

GARVIS L. SAMS, JR.
JOEL L. LARKIN
PARKS F. HUFF

SAMS, LARKIN & HUFF

A LIMITED LIABILITY PARTNERSHIP SUITE 100 376 POWDER SPRINGS STREET MARIETTA, GEORGIA 30064-3448 770•422•7016 TELEPHONE 770•426•6583 FACSIMILE

March 10, 2021

VIA E-MAIL: sedwards@cityofpowdersprings.org

Ms. Shauna Wilson-Edwards Zoning Administrator City of Powder Springs 4488 Pineview Drive Powder Springs, 30127

R-15 SHOULD BE R-20 COMMDEV NOTES

Re:

<u>Application of Smith Douglas Homes</u> to Rezone a 4.3 ± Acre Tract from R-15 and MDR, to PUD-R, Land Lot 869, 19th District, 2nd Section, Powder Springs, Georgia

Application of Smith Douglas Homes to Rezone a 10.2 ± Acre Tract from R-20 and MDR, to PUD-R, Land Lots 869 and 870, 19th District, 2nd Section, Powder Springs, Georgia

Dear Ms. Wilson-Edwards:

Attached is a revised page from each of the above-described applications adding a variance to allow alternative compliance with the 50% brick or stone rule. Smith-Douglas Homes does not want to waive this requirement or the design requirement for articulation for the townhomes. These design requirements are designed to create both a quality product and architectural interest. Smith Douglas Homes proposes specific architecture and design elements to meet these goals but in a different manner. For example, the requirement that each townhome is staggered is required so each building does not have a flat uniform look. As the townhome product submitted with the application shows, Smith Douglas product is not flat or uniform. Each unit has distinct architecture and the front facades have articulation between each floor with different windows, roof pitches and dormer elements. The elements are further differentiated by having different building material on each unit and between each floor with the use of brick, stone, shake and lap board siding.

Similarly, the requirement for 50% brick is designed to ensure a quality product is built. Smith Douglas achieves this goal by providing homes with many different materials. All board siding is cementitious siding for ease of maintenance and longevity. To achieve 50% brick or stone siding it ties the hand of the architect in unintended ways. For example, on the side of a house to achieve 50% brick, the brick must go above any side windows which then creates an awkward brick height. There is a similar situation for the front elevation, especially if garage



VIA E-MAIL: sedwards@cityofpowdersprings.org

March 10, 2021 Page 2

doors and windows are not counted towards the 50%. This could lead to going with 100% brick facades but that can be monotonous if all the homes are 100% brick. This is especially true because the design element that is popular now is a farmhouse look using different lighter colored siding material. Brick and stone can look heavy and can create issues when coupled with dormer windows or other design elements that are designed for other materials. Based upon the foregoing, Smith Douglas Homes proposes approving specific house plans that will create attractive homes and flexibility for buyers to choose their own home style. Elements such as water tables and other elements will ensure an attractive overall appearance. As mentioned in the beginning of the letter, Smith Douglas Homes proposes to meet the goals of these two provisions with alternative measures and is open to a discussion on how best to achieve the mutual goal of attractive homes that are long lasting and will home their value.

Please do not hesitate to contact me should you have any questions regarding this application.

Sincerely,

SAMS, LARKIN & HUFF, LLP

Parks F. Huff

phuff@samslarkinhuff.com

PFH/jcc

Attachments



Notice of Intent

Applicant Information

Name Smith Douglas Homes

Phone (770) 422-7016

Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188

Email phuff@samslarkinhuff.com; jshank@smithdouglas.com

Notice of Intent

PART I.	Please indicate the purpose of this application :	
Smith Do	ouglas proposes a neighborhood of 34 townhomes.	тория по тиротичности (дене надария).
PART II.	Please list all requested variances:	
The code	le requires townhomes to have each unit staggered. The applicant requests to stagger each building, i	not each
unit. Sec	ction 4-120 (e).	
Amend	d 2-15 (h) to allow the approval of the attached renderings in lieu of 50% brick or stone.	otrodi alian'i adrada. Ali anasoniphiliadosny, gasa qu
Part III.	Existing use of subject property:	
Undevel	loped	men de deste na empropriorio, señviro investigaçõe
	Proposed use of subject property: Inhomes.	
Part V. (Other Pertinent Information (List or attach additional information if needed):	
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r Stortoffe o Phase or "hi solve impurpaise		d-time residues, en executares señ
terior reserving of the large and terrorises and they		o ha Benne ha Reliefe sa nasandangga karanasa

App	licant	Sign	ature

Signature of Applicant

Parks F. Huff, Attorney for Applicant

Printed Name

January 26, 2021

Date



Notice of Intent

ADI	oli	ca	nt	Inf	orm	ation
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Name Smith Douglas Homes Phone (770) 422-7016 Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188 phuff@samslarkinhuff.com; jshank@smithdouglas.com Email Notice of Intent PART I. Please indicate the purpose of this application : A portion of the property was already zoned for 24 townhomes and is zoned MDR. The applicant is adding two addition properties create a larger development with a combination 35 single family homes and 28 townhomes. **PART II.** Please list all requested variances: The code requires townhomes to have each unit staggered. The applicant requests to stagger each building, not each unit. Section 4-120 UDC Approve specific architecture as an alternative to 50% brick. Sec 2-15 (h) Part III. Existing use of subject property: Undeveloped Part IV. Proposed use of subject property: 35 single family homes and 28 townhomes. Part V. Other Pertinent Information (List or attach additional information if needed): Applicant Signature Parks Unff Printed Name 1/20/2021 Signature of Applicant



Appi	icant	Inform	ation
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Applicant Information	
Name Smith Douglas Homes	Phone (770) 422-7016
Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188	Email phuff@samslarkinhuff.com; jshank@smithdouglas.com
Rezoning Request Property Informatio	n
3610 and 3620 Powder Springs Road Address 3840 Hopkins Road	19-087000-230 and 19-087000-040 Parcel ID / Lot# 19-086900-28-0 Acreage ±10.2
R-20 & MDR Present Zoning	Proposed Zoning PUD-R
Source of Water Supply Cobb	Source of Sewage Disposal Cobb
Proposed Use Peak Hour Trips Generated	Source
Additional Information, If Applicable	* data taken from Cobb County School District Enrollment Projection Study Annual Update May 2019
Elementary School and Compton Elementary School's Capacity 925	Middle School and Tapp Middle School's Capacity 1,137
High School and McEachern High School School's Capacity 2,362	
Notary Attestation	
Executed in Maric Le (City), Ga. (State). Signature of Applicant Printed Name Parks F. Huff, Attorney	ey for Date
Subscribed and sworn before me this day of 20 Signature of Notary Public Name of Notary Public	ey for Date In 13 2023 My Commission Expires My Commission Expires
For Official Use Only	
PZ#	
Planning Commission Hearing	City Council Hearing
Withdrawal Date	Reason for Withdrawal



Appli	icant	Inform	ation
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Applicant Information	
Name Smith Douglas Homes	Phone (770) 422-7016
Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188	Email phuff@samslarkinhuff.com; jshank@smithdouglas.com
Rezoning Request Property Information	on
Address 3610 Powder Springs Road	Parcel ID / Lot# 19087000120 Acreage 3.6
Present Zoning R-20	Proposed Zoning PUD-R
Source of Water Supply Cobb County	Source of Sewage Disposal Cobb County
Proposed Use Peak Hour Trips Generated	Source
Additional Information, If Applicable Compton Elementary Compton El	* data taken from Cobb County School District Enrollment Projection Study Annual Update May 2019 Middle School and Tapp Middle
School's Capacity 925	School's Capacity 1,137
High School and McEachern High School School's Capacity 2,362	
Notary Attestation	
Executed in MaricLe (City), (State). Signature of Applicant Printed Name Parks F. Huff, Attorn Applications and sworn before me this 20 day of 20 2.1	
Signature of Notary Public Name of Notary Public	My Commission Expires My Commission Expires
For Official Use Only	
PZ#	
Planning Commission Hearing	City Council Hearing
Withdrawal Date	Reason for Withdrawal



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Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188	Email phuff@samslarkinhuff.com; jshank@smithdouglas.com
Rezoning Request Property Informatio	on
Address 3620 Powder Springs Road	Parcel ID / Lot# 19087000040 Acreage 3.5
Present Zoning R-20	Proposed Zoning PUD-R
Source of Water Supply Cobb County	Source of Sewage Disposal Cobb County
Proposed Use Peak Hour Trips Generated	Source
Additional Information, If Applicable	* data taken from Cobb County School District Enrollment Projection Study Annual Update May 2019
Elementary School and Compton Elementary School's Capacity 925	Middle School and Tapp Middle School's Capacity 1,137
High School and McEachern High School School's Capacity 2,362	
Notary Attestation	
Executed in Maric Lasty), 60. (State).	
	1 26 2021 MINORI JORDAN
Signature of Applicant Printed Name Parks F. Huff, Attorn Applic	ney for Date
Subscribed and sworn before me this de day of day of largeth. 20 2.1	ney for Date Son Date
Signature of Notary Public Name of Notary Public	My Commission Expires COUNT
For Official Use Only	
PZ#	
Planning Commission Hearing	City Council Hearing
Withdrawal Date	Reason for Withdrawal



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Name Smith Douglas Homes	Phone (770) 422-7016
Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188	Email phuff@samslarkinhuff.com; jshank@smithdouglas.com
Rezoning Request Property Information	on .
Address 3840 Hopkins Rd.	Parcel ID / Lot# 19086900280 Acreage 3.1
Present Zoning MDR	Proposed Zoning PUD-R
Source of Water Supply Cobb County	Source of Sewage Disposal Cobb County
Proposed Use Peak Hour Trips Generated	Source
Additional Information, If Applicable	* data taken from Cobb County School District Enrollment Projection Study Annual Update May 2019
Elementary School and Compton Elementary School's Capacity 925	Middle School and Tapp Middle School's Capacity 1,137
High School and McEachern High School School's Capacity 2,362	
Notary Attestation	
Executed in Manicklescity), Ga. (State).	
	1 30 2021 Similasion
Signature of Applicant Printed Name Parks F. Huff, Attorn Applic	ey for Date
Subscribed and sworn before me this day of Janach. 20 21	NO PUBLIC TO TO
Signature of Notary Public Name of Notary Public	ey for Date ant Stands of
For Official Use Only	·иинт.
PZ#	
Planning Commission Hearing	City Council Hearing
Withdrawal Date	Reason for Withdrawal



Notice of Intent

Email

Phone (770) 422-7016

phuff@samslarkinhuff.com; jshank@smithdouglas.com

Applicant Information

Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188

Name Smith Douglas Homes

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propertie	s create a larger development with a combination 35 single family homes and 28 townhomes.
PART II.	Please list all requested variances:
The code	e requires townhomes to have each unit staggered. The applicant requests to stagger each building, not each
	tion 4-120 UDC
Part III.	Existing use of subject property:
Undevel	pped

App	licant	Signature		

Signature of Applicant

Par K5 Uuff
Printed Name

Date

Part V. Other Pertinent Information (List or attach additional information if needed):



Applicant's Written Analysis

Applicant Information

Name Smith Douglas Homes	Phone (770) 422-7016							
Mailing Address 110 Village Trail Suite 110, Woodstock, GA 30188	Email phuff@samslarkinhuff.com; jshank@smithdouglas.com							
Written Analysis In details please address these Rezoning Criteria:								
	are compatible with the purpose and intent of the comprehensive							
a. plan. The future development map and the future land use plan m								
relative to amendments to the official zoning map.	Service and any analysis and a service and a							
The property is a transition property containing both a Neighbor	rhood Activity Center and LDR. The transition between the two							
categories makes the proposed density and use appropriate.	TIOOG ACTIVITY CENTER AND LDIK. THE transition between the two							
Whether the proposed zoning district and uses permitted within the	hat district are suitable in view of the zoning and development of							
adjacent and nearby property.								
The area is developed with a combination of LDR, MDR an assis	ted living facility and older commercial at the corner of Hopkins Road.							
Miles About About 2000 and 1000 and 100								
C.	ty will be adversely affected by one or more uses permitted in the							
requested zoning district.								
The proposed use will have a positive impact on existing develop	ment. It will create housing close to trails, downtown and work							
opportunities. It will create the appropriate transition from the o	commercial corner to the residential further down Hopkins							
Road								
d. Whether there are substantial reasons why the property cannot or	r should not be used as currently zoned;							
As zoned, the propery has little utility. The lower density allowed	d under the current zoning would not support the cost of developing							
the land.	- and an entermine would not support the cost of developing							
Whathar public facilities such as roads, schools, water and source	utilities, and police and fire protection will be adequate to serve the							
e.	tilities, and police and fire protection will be adequate to serve the							
proposed zoning district and uses permitted.								
The existing public infrastructure can support the proposed development. The proposal puts residents close to downtown and in close								
proximity to trails and other activities.								
Whether the proposed zoning district and uses permitted within the	hat zoning district are supported by new or changing conditions not							
anticipated by the comprehensive plan or reflected in the existing								
The city has a goal to build an active and vibrant downtown. This goal needs residents close by to built the synergy needed to								
support new businesses. The goal is to make a walkable district e	xtending out-Marietta Street.							
	nat zoning district reflect a reasonable balance between the promo-							
tion of the public health, safety, morality or general welfare and th								
The proposed development is designed to support the goals for Po	waer Springs and especially for the downtown development.							

Parks F. Huff, Attorney for Applicant

Printed Name

Applicant Signature

Signature of Applicant

1/24/2021

Date



Campaign Contribution Disclosure

Applicant and Attorney Information

pplicant's Name Smith-Douglas Homes pplicant's Attorney Parks F. Huff			Applicant's Address 110 Village Trail Suite 110, Woodstock, GA 3 376 Powder Springs St., Suite 100 Attorney's Address Marietta, GA 30064			
The following informa O.C.G.A. 36-67A-1 et		ordance with the Ge	eorgia Conflict of Interest in 2	Zoning Actions Act,		
The property that is t	he subject of the attach	ned application is ov	vned by:			
⊡	0					
Individual(s)	Corporation	Partnership	Limited Partnership	Joint Venture		
Ruby Moore		military or	Randy Moore			
Nuby Woore			Randy Moore Z D Hamidibroomand			
APPLICANT: Within the	aggregating \$250 or m ning Commission, as fo	ore to the Mayor, to	Z D Hamidibroomand ched application, the application members of the Powder Sp			
APPLICANT: Within the contributions or gifts members of the Plant Name of Office ATTORNEY: Within the plicant has made came der Springs City Coun	aggregating \$250 or m ning Commission, as fo ial te two years preceding npaign contributions or cil, or to members of the	ore to the Mayor, to llows: Amount of Contrib the date of the atta gifts aggregating \$2 he Planning Commis	Z D Hamidibroomand sched application, the application or Gift ched application, the attorner ched application, the attorner 50 or more to the Mayor, to sion, as follows:	erings City Council, or to		
APPLICANT: Within the contributions or gifts members of the Plant Name of Official ATTORNEY: Within the plicant has made came	aggregating \$250 or m ning Commission, as fo ial te two years preceding npaign contributions or cil, or to members of the	ore to the Mayor, to llows: Amount of Contrib the date of the atta gifts aggregating \$2	Z D Hamidibroomand ched application, the application or Gift ched application, the attorned application, the attorned application, the Mayor, to sion, as follows:	rings City Council, or to		



Owner's Authorization Form

Applicant Name Smith-Douglas Homes Property Address 3620 Powder Springs, GA		Applicant's Address 110	Village Trail #215, Woodstock, GA 30
		Applicant 5 Address	
roperty Address 3020 FOVVO	CI SPIII Y Bawles Springs, GA	Property PIN 190870	00040
interest in the subject property of t "applicant" below, acting on behalf Check all that apply:	he attached application. By execu of the owner, to file for and purs	ition of this form, this is to	
Rezoning	Special Use		lardship Variance 🗖
Special Exception	Flood Protection Varia	ance 🗆 💮 A	ppeal of Administrative Decision 🗖
			WILL CHTLINE
Signature of owner State of Ga, County of Cool This instrument was acknowledged 20 20, by Jasmine Suff	pefore me this 18th day of	December month.	Date
Signature of Notary Public	Jasmine Sathed Name of Notary Public	My Commission Expires	OL PUBLIC S' PUB
Signature of Owner	Daine d Ma		
Signature of Owner	Printed Nam	1e	Date
State of, County of This instrument was acknowledged	_· before me thisday of _	month •	general de deservación como convertira de inspiración de se al consequente acuada en como en
20 by	name of signer. Identification Preser	nted:	
Signature of Notary Public	Name of Notary Public	My Commission Expires	



Owner's Authorization Form

Owner's Authorizatio	n				
Applicant Name Smith-Doug	las Homes	Applicant's Address 110 Village Trail #215, Woodstock, GA 3018 Property PIN 19087000120			
Property Address 3610 Powd	er Springs, GA				
This is to certify that I am or We interest in the subject property of the "applicant" below, acting on behalf Check all that apply: Rezoning Special Exception Special Exception	he attached application. By execut	ion of this form, this is to auth le a request for approval of the Hards	norize the person names as		
		- I PP			
Signature of Property	y Owner(s)				
Signature of Owner	Randy R. Moc Printed Name		Dec. 18, 2020		
State of A, County of Codb	_•				
This instrument was acknowledged in the state of Notary Public	SUTHE SUTHER SUT				
Signature of Owner	Printed Name		Date		
State of, County of	_•				
This instrument was acknowledged	before me thisday of	month			
20 by	name of signer Identification Present	red:			
Signature of Notary Public	Name of Notary Public	My Commission Expires			

7



Owner's Authorization Form

pplicant Name Smith-Douglas Homes		Applicant's Address 110 Village Trail #215, Woodstock, GA 301			
roperty Address 3840 Hopki	ns Rd. Marietta, GA Propert				
interest in the subject property of the	eare or I am the Authorized Repres the attached application. By execution of the of the owner, to file for and pursue a requ	nis form, this is to authorize	e the person names as		
Rezoning	Special Use □	Hardship \	/ariance □		
Special Exception □	Flood Protection Variance	Appeal of	Administrative Decision		
	perfore me this H day of SANG IP BOUND ID BOUND Identification Presented: GA Lydia Fabre	4 IOCAEO. 07/23/22	A NOTAGE STATE OF THE STATE OF		
Signature of Owner	Printed Name	Commission Expires	Description of the second seco		
			Date		
State of, County of		month_			
This instrument was acknowledged I					

My Commission Expires

Name of Notary Public

Signature of Notary Public

Deed Book 15441 Ps Filed and Recorded May-10-2017 11:11am 2017-0051713 Real Estate Transfer Tax \$0.00 0332017009913

Rebecca Keaton Clerk of Superior Court Cobb Cty. Ga.

CORROR

TO TO EAL !

Sams & Cole, LLC 2809 Lassiter Road Suite 100 Marietta, Georgia 30062 File# Fatemi

WARRANTY DEED

STATE OF GEORGIA COUNTY OF COBB

THIS INDENTURE, Made the 4th day of May in the year Two Thousand and Seventeen (2017) between Hamidi Enterprises, Inc., as party of the first part, hereinafter referred to as Grantor, and Z.D. Hamidibroomand, as party or party of the second part, hereinafter referred to as Grantee, (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor for and in consideration of the sum of Ten Dollars and no cents (\$10.00) in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold, alienated, conveyed and confirmed and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee the following described property:

See Exhibit A attached hereto and made a part hereof by reference.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomever.

IN WITNESS WHEREOF, the Grantors have set her hand and affixed

sealed and delivered in the presence of:

her seal the day and year first above written.

annunun,

ALL COUNTY.

Notary

Hamidi Enterprises, Inc.

By: Zarrin Dokht Hamidibroomand

EXHIBIT A

All that tract or parcel of land lying and being in Land Lots 869 and 870 of the 19th District, 2nd Section, Cobb County, Georgia, and being 3.10 acres as shown on plat of survey prepared by Kenneth L. Nutt, Registered Land Surveyor, dated September 9, 1985 and revised October 18, 1985, and being more particularly described as follows:
TO FIND THE TRUE POINT OF BEGINNING, begin at the intersection of the northerly right of way line of Georgia Highway Number 5 (60 foot right of way) and the westerly right of way line of Hopkins Road (50 foot right of way), running thence westerly along the northerly right of way line of Georgia Highway Number 5 258.90 feet to a point; running thence point 00° 12' 10" east 258.05 feet to a point, said point being the true point of beginning. FROM SAID TRUE POINT OF BEGINNING THUS ESTABLISHED, thence north 00° 12' east 296.00 to a point; running thence north 89° thence north 89° 23' 12" west 200.53 feet to a point; running 23' east 454.14 feet to a point on the westerly right of way line of Hopkins Road; running thence south 00° 20' east along the westerly right of way line of Hopkins Road 296.00 feet to a point; running thence south 69° 23' 12" west 256.37 feet to a point, said point being the true point of beginning.

Also a non-exclusive easement for ingress and egress over, across and through the following described property:

Beginning at a point on the northerly right of way line of Georgia Highway Number 5, said point being 258.90 feet westerly as measured along the northerly right of way line of Georgia Highway Number 5 from the intersection of the northerly right of way line of Georgia Highway Number 5 and the westerly right of way line of Hopkins Road, running Georgia Highway Number 5 20.34 feet to a point; running thence north 89° 22' west along the northerly right of way line of Georgia Highway Number 5, 19.67 feet to a point; running thence north 00° 12' 10" east 257.93 running thence north 89° 23' 12" east along the south line of the above described property; described property 40.0 feet to a point; running thence south 00° 12' Georgia Highway Number 5, said point being the point of beginning.

Probate Court Return Mailing Address:

25 COURTHOUSE SQUARE ANNEX ROOM 102 **DALLAS, GA 30132**

Deed Book 14506 Pg 6311 Filed and Recorded Jun-27-2007 04:32pm 4:007-0102163

Jay C. Stephenson Clerk of Superior Court Cobb Cty. Ga.

CERTIFICATE OF CREATION OF CONSERVATORSHIP (Pursuant to O.C.G.A. §29-5-13(d))

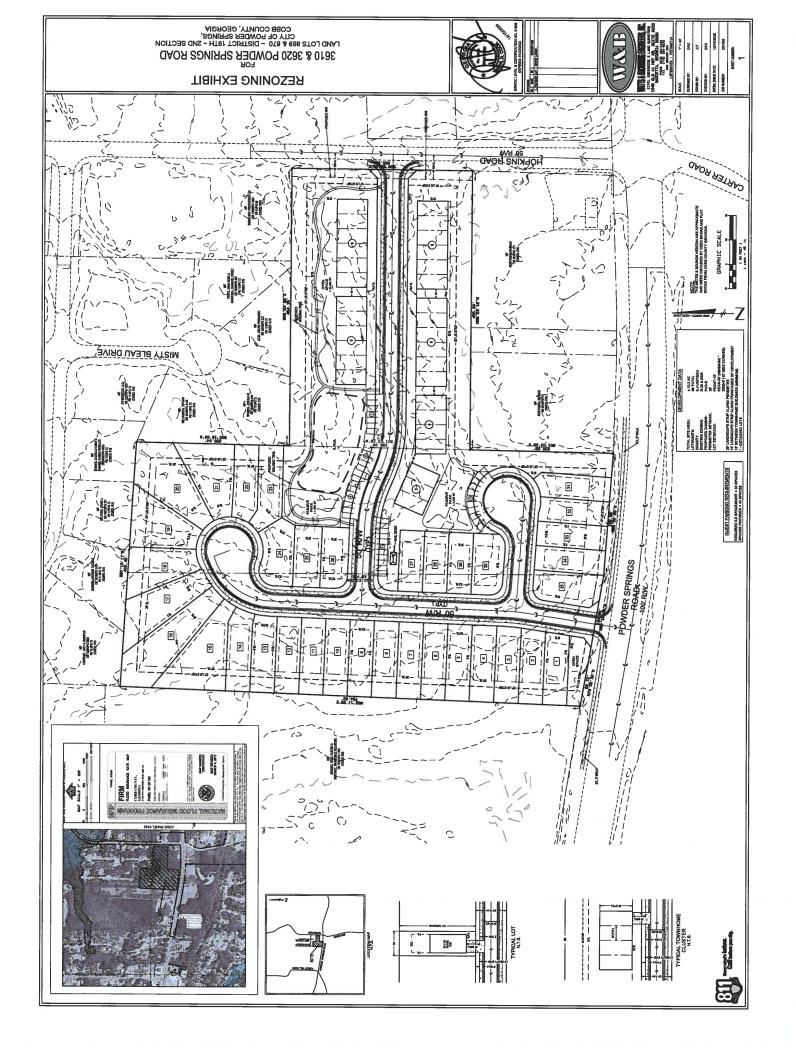
GEORGIA, _	Paulding	County			
			PROBATE ESTATE NO.	2007-105	5
			DATE ORDER ISSUED:	May 31,	2007
GRANTOR:	(NAME OF W	ARD) <u>RUBY</u>	ROGERS MOORE		
GRANTEE:	(NAME OF C	ONSERVATOR	OF ABOVE WARD)		
	RAND	Y ROGERS MC	OORE	·	
	a. The C	onservatorship is	the above-named ward. permanent. by court order, is		20
Origina	al Certificate del	ivered or mailed	to Clerk of Superior Court	of	
Cobb		County	on June 21	, 20 <u>07</u> .	
W. Control		order o that the By:	reby certify that the above the Probate Court issued above information is the court	on the date set	s based on the out above and

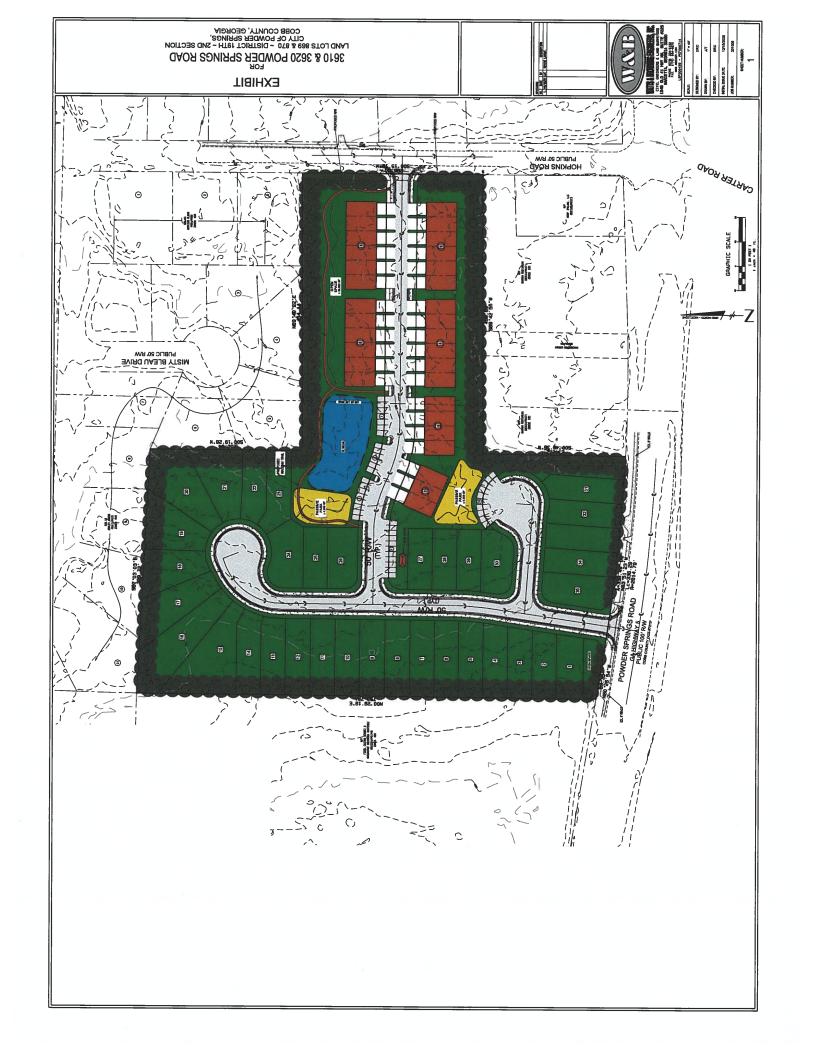
Effective 7/06

2GPCSF 12Court



THIS INDENTURE, made this 21 day of March. in the year of our Lard One Thousand Nine Hundred and Eighty-maix. Between. RUBY ROCERS MOORE of the State of Georgia and Comety of Cobb of the first part and the state of Georgia and Comety of Cobb of the first part and Georgia and Comety of Cobb of the state of Georgia and Comety of Cobb of the state of Georgia and Comety of Cobb of the state of Georgia and Comety of Cobb of the state of the State of Georgia and Comety of Cobb of the state of WITNESSETH: That the stale part Y of the first part, far and in consideration of the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION (\$1.00) ———————————————————————————————————	4	STATE OF G	EORGI	A	
in the year of our Lord One Thousand Nine Hundred and. Eighty-mix RUBY ROCERS MOORE of the State or. Georgia and County of. Cobb. of the first part and RANDY ROCERS MOORE of the State or. Georgia and County of. Cobb. of the first part of the State of. Georgia and County of. Cobb. of the second part of the State of. Georgia and County of. Cobb. of the second part ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION (\$1.00) — DOLLARS in hand paid at and before the sealing delivery of these presents, the recipit whereof is hereby acknowledged ha. S. granted, bargained, sold and conveyed and by these presents do. Es. grant, bargain, sell and convey unto the sold part. — of the second part, his. beirs and assigns, all that tract or parcel of land lying and being in. Land Lot. 870 of the 19th District and 2nd. Section of Cobb. County. Georgia, and being more particularly described as follows: BECINNING at an iron pin located on the northerly side of the right of way of Fouder Springs Road, which iron pin is located 461.03 feet westerly from the northerative of the second part, being a season of the second part, and a distance of 200 feet to an iron pin; running thence in a westerly direction along the northerly side of the right of way of Powder Springs Road a distance of 200 feet to an iron pin; running thence north 03 minutes and 05 degrees, 34 minutes and 50 seconds east a distance of 121.53 feet to an iron pin; running thence south 87 degrees, 38 minutes and 50 seconds east a distance of 112.92 feet to an iron pin; running thence south 187 degrees, 38 minutes and 50 seconds east a distance of 104.66 feet to an iron pin; running thence south 11 minutes and 50 seconds east a distance of 105.35 feet to an iron pin; running thence south 16 minutes and 30 seconds east a distance of 165.35 feet to an iron pin; running thence south 187 for Randy Rogers Moore, dated March 18, 1946. ————————————————————————————————————					
RUEY ROCERS MOORE of the State of Georgia and County of Cobb of the first part and RANDY ROCERS MOORE of the State of Georgia and County of Cobb of the first part, for and in consideration of the sum of of the State of Georgia and County of Cobb of the first part, for and in consideration of the sum of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION (\$1,00) DOLLAR AND THE STATE		THIS INDENTURE, made	this 21	day ofMar	ch
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3840 Hopkins Rd, 3610 & 3620 Powder Spr Rd





TO THE CITY OF POWDER SPRINGS COBB COUNTY, GEORGIA

CONSTITUTIONAL CHALLENGE

COMES NOW SMITH DOUGLAS HOMES, hereinafter referred to as the "Applicant", and asserts the following, to wit:

1.

By application to which this exhibit relates, the Applicant has applied for a rezoning of certain real property lying and being within the City of Powder Springs, Cobb County, Georgia, a more particular description and delineation of the subject property, hereinafter referred to as the "Property", being set forth in said Application.

2.

The Application for Zoning of the property seeks a rezoning from the existing categories of MDR and R-20, as established by the governing authority of Powder Springs, Cobb County, Georgia to the zoning category of Planned Unit Development-Residential ("PUD-R").

3.

The current MDR and R-20 zoning classification(s) of the properties and all intervening classifications between same are unconstitutional in that they deprive the Applicant under and pursuant to Article 1, Section I, Paragraphs I and II of the Georgia Constitution of 1983 and the Equal Protection and Due Process clauses of the Fifth and Fourteenth Amendments to the Constitution of the United States. This deprivation of property without due process violates constitutional prohibitions against the taking of private property without just compensation.

SAMS, LARKIN & HUFF
A LIMITED LIABILITY PARTNERSHIP
ATTORNEYS AT LAW
SUITE 100
376 POWDER SPRINGS ST.
MARIETTA, GA 30064
770. 422. 7016

4.

The zoning classification(s) MDR and R-20 and all intervening classifications between same as they presently exist violate the Applicant's right to the unfettered use of the property in that the existing zoning classification does not bear a substantial relation to the public health, safety, morality or general welfare and is, therefore, confiscatory and void. Further, said classifications are unconstitutional in that they are arbitrary and unreasonable, resulting in relatively little gain or benefit to the public, while inflicting serious injury and loss upon the Applicant.

5.

The City of Powder Springs' Unified Development Code is further unconstitutional in that the procedures contained therein pertaining to the public hearings held in connection with zoning applications also violates the aforementioned constitutional provisions in that said procedures contain the lack of procedural and evidentiary safeguards, do not restrict evidence received to the issues at hand and are controlled wholly and solely by political considerations rather than the facts and considerations required by law.

Respectfully submitted, this the 26th day of January, 2021.

SAMS, LARKIN & HUFF, LLP

By:

PARKS F. HUFF Attorney for Applicant Ga. Bar No. 375010

SAMS, LARKIN & HUFF A LIMITED LIABILITY PARTNERSHIP ATTORNEYS AT LAW SUITE 100 376 POWDER SPRINGS ST. MARIETTA, GA 30064 770. 422.7016