

TIMES JOURNAL, INC.  
P.O. BOX 1633  
ROME GA 30162-1633  
(770)795-3050

ORDER CONFIRMATION

Salesperson: ROSE MILLER

Printed at 02/04/26 12:36 by rmill-tj

Acct #: 110102

Ad #: 535151

Status: New WHOLD

CITY OF POWDER SPRINGS  
KELLY AXT  
PO BOX 46  
POWDER SPRINGS GA 30073

Start: 02/06/2026 Stop: 02/06/2026  
Times Ord: 1 Times Run: \*\*\*  
LEG 1.00 X 2.79 Words: 200  
Total LEG 2.79

Class: 8003 PUBLIC HEARING

Rate: LEGL Cost: 30.00

Ad Descrpt: PH-9683 SPECIAL USE

Descr Cont: MDJ-9683 GPN-16 NOTICE OF  
Given by: KERISHA BLACK

P.O. #: SPECIAL USE

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC Created: rmill 02/04/26 12:33

Agency:

Last Changed: rmill 02/04/26 12:35

PUB ZONE EDT TP RUN DATES  
MDJ A 95 S 02/06

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-9683  
GPN-16  
NOTICE OF PUBLIC HEARING  
City of Powder Springs  
SPECIAL USE

Notice is hereby given to consider a Special Use Request to allow alcohol to be served at a package store. Located at 4093 Marietta St Ste C, within land lot 904, of the 19th district, 2nd section, Cobb County Georgia. PIN: 19090400370. The application was considered by the Planning and Zoning Commission at its work session on Thursday, January 8th, 2026, at 7:00 pm. The application will be considered at its public hearing on Monday, February 23th, 2026, at 7:00 pm and by the Mayor and Council at its work session on Wednesday, February 25th, 2026, at 5:00 pm and its public hearing on Monday, March 2nd, 2026, at 7:00 pm. All meetings will be held at City Hall located at 4483 Pineview Dr, Powder Springs GA 30127. If applicable, Zoom links will be available at [www.powderspringsga.gov](http://www.powderspringsga.gov). Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.

2:6-2026