



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Agenda Council Work Session

*Mayor
Albert Thurman*

*Council Members:
Raja Antone, Doris Dawkins, Dwayne Green, Dwight
McMutry, Patricia Wisdom*

Monday, May 4, 2026

3:00 PM

City Hall - 2nd Floor
Council Conference Room
4483 Pineview Drive
Powder Springs, GA 30127

RESCHEDULED DATE AND TIME FROM 04/29/2026

City Hall-2nd Floor Council Conference Room

Join Zoom Meeting - <https://us06web.zoom.us/j/89251062501>
Meeting ID: 892 5106 2501 Dial: 1-929-205-6099

Call to Order

Mayor's Comments

Work Session Matters

[RES0 26-077](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2026 CHEVY SILVERADO 3500 FLATBED AND WITH STAKE RACKS AND LIFT GATE FOR A SUM OF \$73,464.80 FOR USE IN CERTAIN CITY OPERATIONS RELATING TO SANITATION SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Allan Jay Auto 2026 Chevy Silverado 3500 w Liftgate \(\\$73,464.80\) Quote# 70906 4-17](#)
[RESOLUTION 2026 - 077 Chevy Silverado](#)

[RES0 26-078](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSERVATION EASEMENT GRANTED FOR THE WALTON STREET RESIDENTIAL DEVELOPMENT; PROVIDING FOR AN EFFECTIVE DATE AND FOR OTHER PURPOSES.

Attachments: [Conservation Easement Redacted](#)
[RESOLUTION 2026 - 078 Conservation Easement Walton Street](#)

[RES0 26-079](#) A RESOLUTION AUTHORIZING THE MARIETTA THEATRE GROUP AS LESSEE OF THE PATRICIA C VAUGHN CULTURAL ARTS THEATER TO PURCHASE AND INSTALL SOUND AND LIGHTING EQUIPMENT, PAID FOR AND OWNED BY THE CITY, UP TO \$45,000, WITH COST OFFSET BY TICKET PROCEEDS; IMPOSING MANDATORY MAINTENANCE RESPONSIBILITIES OF LESSEE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 079 Theater Equipment](#)

[RES0 26-080](#) AUTHORIZING PARTICIPATION IN AN AMICUS BRIEF IN CHANG v. CITY OF MILTON ON REMAND BEFORE THE GEORGIA COURT OF APPEALS OR, IF WARRANTED, THE GEORGIA SUPREME COURT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 080 Amicus Brief](#)

[RES0 26-081](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A MUTUAL AID AGREEMENT WITH COBB COUNTY FOR THE PROVISION OF SERVICES IN CERTAIN CIRCUMSTANCES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Powder Springs Cobb PD Mutual Aid Agreement Final](#)
[RESOLUTION 2026 - 081 Mutual Aid Agreement](#)
[ESF 15 Annex for Review](#)

[RES0 26-082](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH KENNESAW STATE UNIVERSITY FOR THE IMPLEMENTATION OF A GRANT AWARDED UNDER THE COMMUNITY ORIENTED POLICING SERVICES PROGRAM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Drafted Agreement for PS PD-Tyler Collette](#)
[RESOLUTION 2026 - 082 Implementation of Grant Award AMES](#)

[RES0 26-083](#) A RESOLUTION APPROVING AND AUTHORIZING THE SUBMITTAL OF GRANT APPLICATIONS FOR FUNDING ASSISTANCE FOR TRANSPORTATION OR RAILROAD SAFETY IMPROVEMENTS OR ENHANCEMENTS; SUPPORTING THE GRANT MATCH FOR APPLICATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 083 Grant application](#)

[RES0 26-084](#) A RESOLUTION OF THE CITY COUNCIL OF POWDER SPRINGS ADOPTING THE COBB COUNTY HAZARD MITIGATION PLAN PURSUANT TO THE DISASTER MITIGATION ACT OF 2000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 084 Hazard mitigation plan](#)

[RES0 26-085](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ENVIRONMENTAL REMEDIES TO PUMP THREE GREASE TRAPS AND WASTE LINES ON BROAD STREET FOR A FEE OF \$645 EACH PUMP FOR EACH TANK OR \$1935 FOR EACH TANK ANNUALLY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 085 Grease trap pumping](#)
[Grease Trap agreement](#)

[RES0 26-086](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND STAFF TO ISSUE A WORK ORDER TO PERFORM CERTAIN STORMWATER REPAIRS FOR AN AMOUNT OF \$; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 086 Stormwater Work Order](#)

[PZ 26-009](#)

Change in Zoning Conditions Lewis Road and Larkfield Way PIN:19104900810
Land Lots 1024, 1049 and 1050, 19th District, 2nd Sec, Cobb County

Attachments:

[Wildwood emali from Kevin Moore 04/23 Redacted](#)
[Wildwood Email from Kevin Moore 03/31 Redacted](#)
[WP_Bldg-10_Lots_54-59-\[elevations\] Full Set wildwood3](#)
[WP_Bldg-03_Lots_13-18-\[elevations\] Full Set wildwood2](#)
[03-Cooke Front Exterior](#)
[02-Cooke Front Exterior](#)
[01-Cooke Front Exterior-rev](#)
[04-Cooke Front exterior](#)
[Exterior Rear - original](#)
[08-Exterior Rear \(proposed\)](#)
[Wildwood Place Construction Plans](#)
[motion. pz 22 003](#)
[Wildwood Place Final Plat - Recorded 10.14.24, PB 282 PG 885 Redacted](#)
[Vicinity Map](#)
[ALTA Survey-Revised](#)
[AD541319_jnl](#)
[Affidavit of Public Notification - 03-09-2026](#)
[Certificate of Mailing - 03-05-2026](#)
[Exhibit B - Parcel Listing](#)
[Legal Description](#)
[LWD - 16147-4631](#)
[Exhibit A - JKM-MIJS Representative Redacted](#)
[Constitutional Challenge - 02-24-2026 Redacted](#)
[Notification Mailing Listing - 03-02-2026](#)
[Sign Posting 1 - 03-06-2026](#)
[Sign Posting 2 - 03-06-2026](#)
[PZ26-009 - Amendment to Application - 03-02-2026](#)
[Application for Rezoning Redacted](#)
[Lewis Rd and Larkfield Way Staff Report](#)

[PZ 26-010](#) Special Use 4505 Atlanta Street PIN: 19090200190 LL902, 19th District, 2nd Sec, Cobb County

Attachments: [Dimmock Sports Academy- Parking Plan](#)
[Updated Sign Picture](#)
[Updated Sign Picture2](#)
[Updated Ad](#)
[4505 Atl St SW County Map](#)
[4505 Atl ST SW DEED](#)
[Ad](#)
[Affidavit of Public Notification](#)
[Letter sent to neighbors](#)
[Map - Parking](#)
[Pic of Sign posted](#)
[Pic of Sign posted1](#)
[Pic of Sign posted2](#)
[Receipts for mailings redacted](#)
[Special Use - Signed application Redacted](#)
[4505 Atlanta Street Staff Report](#)

[PZ 26-011](#) Public Art request for a Mural installation on the back of the Liz by Design studio at 4437 Marietta Street PIN: 19087500580 LL875, 19th District, 2nd Sec, Cobb County
Beautification grant will be used.

Attachments: [Application & Payment Redacted](#)
[Description and site plan](#)
[Meet the Artist](#)
[Mural Maintenance.](#)
[Pic of Mural](#)
[Ad](#)
[4505 Atlanta Street Staff Report](#)

[PZ 26-012](#)

Variance 3947 Buck Road - PIN: 19083101440 LL831, 19th District, 2nd Sec,
Cobb County

Attachments:

[Final Plat Revision 01/2026 \(not recorded\)](#)

[Plat 09/2005 \(recorded\)](#)

[3947 Buck Rd current photo](#)

[3947 Buck Rd current photo](#)

[3947 BUCK RD Additional Building Plan](#)

[3947 BUCK RD Combined Building Plans](#)

[Buck Foundation survey, survey submitted after construction](#)

[Buck Rd survey, survey submitted before construction](#)

[Deed to LAND for Lots 20_40_50](#)

[Ad in paper](#)

[Zoning Sign](#)

[Post Ofc Receipt for Mailout 15 Notifications Redacted](#)

[Affidavit of Public Notification for 3947 Buck Rd](#)

[Buck Road Payment redacted](#)

[Application for Buck Road redacted](#)

[Current Survey of what applicant is asking for Variance](#)

[3947 Buck Road Staff Report](#)

[ORD 26 -004](#) An ordinance to annex 3.104 acres from the unincorporated areas of Cobb County at 2650 Powder Springs Road & 3470 Crane Drive to the corporate limits of the City of Powder Springs. PIN: 19078900180, 19078900220, and 19078900130

Attachments:

[Floor Plan](#)

[Store and Canopy Elevations](#)

[ELEVATIONS](#)

[Receipt](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Ad in paper](#)

[BlackstockDeed](#)

[Survey](#)

[PersaudDeed](#)

[PublicNoticeAff](#)

[QT - 200ft CertMail Receipts](#)

[Annexation Application, redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)

[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)

[QuikTrip Presentation 1791](#)

[CCDOT 26-0422 Crane Dr Fuel Submittal 1 comments](#)

[Google Earth-Site Plan Overlay Received 042826](#)

[Crane Dr SW & Powder Springs Rd - Revised Plans Received 4.30.26](#)

[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-013](#)

Request to rezone a 3.104 acres at 2650 Powder Springs Road & 3470 Crane Drive from NRC and R-20 to Community Retail Commercial (CRC). PIN: 19078900180, 19078900220, and 19078900130

Attachments:[Floor Plan](#)[Store and Canopy Elevations](#)[Elevations](#)[Picture of Signs Redacted](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[AD547190_inl](#)[BlackstockDeed](#)[Survey](#)[PersaudDeed](#)[PublicNoticeAff](#)[CertMail Receipts](#)[Application, redacted](#)[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)[QuikTrip Presentation 1791](#)[CCDOT 26-0422 Crane Dr Fuel Submittal 1 comments](#)[Google Earth-Site Plan Overlay Received 042826](#)[Crane Dr SW & Powder Springs Rd - Revised Plans Received 4.30.26](#)[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-014](#) Request for special use to allow a convenience store with fuel pumps at 2650 Powder Springs Road & 3470 Crane Drive. PIN: 19078900180, 19078900220, and 19078900130

Attachments:

[Store and Canopy Elevations](#)

[ELEVATIONS](#)

[Floor Plan](#)

[Receipt Redacted](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[AD547190_inl](#)

[BlackstockDeed](#)

[Survey](#)

[PersaudDeed](#)

[PublicNoticeAff](#)

[QT - 200ft CertMail Receipts](#)

[QT #1791 Powder Springs - Overall As-Surveyed Legal Description \(002\)](#)

[Application, redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)

[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)

[QuikTrip Presentation 1791](#)

[CCDOT 26-0422 Crane Dr Fuel Submittal 1 comments](#)

[Google Earth-Site Plan Overlay Received 042826](#)

[Crane Dr SW & Powder Springs Rd - Revised Plans Received 4.30.26](#)

[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-016](#) Request for variance to allow for off-street parking lot lighting in excess of 12 footcandles at 2650 Powder Springs Road & 3470 Crane Drive. PIN: 19078900180, 19078900220, and 19078900130

Attachments:

[Floor Plan](#)

[Store and Canopy Elevations](#)

[ELEVATIONS](#)

[Receipt](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[AD547190_inl](#)

[BlackstockDeed](#)

[Survey](#)

[PersaudDeed](#)

[PublicNoticeAff](#)

[QT - 200ft CertMail Receipts](#)

[QT #1791 Powder Springs - Overall As-Surveyed Legal Description](#)

[Application, redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)

[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)

[QuikTrip Presentation 1791](#)

[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-017](#) Change in Conditions 3200 Powder Springs Road PIN: 19086700050 AND 19086701210 LL866 and 867, 2nd Section, Cobb County

Attachments: [Revised Ap 3200 Powder Springs_Redacted](#)
[3200 Powder Springs - Presentation to P&Z](#)
[Posted Sign 1](#)
[Posted Sign 2](#)
[Ad in paper](#)
[Letter to neighbors](#)
[Receipt of Notices Mailed](#)
[Affidavit of Public Notification](#)
[2026-03-24 - 3200 Powder Springs Rd - Rezoning Application all signed_Redacted](#)
[3200 Powder Springs Road Staff Report](#)

[ORD 26 -006](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES TO CREATE A STREET LIGHT DISTRICT, INCLUDING THE PROVISION OF CONSTRUCTION STANDARDS AND COLLECTION OF A SPECIAL ASSESSMENT TO COVER THE PROVISION AND MAINTENANCE OF STREETLIGHTS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - April 20, 2026 2nd Reading - May 4, 2026

Attachments: [ORDINANCE 2026 - 006 Street Light District](#)
[ORD 2026-006 EXH A Street Light](#)

[ORD 26 -007](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES TO INCREASE THE JAIL SURCHARGE TO OFFSET THE COST OF HOUSING INMATES AT THE COUNTY JAIL; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 4/20/26 2nd Reading - 5/4/26

Attachments: [ORDINANCE 2026 - 007 Jail surcharge](#)

[SCH 26-001](#) Show Cause Hearing – Sale of Alcohol – Underage
Sunoco
Malika Pirani
Business Owner & Alcohol Licensee

Attachments: [email delivery for Sunoco](#)
[Police Report Sunoco](#)

[2026 -023](#)

Proclamation - Kids Day America

Attachments:

[Proclamation - Kids Day International](#)

Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.

City Manager and Council Reports

Recess to Next Scheduled City Council Meeting