



THURMAN SPRINGS PARK
HOME OF THE
HARDY FAMILY AUTOMOTIVE AMPHITHEATER

Rental Application

Event Name: TRI-MUSIC FESTIVAL

Event Date: JUNE 8, 2024

Applicant Information

Applicant Name: RICK PRITCHETT Organization: OMEGA MEN OF DOUGLAS COUNTY

Address: PO Box 6142 City: DOUGLASVILLE Zip: 30134

Mobile Phone: Office:

E-mail Address: Website: WWW.TRI-MUQUES.ORG

Emergency Contact: DAVID ROBINSON Phone:

Renter Classification: Individual Corporate Faith-Based Civic/Non-Profit/Government City Event (for City use only)

Federal Tax ID #: 46-1142423 IRS 501(c) (3) Certificate #: 17053366401032

Event Details

Attendance:

Estimated Attendance: 1500 per day or performance.

Date and Times:

Setup Date: JUNE 8, 2024 Setup Times: 4:00P - 5:30P

Event Date: JUNE 8, 2024 Event Times: 6:00P - 10:00P

Breakdown Date: JUNE 8, 2024 Breakdown Times: 10:00P - 11:00P

Event Description/Proposal: (include details including entertainment, performers, and attractions, etc. & attach extra pages if necessary)

SEE ATTACHED SHEET

Type of Event:

- | | | |
|--|---|---|
| <input type="checkbox"/> Festival | <input type="checkbox"/> Art/Craft Show | <input type="checkbox"/> Club/Convention Meeting |
| <input checked="" type="checkbox"/> Concert | <input type="checkbox"/> School Exhibit | <input type="checkbox"/> Business/Educational/Lecture |
| <input type="checkbox"/> Theater Performance | <input type="checkbox"/> Trade Show | <input type="checkbox"/> Wedding |
| <input type="checkbox"/> Dance Performance | <input type="checkbox"/> Political Fundraiser/Rally | <input type="checkbox"/> Children's Event |
| <input type="checkbox"/> Charity Benefit | <input type="checkbox"/> Athletic Event | <input type="checkbox"/> Senior Event |
| <input type="checkbox"/> Faith Based Service | <input type="checkbox"/> Educational | <input type="checkbox"/> Food Festival |
| <input type="checkbox"/> Church Event | <input type="checkbox"/> Reception | <input type="checkbox"/> Beer/Wine/Food Festival |
| | <input type="checkbox"/> Private Party | <input type="checkbox"/> Other _____ |

Activity Details: (check all that apply)

- | | | |
|---|--|---|
| <input type="checkbox"/> Any Overnight Parking? | <input checked="" type="checkbox"/> Using Backstage Green Room | |
| <input type="checkbox"/> Animal Use | <input type="checkbox"/> Trailers on Site (not allowed on grass) | |
| <input type="checkbox"/> Inflatables | <input checked="" type="checkbox"/> Amplified Sound/Lighting Equipment Used (Applicant to provide) | |
| <input type="checkbox"/> Merchandise Sales | <input type="checkbox"/> Using Exterior Power Generators | |
| <input checked="" type="checkbox"/> Donations | <input checked="" type="checkbox"/> Using Amphitheater Electricity | |
| <input checked="" type="checkbox"/> Volunteers | <input checked="" type="checkbox"/> Advertising | |
| <input checked="" type="checkbox"/> Fundraiser | <input type="checkbox"/> Radio | <input type="checkbox"/> Social Media |
| <input checked="" type="checkbox"/> Live Music | <input type="checkbox"/> TV | <input type="checkbox"/> Website |
| <input checked="" type="checkbox"/> DJ | <input type="checkbox"/> Newspaper | <input type="checkbox"/> Flyers/Posters |
| <input type="checkbox"/> Decorations | <input type="checkbox"/> Press Releases | <input type="checkbox"/> E-mail Blasts |
| <input type="checkbox"/> Filming | <input type="checkbox"/> Signs/Banners | |

Entry Requirements: This event will be: (check all that apply)

- Private
- Free
- Ticketed
- Open to the Public
- Open to Members Only
- Gated Event

Ticket or Admission Charge:

Adult: \$ 50 Child: \$ N/A Senior: \$ 50 other: \$ _____

Advance sales if different: N/A Adult: \$ _____ Child: \$ _____ Senior: \$ _____ other: \$ _____

Other important information regarding this event: THE INDIVIDUALS THAT HAVE TRADITIONALLY PATRONIZED THIS EVENT HAVE BEEN IN THE 30+ AGE RANGE.

Alcohol Service, Sales & Consumption

Yes X

No _____

Temporary alcohol license requests require approval of the Mayor and City Council and must be received a minimum of **60 days** prior to the event date.

Responsible Person: MAXX BROWN

Organization: SPECIAL BLENDS
MOBILE BARTENDING, LLC.

Contact Number: [REDACTED] E-mail: [REDACTED]

Types of alcohol served: BEER, SPIRITS, WINE

Management plan for checking identifications and limiting open containers to event area: _____

THE VENDOR WILL PROVIDE WRISTBANDS FOR THOSE PATRONS WHO PRESENT A VALID ID.

Food & Beverage Sales/Service

Yes X

No _____

If food or beverage is to be served or sold at the event, approval from Cobb & Douglas Public Health may be required. Contact Cobb & Douglas Public Health at 770-435-7815 to discuss food and beverage regulations before you submit your application.

If yes, describe the type and anticipated number of food service locations (show locations on site plan for event):

FIVE FOOD TRUCKS WILL BE ON SITE FOR PATRONS TO PURCHASE FOOD DURING THE
EVENT. TRUCK #1 - SOUL FOOD. TRUCK #2 - CARRIBEAN. TRUCK #3 - CHICKEN & WAFFLES
TRUCK #4 - VEGETARIAN/VEGAN FOOD. TRUCK #5 - ITALIAN ICE.

Grills/Deep Fryers Used - Please list _____

Traffic Control & Road Closures

Does the event require a public road closure? Yes X

No _____

If yes, provide a written request and map showing the exact closures being requested to be approved by the City Council (must be requested a minimum of **60 days** prior to the event date).

Describe plans for parking and traffic control, include any provisions made for off-site parking and/or shuttle service if necessary and required property owner permissions for those sites:

THE EVENT REQUIRES THAT THE IMMEDIATE STREETS SURROUNDING THE VENUE BE
GATED TO MONITOR ENTRY/EXIT. WE WILL HAVE VOLUNTEERS MONITORING SECTIONS OF THE
AREA TO DIRECT THE FOLLOW OF FOOT TRAFFIC TO THE ENTRY LOCATIONS AND INSURE
ACCURACY OF PATRONAGE IN RELATION TO TICKET SALES.

Open Flames – Please describe type and location

Stage Lighting – Please describe type and location

LIGHTING WILL PLACED IN THE CORNERS OF THE STAGE

Laser & Spotlight – Please describe type and location

Pyrotechnic/Haze/Fog Effect – Please list type and location

Closing of Public Areas – List locations, and times for closure

THE STREETS SURROUNDING THE AMPHITHEATER WILL BE GATED.

Tape Used on Stage – Describe type of tape and location

Hangings on Stage – Describe anything that will be hung on the stage/facility and how it will be hung

AN EVENT BANNER WILL HUNG ACROSS THE BOTTOM OF THE STAGE.

Signs & Banners INSIDE Park/Amphitheater Grounds (List type and location)
DIRECTION & SECTION SIGNS WILL PLACED IN VARIOUS AREAS FOR
PATRONS TO KNOW WHERE TO GO (EX: RESTROOMS, VIP)
~~USE OF THE CITY'S A-FRAME SIGNS TO HELP ADVERTISE THE EVENT.~~

Temporary Signage/Banner Request for Signs Located **OUTSIDE** Park/Amphitheater Grounds
A request for the approval for temporary signage may be submitted below, however all requested signs must be located on private properties and letters of permission for the temporary signage must be included as part of this application. No banner can be larger than 24 square feet in size, and no temporary sign can be larger than 32 square feet in size.

X

Will there be use of temporary signs for this event? Yes _____ No _____

If yes, describe the locations requested, type, size and days requested for the signs:

Sign 1:
Location: PARK ENTRANCE BY
PARKVIEW STREET
Type: A-FRAME
Size: _____

Sign 2:
Location: PARK ENTRANCE BY
OAKVIEW STREET
Type: A-FRAME
Size: _____

Sign 3:
Location: _____
Type: _____
Size: _____

Sign 4:
Location: _____
Type: _____
Size: _____

If you need to request more than 4 signs, please attach the required information on a separate page.

Other Special Advertising & Promotion – List types
THE TMF EVENT FLYER WILL BE INCLUDED IN ANY EMAIL/PRINTED MATERIAL
THAT IS DISTRIBUTED TO THE CITIZENS OF POWDER SPRINGS.

Application Requirements

The proposed event will not be considered **until** a **completed** Rental Application is submitted.

Submittal of this Application Must Include:

Event Site Plan	Received: yes	no	
Proof of 501 (c) (3) status	Received: yes	no	N/A
Application Review Fee	\$ 55.00		
	Received on: _____ ck/cc# _____ by: _____		

Notice

Upon acceptance of this completed and signed Rental Application, the Application will then be reviewed by Parks, Recreation, & Cultural Affairs staff. If deemed acceptable by the Parks Department, it will then be submitted to City Council for final approval. They may impose additional conditions for the event. After Council approval, a Rental Agreement will then be drawn up for the Applicant to sign. This will include required supporting documents, insurance requirements, and fees. Once signed, the Agreement will be sent to the Community Development Department.

The rental deposit is due at the signing of the rental agreement. All fees must be paid at least 60 days prior to the date of the event. Other requirements such as insurance certificates, production plans, licenses, etc., must also be submitted to the Recreation Program Coordinator a minimum of 60 days prior to the date of the event. In the event that the Applicant fails to fulfill the requirements set forth in the Rental Agreement or fails to obtain proper authorization to proceed, if conditions have changed, or the expected outcomes, impacts, or conditions are substantially altered, then the Rental Agreement will be terminated immediately by the City of Powder Springs and denial of future events may occur.

Applicant Agreement and Waiver of Liability

By signing this Rental Application, the Applicant certifies that the information herein is complete and accurate. If determined that any information on the Rental Application is false or incomplete, such falsifications or incomplete information may result in the refusal of the Application for the event. The City of Powder Springs reserves the right to refuse any event. I understand that it is my responsibility to read, ensure I understand, and uphold the Thurman Springs Park and Hardy Family Automotive Amphitheater's Policies and Procedures. I also state that I am age 21 years or older.

Hold Harmless Agreement

The User shall indemnify and hold harmless the City, its Mayor, City Council, Officials, employees, and agents, from and against all claims, damages, losses, liabilities, and expenses including attorney's fees arising out of or resulting from Applicant's use of the City's Property and/or anyone directly or indirectly employed by Applicant or anyone for whose acts any of them may be liable.

Furthermore, the Applicant shall also indemnify and hold harmless the City, its Mayor, City Council, Officials, employees, and agents, from and against all claims, damages, losses, liabilities, and expenses including attorney's fees arising out of or resulting from Applicant's use of the City's Property, provided that any such claim, damage, loss, liability and/or expense:

(1) is attributable to bodily injury, sickness disease or death, or to injury or destruction of real or tangible property, including the loss of use resulting therefrom, and

(2) is caused in whole or in part by any negligent act or omission of the Applicant, anyone directly or indirectly employed by them or anyone for whose acts any of them may be liable, regardless of whether or not said claim, damage, loss and/or expense is caused in part by the City and regardless of whether or not any such negligence, including that of the City, is contributory in nature.

The indemnification and hold harmless terms agreed to by Applicant herein forth above shall not apply to those liabilities, claims, damages, injuries, losses or expenses arising out of bodily injury to persons, death, or damage to property caused by or resulting from sole negligence of the City, its officers, agents or employees.

That if any provision of this indemnification and Hold Harmless Agreement, or the application thereof to any person or circumstance, is found to be invalid by a court of competent jurisdiction in Cobb County, Georgia, the remainder of the

provisions of this Agreement, or the application of such provisions to persons or circumstances other than those as to which it is found to be invalid, as the case may be, shall not be affected thereby.

Applicant assumes adherence to federal and state laws and local ordinances. I agree that the person in charge or designated contact will keep a copy of the approved Special Event Application form and Rental Agreement at the site available for inspection throughout the event.

RICK PRITCHETT, PRESIDENT

Print Applicant Name, Title

Applicant Signature

OMEGA MEN OF DOUGLAS COUNTY

Organization

Date

Tiffany Rogers, Recreation Program Coordinator

Jeff Crowder, Parks, Recreation & Cultural Affairs Director

Lane Caldwell, Interim Chief of Police

Dwayne Eberhart, Public Works Director

FOR CITY USE ONLY

Event Type:

- | | |
|---|--|
| <input type="checkbox"/> CIVIC/NON-PROFIT/EDUCATIONAL EVENTS | <input type="checkbox"/> PRIVATE/CLOSED EVENTS |
| <input type="checkbox"/> CIVIC/NON-PROFIT/EDUCATIONAL EVENTS
(admission fee) | <input type="checkbox"/> COMMERCIAL (For Profit) EVENTS |

Fees:

Deposit	\$500
Rental	
Staff:	
<i>Police</i>	
<i>Parks/Event Staff</i>	
Barricades (\$5/6' section)	
Additional Fees	
Total Due:	

Approvals:

- | | |
|--|--|
| <input type="checkbox"/> RECREATION PROGRAM COORDINATOR | <input type="checkbox"/> PARKS, RECREATION, & CULTURAL AFFAIRS DIRECTOR |
| <input type="checkbox"/> CHIEF OF POLICE | <input type="checkbox"/> PUBLIC WORKS DIRECTOR |