



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, October 2, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street, Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/86131853119>

Meeting ID: 861 3185 3119 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

- [2023 -066](#) City Council Agenda Minutes 09/18/2023
- [2023 -067](#) Special Called City Council Work Session Minutes 09/25/2023
- [2023 -068](#) City Council Work Session Minutes 09/27/2023
- [2023 -069](#) Special Called City Council Work Session Minutes 09/28/2023

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

6. Public Reports | Presentations

- [PR 23-014](#) Hispanic Heritage Month
Attachments: [Hispanic Heritage Month 2023](#)
- [PR 23-015](#) Cybersecurity Awareness Month
Attachments: [Cybersecurity Awareness Month 2023](#)
- [PR 23-016](#) Community Planning Month
- [2023 -070](#) Public Safety Appreciation Week 2023
Attachments: [Public Safety Week 100223](#)

7. City Attorney

A. Consent Agenda

- [RES0 23-154](#) A RESOLUTION APPROVING AND AUTHORIZING THE REPLACEMENT OF THE PHASE 1 CONSTRUCTION CONTRACT WITH THE MACALLAN GROUP FOR CERTAIN MUNICIPAL COMPLEX IMPROVEMENTS WITH A GUARANTEED MAXIMUM PRICE CONTRACT FOR A CONSTRUCTION AMOUNT OF \$13,109,993.00 AND ALLOWANCES; AUTHORIZING THE MAYOR TO EXECUTE SAID CONTRACT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

- Attachments:* [RESOLUTION 2023 - 154 Macallan construction contract](#)
[Final GFP Contract](#)
[Powder Springs Parking Deck - Rendering \(1\)](#)
[2023-05-30 - PSM - PRESENTATION PKG \(002\)](#)
[A-201- EXTERIOR ELEVATIONS Redacted](#)

[RES0 23-182](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH C&M TREE SERVICE FOR AN AMOUNT OF \$25,000 TO REMOVE AND TRIM TREES LOCATED IN THE PUBLIC RIGHT OF WAY ON RICHARD D. SAILORS PARKWAY AND LEWIS ROAD; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Tree Trimming Redacted](#)
[RESOLUTION 2023 - 152 CM Tree Service](#)

[RES0 23-183](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH S.H. CREEL CONTRACTING TO PAINT THE INTERIOR OF THE FORD CENTER RECEPTION HALL FOR AN AMOUNT OF \$15,655; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HARDY PAINTING CONTRACTORS, LLC TO PAINT THE FRONT PORCH OF THE SEVEN SPRINGS MUSEUM FOR AN AMOUNT OF \$7,000 PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 183 Painting](#)

[RES0 23-184](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE PARO STRATEGIES FOR CERTAIN PROFESSIONAL SERVICES RELATED TO GRANT OPPORTUNITIES FOR AN AMOUNT NOT TO EXCEED \$15,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 184 Paro Strategies](#)

[RES0 23-185](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WITH COBB COUNTY RELATING TO THE UPGRADE, FUNDING, OPERATION AND MAINTENANCE OF TRAFFIC SIGNALS AT CERTAIN LOCATIONS WITHIN THE CITY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 185 Cobb Signal Agreement](#)

B. Regular Agenda | Public Hearing

[ORD 23 -015](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2023 TO ALLOCATE RECEIPTS AND EXPENDITURES RELATING TO BUILDING PERMITS; TO AMEND THE BUDGET FOR FISCAL YEAR 2024 TO ALLOCATE RECEIPTS AND EXPENDITURES RELATING TO ART GRANT FUNDS; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [ORDINANCE 2023 - 015 Budget Amendment](#)
[Proposed Budget Amendment 9-18-23 and 10-02-23](#)

[PZ 23--023](#) Special Use request to allow front yard fences, per UDC Table 4-1. The property is located at 44287 Demesne Way, within land lot 727 of the 19th District, 2nd Section, and Cobb County, Georgia. PIN: 19072700550.

Attachments: [PZ 23-023. Staff Recommended Motion to DENY. 10022023](#)
[PZ 23-023. Motion to APPROVE. 10022023](#)
[Special Use Application Redacted](#)
[Exhibits. PZ 23-023 Redacted](#)

[PZ 23--024](#) Special Use Request, to allow a Recovery Residence / Halfway House, per Table 2-1. The property is located at 3240 Dogwood Drive, within land lot 756 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19075600580.

Attachments: [PZ 23-024. Motion to Table. 10022023](#)
[Special Use Application Redacted](#)
[Tyler Howey's prepared statements](#)

The request is to table PZ 23-024 to November 6, 2023.

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.