



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, December 5, 2022

7:00 PM

Patricia C. Vaughn Cultural Arts Center & VIA ZOOM

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/84076028411>

Meeting ID: 840 7602 8411 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2022 -033](#) Council Agenda Minutes 11/21/2022

Attachments: [Council Agenda Minutes 21-Nov-2022](#)

[2022 -034](#) Council Work Session Minutes 11/30/2022

Attachments: [Work Session Minutes 30-Nov-2022](#)

[2022 -036](#) Special Called Work Session Minutes 12/02/2022

Attachments: [Special Called Work Session Minutes 02-Dec-2022](#)

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

6. Public Reports | Presentations

- [PR 22-008](#) Public Presentation - cafr
- Attachments:* [Proclamation STEM](#)
- [PR 22-009](#) Public Presentation - CAFR Award
- Attachments:* [5 - Certificate](#)
[AFRA, Finance Department](#)
[6 - Press Release Redacted](#)
- [PR 22-010](#) Public Presentation - Police Department
- [PR 22-012](#) ARPA Update
- Attachments:* [12-05-2022 ARPA presentation to City Council](#)

7. City Attorney

A. Consent Agenda

- [RES0 22-181](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH TYLER TECHNOLOGIES, INC. FOR A COMPREHENSIVE CLOUD BASED ACCOUNTING SYSTEM FOR AN AMOUNT OF \$137,850 AND FOR IMPLEMENTATION TRAINING FOR AN AMOUNT UP TO \$12,150 FOR A TOTAL OF \$150,000; AUTHORIZING ANNUAL OPERATING SOFTWARE FEE OF \$55,136; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
- Attachments:* [Tyler Proposal](#)
[RFP 22-010 \(Rebid\)- Accounting Enterprise Resource Planning \(ERP\) Software \(PDF\)](#)
[Powder Springs GA SaaS 112222 \(004\).pdf Redacted](#)
[Executed RESO 2022-181](#)

[RES0 22-182](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE APPLICATION DOCUMENTS FOR FUNDING ASSISTANCE THROUGH THE STATE OF GEORGIA'S LOCAL MAINTENANCE AND IMPROVEMENT GRANT (LMIG) PROGRAM FOR THE RESURFACING OF CERTAIN ROADS; AUTHORIZING THE PUBLIC WORKS DIRECTOR TO EXECUTE CERTAIN PROJECT CLOSEOUT DOCUMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Copy of 2023 LMIG Estimate](#)
[Executed RESO 2022-182](#)

[RES0 22-183](#) A RESOLUTION APPROVING AND AUTHORIZING AND APPROVING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2024 CHEVROLET 3500 LCF GAS (BEAVERTAIL) FOR AN AMOUNT OF \$69,925 UNDER A STATE CONTRACT WITH HARDY CHEVROLET; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [LCF3500 Landscaper.pdf Redacted](#)
[Executed RESO 2022-183](#)

[RES0 22-184](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH KECK AND WOOD FOR CERTAIN PROFESSIONAL ENGINEERING SERVICES RELATED TO CURB CUTS ON CH JAMES PARKWAY/US 278 FOR AN AMOUNT OF \$13,350; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [SR 6 at Oglesby Connector Road -- ICE Analysis Proposal \(2022-10-3\) Redacted](#)
[Executed RESO 2022-184](#)

[RES0 22-185](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY THE MACALLAN GROUP AS THE CONSTRUCTION CONTRACTOR FOR THE NEW MUNICIPAL BUILDING; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MACALLAN GROUP TO BEGIN THE PROCESS TO DEVELOP A GUARANTEED MAXIMUM PRICE CONTRACT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Recommendation for Preferred Contractor-Powder Springs Redacted](#)
[Executed RESO 2022-185](#)

[RESO 22-186](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH S.H. CREEL CONTRACTING, LLC FOR CERTAIN STORMWATER REPAIRS IN THE AMOUNT OF \$481,601.94; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

Attachments: [Award Letter 11-29-22 Redacted](#)
[Executed RESO 2022-186](#)

B. Regular Agenda | Public Hearing

[PZ 22--022](#) Rezoning Request: C.H. James Parkway. To consider a request to rezone from MXU to PUD-R. The property located at C.H. James Parkway, Florence Road and Carrington Drive within Land Lot 732 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [Carrington Park - Elevations](#)
[Carrington Park - Floor Plans](#)
[Letter from the property owner to PZ Commission and Council. PZ 22_002. 8.10.2022 I](#)
[Rezoning Request Application and Statement of Intent Redacted](#)
[Deferral Request for C.H. James Redacted](#)
[Second Deferral Request for C.H. James Redacted](#)
[Signed Motion to table to 08-15-2022](#)
[Signed Motion to table to 09-19-2022](#)
[Carrington Park - Site Plan 8.12.2022](#)
[Executed Motion to Table to 12-05-2022](#)
[Executed Motion to Deny w. o Prejudice ORD PZ 2022-022](#)

[PZ 22--033](#) Rezoning Request. To rezone from CRC to R-15. The property is located at 4033 Louise Street, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500250.

Attachments: [Rezoning Application Redacted](#)
[Executed Motion to Table to January 3, 2023.](#)

[ORD 22 -033](#) Text Amendment: To amend the unified development code permitted and special use Tables 2-3 in Article 2, to allow the existing detached fee-simple single-family dwellings within the CRC zoning district; to not allow automobile service in CRC; to not allow self-service climate controlled storage facility in CRC; and to repeal conflicting unified development code; to provide for an effective date; and for other purposes.

First Reading December 5, 2022. Second Reading: January 3, 2023.

Attachments: [ORD 22-033. Exhibit](#)
[ORD 22-033. Motion to approve.](#)

[PZ 22--034](#) Rezoning Request. To rezone an approx 80 Acre Tract from R-20, NRC, LRO in the County to Conditional MXU in the City – within Land Lots 717, 718, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19079000010, 19071700130 (portion), 19076500020, 19071800040, 19071700140, and 19069000020.

Attachments: [Rezoning + Annexation Applications. Notice of Intent. Application attachments Redacted](#)
[Primary Exhibits. Barrett Pkwy Annexation Redacted](#)
[Executed PZ 2022-034 Motion to Table to February 6, 2023.](#)

Motion to table public hearing to February 6, 2023.

[ORD 22 -032](#) Ordinance - To annex into the City of Powder Springs and Rezone a 45.3 Acre Tract from R-20, NRC, LRO in the County to Conditional MXU in the City – within Land Lots 717, 718, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19079000010, 19071700130, 19076500020, 19071800040, and 19071700140.

First reading: November 21, 2022. Second Reading: December 5, 2022.

TABLED TO: First reading: December 5, 2022 Second Reading: January 3, 2023

MOTION TO TABLED ACTION 12/5/22:

First reading: January 17, 2023 Second Reading: February 6, 2023

Attachments: [Appl Pkgs FINAL for Efilng-SCP Acquisitions, LLC Redacted](#)
[Executed Motion to Table to 12-05-2022](#)
[Primary Exhibits. Barrett Pkwy Annexation Redacted](#)
[Executed ORD 2022-032 Motion to Table to January 17, 2023](#)

[PZ 22--037](#) Design Review - West Oak Trace -Final Plat, Hill Road LL 898, 953

Attachments: [Application Redacted](#)
[Final Plat Redacted](#)
[Executed PZ 2022-037 Motion to Approve](#)

[ORD 22 -019](#) AN ORDINANCE TO INCREASE THE COMPENSATION PAID TO THE MAYOR AND COUNCIL MEMBERS OF THE MUNICIPAL GOVERNING AUTHORITY OF THE CITY OF POWDER SPRINGS; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1st Reading - 11/07/22 2nd Reading - 12/5/22

Attachments: [Executed ORD 2022-019](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.