

Keene, stating the name and address of the actual claimant, the amount of such claim, the written documents, if any, upon which such claim is founded and such other facts sufficient to identify the nature and amount of such claim. Except for claims that are contingent at the time of the filing of the Statement of Commencement of Winding Up, or that arise after the filing of the Statement of Commencement of Winding Up, a claim against the Company not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within two (2) years after the publication of this notice.

10:25;11:1-2019

**MDJ-2957  
GPN-6  
NOTICE OF INTENT TO  
VOLUNTARILY DISSOLVE A  
LIMITED LIABILITY COMPANY  
STATE OF GEORGIA  
COBB COUNTY**

Notice is given that a Statement of Commencement of Winding Up for RSP Manager XV, LLC, a Georgia limited liability company (the Company), with its registered office at 400 Galleria Parkway SE, Suite 1200, Atlanta, GA 30339, USA, has been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. This notice is given in accordance with O.C.G.A. 14-11-609. Any person with a claim against the Company may file a claim with the Company at 400 Galleria Parkway SE, Suite 1200, Atlanta, GA, 30339, USA, Attention: Alan Keene, stating the name and address of the actual claimant, the amount of such claim, the written documents, if any, upon which such claim is founded and such other facts sufficient to identify the nature and amount of such claim. Except for claims that are contingent at the time of the filing of the Statement of Commencement of Winding Up, or that arise after the filing of the Statement of Commencement of Winding Up, a claim against the Company not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within two (2) years after the publication of this notice.

10:25;11:1-2019

**MDJ-2958  
GPN-6  
NOTICE OF INTENT TO  
VOLUNTARILY DISSOLVE A  
LIMITED LIABILITY COMPANY  
STATE OF GEORGIA  
COBB COUNTY**

Notice is given that a Statement of Commencement of Winding Up for RSP Manager XI, LLC, a Georgia limited liability company (the Company), with its registered office at 400 Galleria Parkway SE, Suite 1200, Atlanta, GA 30339, USA, has been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. This notice is given in accordance with O.C.G.A. 14-11-609. Any person with a claim against the Company may file a claim with the Company at 400 Galleria Parkway SE, Suite 1200, Atlanta, GA, 30339, USA, Attention: Alan Keene, stating the name and address of the actual claimant, the amount of such claim, the written documents, if any, upon which such claim is founded and such other facts sufficient to identify the nature and amount of such claim. Except for claims that are contingent at the time of the filing of the Statement of Commencement of Winding Up, or that arise after the filing of the Statement of Commencement of Winding Up, a claim against the Company not otherwise barred will be barred unless a proceeding to enforce the claim is commenced within two (2) years after the publication of this notice.

10:25;11:1-2019

**MDJ-2959  
GPN-6  
NOTICE OF INTENT TO  
VOLUNTARILY DISSOLVE A  
LIMITED LIABILITY COMPANY  
STATE OF GEORGIA  
COBB COUNTY**

Notice is given that a Statement of Commencement of Winding Up for RSP Manager X, LLC, a Georgia limited liability company (the Company), with its registered office at 400 Galleria Parkway SE, Suite 1200, Atlanta, GA 30339, USA, has been delivered to the Secretary of State for filing in accordance with the Georgia Limited Liability Company Act. This notice is given in accordance with O.C.G.A. 14-11-609. Any person with a claim against the Company may file a claim with the Company at 400 Galleria Parkway SE, Suite 1200, Atlanta, GA, 30339, USA, Attention: Alan Keene, stating the name and address of the actual claimant, the amount of such claim, the written documents, if

poration which incorporate **FRIENDS OF VINCENT C. CRAWFORD, INC.** have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation is located at 191 Roswell Street, NE, #200, Marietta, Cobb County, Georgia 30060 and its initial registered agent at such address is E. Brian Watkins.

10:25;11:1-2019

**MDJ-2974  
GPN-6  
NOTICE OF INTENT TO INCORPORATE**  
Notice is given that Articles of Incorporation, which will incorporate **Belmont Station Homeowners Association, Inc.**, have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation will be located at 2451 Cumberland Parkway, Suite 3408, Atlanta, Georgia 30339, and its initial registered agent at such address is Vincent Longo.

10:25;11:1-2019

**MDJ-3013  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **The Lord's Temple, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business (or Georgia Non-Profit) Corporation Code. The initial registered office of the corporation is located at 2910 Carriage Court, S.W. Marietta Cobb County, Georgia 30060.

10:25;11:1-2019

**MDJ-3016  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that articles of incorporation that will incorporate **ARJJ FAMILY INC** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2100 ROSWELL RD, SUITE 2104, MARIETTA, GA, 30062 and its initial registered agent at such address is **ADALBERTO ESCOBAR.**

10:25;11:1-2019

**MDJ-3018  
GPN-6  
NOTICE OF INTENT TO INCORPORATE**  
Notice is given that Articles of Incorporation, which will incorporate **ELM Corp.**, have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation will be located at 2327 Tuxedo Drive, Marietta, GA 30067, and its initial registered agent at such address is 2327 Tuxedo Drive, Marietta, GA 30067.

10:25; 11:1, 2019

**MDJ-3043  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **Seahawks Youth Football and Cheer, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia (Non-Profit) Corporation Code. The initial registered office of the corporation is located at 1307 Red Hill Rd., Marietta Cobb County, Georgia 30008 and its initial registered agent at such address is Keshay Covvins.

10:25;11:1-2019

**MDJ-3047  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **Thompson Technology Group, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 4045 Orchard Road, Building 400 Atlanta, Cobb County, Georgia 30080 and its initial registered agent at such address is Mitesh Patel

10:25;11:1-2019

**MDJ-3048  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **Capital B Transport, Inc.** will be delivered to the Secretary of State for filing in accordance with the Georgia Business Cor-

poration which incorporate **Truth n Transparency, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation is located at 3625 Cumberland Blvd, Ste 130 Atlanta, Cobb County, Georgia 30339 and its initial registered agent at such address is Bryan Tyson.

11:1,8-2019

**MDJ-3156  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is hereby given that Articles of Incorporation which will incorporate **Westbrook Resident Owners Association, Inc.** will be delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation is located at 3225 Shallowford Road, Suite 1200, Marietta, Cobb County, Georgia 30062 and its initial registered agent at such address is Brian M. Dubuc, Attorney at law

11:1,8-2019

**MDJ-3164  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **Leaves to Leaders, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation is located at 4852 Lakewood Drive, Acworth, Cobb County, Georgia 30101 and its initial registered agent at such address is Sharde Beatty.

11:1,8-2019

**MDJ-3231  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **Willeff Family Foundation, Inc.** have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation is located at 4319 Wood Creek Dr., N.E., Marietta, Cobb County, Georgia 30062 and its initial registered agent at such address is Jeffrey Brett Willett.

11:1,8-2019

**MDJ-3232  
GPN-6  
NOTICE OF INCORPORATION  
STATE OF GEORGIA  
COBB COUNTY**  
Notice is given that Articles of Incorporation which incorporate **HAYALEEN, INC.** have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 4905 Lower Roswell Rd. Marietta, Cobb County, Georgia 30068 and its initial registered agent at such address is MIN KOOK HA

11:1,8-2019

**MDJ-3000  
GPN-6  
NOTICE OF INTENT TO INCORPORATE**  
Notice is given that Articles of Incorporation, which will incorporate **Ant Outreach Inc.**, have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation will be located at 2015 S Park Place, Atlanta, GA 30339, and its initial registered agent at such address is Charles Comerford.

10:25; 11:1, 2019

**8065 Planning Commission**  
**MDJ-3228  
GPN-13  
NOTICE OF PUBLIC HEARING  
Change in Zoning Stipulations**  
Notice is hereby given that a public hearing shall be held at the City of Powder Springs City Council Chambers on Monday, November 18, 2019 at 7:00 PM to consider the change in zoning conditions by DD Investments, LLC and/or Stead Realty Group regarding stipulations relating to a connection to the Silver Comet Trail, Land Lot 873, 19th District, 2nd Section, Cobb County, Georgia. Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing.

11:1-2019

objections, unless you qualify to file an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections filed the Petition may be granted without a hearing.

**Margaret A. Head,  
Associate Judge of the Probate Court  
By: Jennifer P. Ritchey,  
Clerk of the Probate Court  
32 Waddell St.  
Marietta, GA 30090  
(770) 528-1900  
10:11,18,25;11:1-2019**

**MDJ-2725  
GPN-18  
IN THE PROBATE COURT OF  
COBB COUNTY  
STATE OF GEORGIA  
IN RE: ESTATE OF  
SANDRA HESS AMANTE  
F/K/A SANDRA HESS ROBBIN  
DECEASED  
ESTATE NO: 19-1552  
PETITION FOR LETTERS  
OF ADMINISTRATION  
NOTICE**

**TO: WHOM IT MAY CONCERN  
CHRISTOPHER MARK AMANTE** petitioned to be appointed Administrator of the estate of **SANDRA HESS AMANTE F/K/A SANDRA HESS ROBBIN** deceased, of said County. Petitioner has also applied for writ of bond and/or grant of certain portions contained in O.C.G.A. § 53-12-261.) interested parties are hereby notified to show cause why said Petition should not be granted. All objections to Petition must be in writing, set forth the grounds of any such objections, and must be filed with the Court on or before **NOVEMBER 4, 2019**. **BE NOTIFIED FURTHER:** All objections to the Petition must be in writing setting forth the grounds of any objections. All objections should be sworn to before a notary public or before a Probate Court Clerk, and fees must be tendered with your objections, unless you qualify to file an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

**Margaret A. Head,  
Associate Judge of the Probate Court  
By: Jennifer P. Ritchey,  
Clerk of the Probate Court  
32 Waddell St.  
Marietta, GA 30090  
(770) 528-1900  
10:11,18,25;11:1-2019**

**MDJ-2726  
GPN-18  
IN THE PROBATE COURT OF  
COBB COUNTY  
STATE OF GEORGIA  
IN RE: ESTATE OF  
PATRICIA HAYES STEINER,  
DECEASED  
ESTATE NO: 19-1762  
NOTICE**

**IN RE: The Petition to Probate Will Solemn Form in the above-referenced estate having been duly filed,  
TO: RODNEY ALAN STEINER** This is to notify you to file objections there is any, to the Petition to Probate Will in Solemn Form, in this Court or before **NOVEMBER 4, 2019**. **BE NOTIFIED FURTHER:** All objections to the Petition must be in writing setting forth the grounds of any objections. All objections should be sworn to before a notary public or before a Probate Court Clerk, and fees must be tendered with your objections, unless you qualify to file an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

**Margaret A. Head,  
Associate Judge of the Probate Court  
By: Jennifer P. Ritchey,  
Clerk of the Probate Court  
32 Waddell St.  
Marietta, GA 30090  
(770) 528-1900  
10:11,18,25;11:1-2019**

**MDJ-2727  
GPN-18  
IN THE PROBATE COURT OF  
COBB COUNTY  
STATE OF GEORGIA  
IN RE: ESTATE OF  
ELIZABETH PEARL SOUTHER  
DECEASED  
ESTATE NO: 19-1382  
PETITION FOR PERSONAL  
REPRESENTATIVE FOR WAIVER  
OF BOND AND/OR GRANT OF  
CERTAIN POWERS  
NOTICE**  
SANDRA SUE SOUTHERN has