

RESOLUTION 2026 - 033

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS REQUIRED TO APPLY FOR A HAZARD MITIGATION GRANT TO PURCHASE WEATHER RADIOS FOR SENIOR CITIZENS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the City of Powder Springs ("City") has previously adopted a Hazard Mitigation Plan to address flood hazards, which includes among other things the purchase of weather radios for the city's vulnerable populations, including its senior citizens; and

WHEREAS the City received notification from the Georgia Emergency Management and Homeland Security Agency that the Federal Emergency Management Agency has approved Hazard Mitigation Grant Program (HMGP) funding and is accepting applications for funding assistance; and

WHEREAS the estimated cost of purchasing and programming weather radios for the city's senior population is estimated to be \$45,701.97, of which the federal share is \$34,276.48 and the City's share is \$11,425.49; and

WHEREAS funding for the City's share is available from emergency preparedness funds; and

WHEREAS the deadline for applying for funding assistance is March 15, 2026, and the City desires to authorize and ratify the Mayor's execution of said application as prepared by the Planning & Project Specialist and the Grant Consultant in advance of its March 16, 2026 public meeting.

NOW THEREFORE, be it hereby resolved by the Mayor and Council of the City of Powder Springs that the Mayor is authorized to execute documentation required to apply for the HMGP grant to purchase and program 1203 weather radios, including documentation relating to the City's commitment to provide the local match of 25% of project award.

BE IT FURTHER RESOLVED that the Mayor's execution of documentation in advance of the March 16 council meeting that was needed to timely submit the request for funding is ratified and authorized.

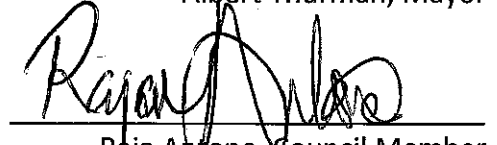
BE IT FURTHER RESOLVED that the Mayor and Council acknowledge its funding responsibilities under the grant program and approve the submittal of a commitment letter with the application.

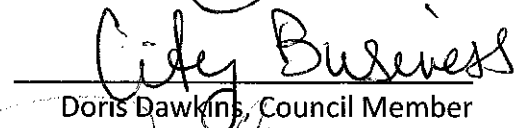
SO RESOLVED AND EFFECTIVE this 16th day of March 2026.

[signature page follows]

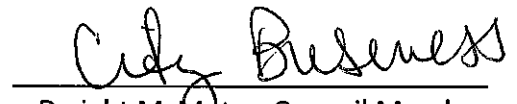
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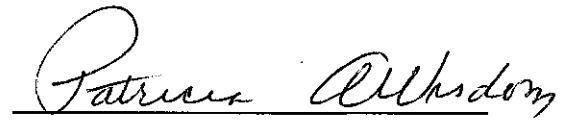

Albert Thurman, Mayor


Raja Antone, Council Member

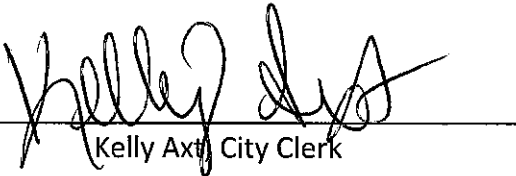

Doris Dawkins, Council Member


Dwayne Green, Council Member


Dwight McMatry, Council Member


Patricia Wisdom, Council Member

Attest:


Kelly Axt, City Clerk