

Application Checklist

770983-2093

Applicant Information

Carl of Niff & Back

vam	e	CATY MITT & DATUARA Phone 17000 2012
Maili	ng A	Address 3783 Bengal Dr. Powder Springs Email MIGIER ZE30306@ /Ahoo. COM
Αp	pli	ication Checklist
		The following information will be required:
1.	D)	Application
2.	W	Notice of Intent
3.		Applicant's Written Analysis
4.	V	Campaign Contribution Disclosure
5.		Owner's Authorization, if applicable.
6.	M	Legal Description and Survey Plat of the property
7.		Application Fee (summary of fees attached)
8.	V	Copy of the Deed that reflects the current owners name
9.	M	Vicinity Map outlining the parcel/s in relation to the surrounding area
10.	N	Site plan, plat or survey prepared by an architect, engineer. The following information must be included:
		Specific use or uses proposed for the site. Acreage, bearing and distances, other dimensions, and location of the tract(s). Locations, sizes and setbacks of proposed structures, including the number of stories and total floor area, height, for residential number of units, Square footage of heated floor area. Detention/retention areas, and utility easements. Location of dumpsters. Public or private street(s) - right of way and roadway widths, approximate grades Location and size of parking area with proposed ingress and egress. Specific types and dimensions of protective measures, such as buffers. Landscaping. Wetlands, stream buffers, and 100 year floodplain.
11.		Sketch Plan/ Architectural Rendering, if applicable
12.		Traffic Study required for development with 500,000 sf of nonresidential floor area or 350 dwelling units or more.
! ! 		List additional attachments:

Note Carefully

If your application qualifies as a "Development of Regional Impact" (see Article 13) then you must follow additional procedures BEFORE your application can be considered. The Community Development Department will assist you with the DRI process, which is mandated by State and GRTA requirements.

Indicate the current zoning district of the property, and the zoning district you are requesting. File a separate application for each Rezoning request naming a different zoning district. A Special Use request, Variance request can be filed concurrently with a Rezoning request on the same property by separate application.



Owner's Authorization Form

Owner's Authorization

WIIGI S AULIIVIIZALII) II		
pplicant Name GATYM, &	Barbara Aliff	Applicant's Address 3	783 Bengal Dr.
operty Address 3783 BEN		Property PIN	
This is to certify that I am □ or W interest in the subject property of "applicant" below, acting on behal Check all that apply:	the attached application. By exe f of the owner, to file for and pu	cution of this form, this is t	
Rezoning	Special Use 🗹		Hardship Variance
Special Exception 🗹	Flood Protection Va	riance 🗆	Appeal of Administrative Decision □
State of A, County of Police This instrument was acknowledged 20 20 by Signature of Notary Public	before me this American Pres	GBOIL	Date Date
State of, county of This instrument was acknowledged			12-19-2022 Date
Signature of Notary Public	Name of Notary Public	My Commission Expire	es

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Affidavit of Public Notification

Per Article 13 and 14 of the City of <u>Powder Springs Unified Development Code</u> , I certify the advertising requirements of Article 13 and Article 14 for a Special Use, Serial Development Code of application for subject property located at <u>3783 Bengal Development</u>	
~	
Notices were mailed to all persons owning property located in whole or in part within 200	
of the property that is the subject of the rezoning, special use or variance application. The	
mailed to the property owners as such names and addresses appear on the County's curre	
records on Said notices were mailed at least 15 days but no mor	e than 45 days prior
to the Mayor and Council first public hearing date.	
Signs were placed on the subject property advertising said hearing on	. One sign was
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing	
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing	date.
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing Please attach the following to affidavit: notices, list of addresses, picture of sign posted on	date.
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing	date.
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing Please attach the following to affidavit: notices, list of addresses, picture of sign posted on	property and any
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing Please attach the following to affidavit: notices, list of addresses, picture of sign posted on receipt or documentation that was provided at the post office.	property and any
placed at each road frontage at least 15 days prior to the Mayor and Council first hearing Please attach the following to affidavit: notices, list of addresses, picture of sign posted on receipt or documentation that was provided at the post office.	property and any

Executed in(City),	SY7_(State).		WINNER WILL
Lary M. a	aff GATY M. Al	£ 12-19-2022	NO N
Signature of Applicant Subscribed and sworn before me this	Printed Name Printed Name Any of Dickershop	2022 2022	DING CONTRACTOR
Cookin William	te-mags		GEORGIANITY GEORGIANITY
Signature of Notary Public	Name of Notary Public	My Commission Expires	William W.



Campaign Contribution Disclosure

plicant and At	como y minorm			
licant's Name Gary	M. Aliff & BAI	rbara Applic	ant's Address 3783 Ba	Ngal Dr
licant's Attorney	•		ey's Address	
ımpaign Contri	bution Disclos	sure		
The following information O.C.G.A. 36-67A-1 et		ordance with the Geo	orgia Conflict of Interest in Z	Coning Actions Act,
The property that is t	he subject of the attach	ned application is ow	ned by:	
Individual(s)	Corporation	Partnership	Limited Partnership	Joint Venture
	ions, partners, limited p ached application are li		tures party to ownership of	the property that is
APPLICANT: Within t	he two years preceding aggregating \$250 or m	the date of the attac	ched application, the application	ant has made campaigr
APPLICANT: Within t	ached application are li	the date of the attac	ched application, the applica	ant has made campaigr
APPLICANT: Within t	he two years preceding aggregating \$250 or maning Commission, as fo	the date of the attac	ched application, the application of the Powder Sp	ant has made campaigr
APPLICANT: Within t contributions or gifts members of the Plan	he two years preceding saggregating \$250 or maining Commission, as fo	the date of the attace of the Mayor, to allows: Amount of Contribution of the attace	ched application, the application or Gift the Powder Spanish or Gift the Application, the attornation or more to the Mayor, to	ant has made campaigr orings City Council, or to Date of Contribution or Gift ey representing the ap-



Applicant's Written Analysis

Applicant Information
Name Gary M. Aliff & Barbara Phone
Mailing Address 3783 Bengal Dr. Ruxler Spring Email
Written Analysis In details please address these Special Use Criteria:
a. Whether the proposed special use is consistent with the stated purpose of the zoning district in which it will be located.
b. Whether the proposed zoning district and uses permitted within that district are suitable in view of the zoning and development of adjacent and nearby property.
c. Whether the location and character of the proposed special use are consistent with a desirable pattern of development in general.
d. Whether the type of street providing access to the use is or will be adequate to serve the proposed special use. Yes
e. Whether access into and out of the property is or will be adequate to provide for traffic and pedestrian safety, the anticipated volume of traffic flow, and access by emergency vehicles.
f. Whether public facilities such as schools, water or sewer utilities, and police or fire protection are or will be adequate to serve the use. Yes
Whether refuse, service, parking and loading areas on the property will be located or screened to protect other properties in the area g. from such adverse effects as noise, light, glare or odor.
h. Whether the hours and manner of operation of the special use will have adverse effects on other properties in the area.
NO
i. Whether the height, size or location of the buildings or other structures on the property are or will be compatible with the height, size or location of buildings or other structures on neighboring properties.
PARKING FOR RV



Notice of Intent

App	licant Infor	mation			
	Ganilal	ALCC	Rachara		

Mailing Address 3783 Bengal Dr.

Email

Notice of Intent

PANII.	Please indicate the purpose of this application: Put Down Gravel For RV Parking
PART II	Please list all requested variances:
Part III.	Existing use of subject property:
Dart IV	Proposed use of subject property:
raitiv.	Proposed use of subject property: RV Parking
raitiv.	A A A A A
raitiv.	KV PAPAING
Part V.	Other Pertinent Information (List or attach additional information if needed):

Applicant Signature

Havy M. Auff Signature of Applicant

CAN M. Aliff
Printed Name

12-19-2022 Date



Application Form

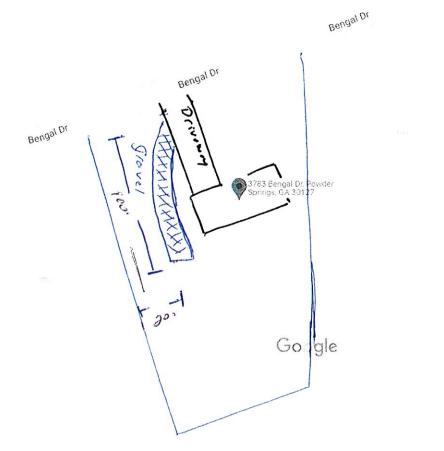
Applicant Information		
Name GARY M. Aliff & BARBARA	Phone	
Mailing Address 3783 Bengal Dr. Powder Springs Gn. 30127	Email ,	
Special Use Request Property Information	*	
Address 3783 Bengal Dr. Powder Springs GA	Parcel ID / Lot# / 90723002	60 Acreage 3/4
Present Zoning R3	Special Use Request Gravel	Parking For RV
Source of Water Supply Cobb Water	Source of Sewage Disposal Cob	b Water
Peak Hour Trips Generated	Source of Trip Information	
Additional Information, If Applicable	}	
Elementary School and Conton	Middle School and TAPP	
High School and School's Capacity		
Notary Attestation		
Executed in City), 69 (State).	Banana	minimu.

Subscribed and sworn before me this Hold day of Declinary Public My Commission Expires Signature of Notary Public Name of Notary Public My Commission Expires

For	Offi	cial	Use	On	۷
		UIUI	000	•	.,

PZ #	
Planning Commission Hearing	City Council Hearing
Withdrawal Date	Reason for Withdrawal

Gogle Maps 3783 Bengal Dr



Kipling Dr

Map data @2022 20 ft

APPRIX 100 feet length

APPRIX 20' feet from boundry line

APPRIOR 18 feet width

	Letter of Intat
	Letter of INTAT FORM GARY M. Aliff & BAYDER
THE STATE OF THE S	Put DOWN OR GRAVE FOR RY PARKING.
# 10,00 at 15 at 100 to 100	
E2413 Marin P. 100 A	
6	\mathcal{Q}

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Composite Summary

Parcel Number Location Address Property Class 19072300260 3783 BENGAL DR R3 - Residential Lots

Total Acres Total Land SqFt

Neighborhood 05191401 - LANCER
Tax District (5) POWDER SPRINGS
Subdivision 1401-LANCER

View Map



Owner

Aliff Gary M & Barbara 3783 BENGAL DR POWDER SPRINGS GA 30127

Appraised Values

Year	
2022	

Property Class R3 LUC 101 Appraised Land \$20,000 Appraised Building Value \$208,510

Total Appraised Value \$228,510

3 Show Historical Appraised Values

Assessed Values

Year	
2022	

Assessed Land \$8,000 Assessed Building Value \$83,404

Total Assessed Value \$91,404

Show Historical Assessed Values

Residential Improvement Information

Card Stories

1

Exterior Wall

FRAME W/MAS TRIM

Style Basement Res Sq Ft SPLIT LEVEL PART 1074

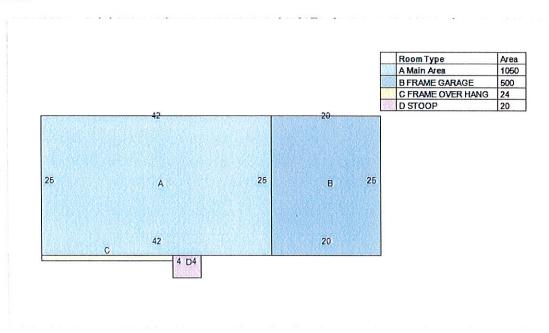
Rec Room Finished Bsmt Sqft Year Built Total Rooms

Photos

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-	



Sketches



No data available for the following modules: 2022 Undeliverable Notices, Upcoming Visits, Summary - Personal Property, Appraised Values - Personal Property, Commercial Improvement Information, Accessory Information, Appeals, Permits, Sales Information.

Our unforce formation is a uniform on a strain and if an expression we also his attests as its consistent of 2002. <u>User Privacy Policy</u> <u>GDPR Privacy Notice</u>



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Last Data Upload: 12/16/2022, 7:03:04 AM

(A) qPublic.net[™] Cobb County, GA



Parcel ID Class Code Taxing District (5) POWDER SPRINGS

19072300260 R3 - Residential Lots

Acres

Owner

Physical Address 3783 BENGAL DR ALIFF GARY M & BARBARA 3783 BENGAL DR POWDER SPRINGS GA 30127

Last 2 Sales

Date Price Reason Qual n/a n/a 0 n/a n/a n/a n/a

Date created: 12/16/2022 Last Data Uploaded: 12/16/2022 7:03:04 AM



Google Maps 3792 Bengal Dr



Image capture: Mar 2022 © 2022 Google

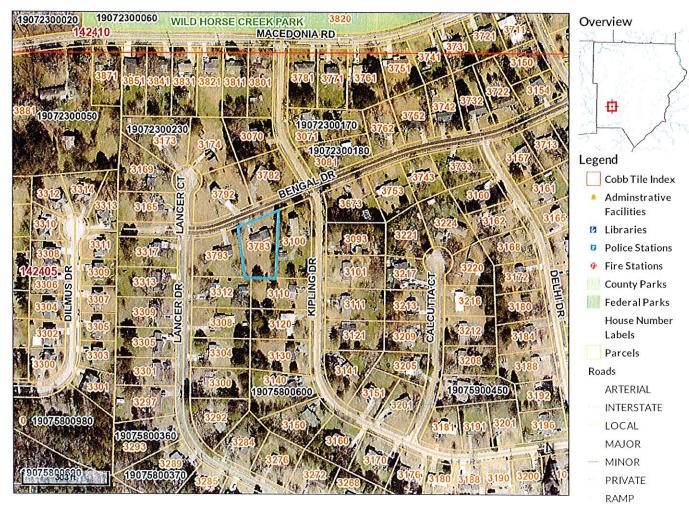
Macedonia Rd

3783 Bei 3prings,

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ancer DX

A qPublic.net Cobb County, GA



Parcel ID 19072300260 Class Code R3 - Residential Lots Taxing District (5) POWDER SPRINGS

Acres

Physical Address 3783 BENGAL DR Owner

ALIFF GARY M & BARBARA 3783 BENGAL DR

POWDER SPRINGS GA 30127

Last 2 Sales

Date Price Reason Qual n/a 0 n/a n/a n/a n/a n/a

Date created: 12/16/2022 Last Data Uploaded: 12/16/2022 7:03:04 AM



Deed Book 16002 Page 1517
Filed and Recorded 12/06/21 1:06:00 PM
2021-0172094
Connie Taylor
Clerk of Superior Court
Cobb County, GA
Participant IDs: 9110844286

Tax Parcel ID # 19072300260 CROSS REFERENCE TO DEED BOOK 2456, PAGE 663 Cobb County Georgia, Records.

> AFTER RECORDING RETURN TO: JEFFREY P. ROTHENBERG, ESQ. 1872 B INDEPENDENCE SQUARE ATLANTA, GEORGIA 30338

STATE OF GEORGIA COUNTY OF COBB

EXECUTOR'S DEED

IN RE: Property of The Estate of MICHAEL LEE ALIFF Cobb County, Georgia

WHEREAS, MICHAEL LEE ALIFF, deceased, died a resident of Cabell County, West Virginia, on the 25th day of August, 2020, leaving a Last Will and Testament, executed on November 22, 2019, which Will has been probated in solemn form in the Probate Court of Cabell County, West Virginia and as an Ancillary Probate in the State of Georgia, County of Cobb; and,

WHEREAS, the undersigned is the duly qualified Executrix of the Estate of MICHAEL LEE ALIFF, deceased in Cabell County, West Virginia and in the Ancillary Probate in Cobb County, Georgia, having been appointed by the Probate Court of Cobb Page 1 of 4

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County and Letters Testamentary having been issued and filed on March 25, 2021, in Estate Number 2021-0151, and the undersigned is now administering the Estate under the terms of said Last Will and Testament; and,

WHEREAS, at the time of the death of MICHAEL LEE ALIFF, the decedent, possessed an undivided fifty (50%) percent fee simple interest in the property described below; and,

WHEREAS, Juanita Sue Aliff, the spouse of MICHAEL LEE ALIFF, died on June 2, 2014, owning the remaining undivided fifty (50%) interest in the property being conveyed herein, as tenants in common with her husband, MICHAEL LEE ALIFF; and,

WHEREAS, Juanita Sue Aliff having died intestate, certain deeds have been recorded in the records of Cobb County, Georgia from the three adult children of Michael Lee Aliff and Juanita Sue Aliff fully releasing their intestate inheritance to said property; and,

WHEREAS, the Estate of Juanita Sue Aliff, through its duly authorized Administrator, Michelle Aliff Coletta, has conveyed all of its interest in and to the within described property by an Administrator's Deed to the Estate of Michael Lee Aliff so that as of the date of this Executor's Deed the Estate of Michael Lee Aliff is the record title owner of the entire fee simple interest in said property; and,

WHEREAS, it has been determined that all debts and claims against the estate have been fully paid; and,

WHEREAS, under the terms of said Last Will and Testament of Michael Lee Aliff, in particular, Article III, Section 3.1(c) of said Will, which Will was executed on November 22, 2019, the property described herein below was devised solely to GARY MICHAEL ALIFF, one of the decedent's adult surviving children.

WITNESSETH:

GRANTOR, (acting under and by virtue of the power and authority contained in the said Last Will and Testament, the Will having been duly probated and recorded in the Court of Probate of Cobb County, Georgia) for and in consideration of the sum of Ten Dollars (\$10.00) Dollars and other good and valuable consideration in hand paid to Grantor by Grantee at and before the execution, sealing and delivery hereof, the receipt and sufficiency of which is hereby acknowledged, has and hereby does grant, bargain, sell and convey and forever quitclaim unto Grantee all of the interest of the decedent, MICHAEL LEE ALIFF and his Estate, in and to the following described real property:

All that tract or parcel of land lying and being in Land Lots 723 and 758 of the 19th District, 2nd Section of Cobb County, Georgia, and being known as Lot 2, Block D, Lancer Subdivision, Unit 2, as per plat recorded in Plat Book 58, Page 105, Cobb County Records and being more particularly described as follows:

BEGINNING at an iron pin located n the southeasterly side of the right of way of Bengal Drive, which pin is located 158.68 feet northeasterly from the intersection of the east side of the right of way of Lancer Drive and the southeasterly side of the right of way of Bengal Drive, as measured along the southeasterly side of the right of way of Bengal Drive; running thence in a northeasterly direction along the southeasterly side of the right of way of Bengal Drive a distance of 150 feet to an iron pin located at the northwest corner of Lot 3; running thence south and forming an interior angle of 64 degrees 30 minutes with the southeasterly side of the right of way of Bengal Drive a distance of 229.5 feet to an iron pin located at the corner of Lot 3; running thence west and forming an interior angle of 92 degrees 30 minutes with the last given line a distance of 105 feet to an iron pin located at the southeast corner of Lot 1; running thence in a northwesterly direction along the line between Lots 1 and 2 a distance of 172.6 feet to an iron pin located on the southeasterly side of the right of way of Bengal Drive at the point of beginning and being improved property having located thereon a split level house and being known as 3783 Bengal Drive according to the present numbering of houses in the city of Powder Springs, Georgia, according to a plat of survey made by Richard G. Vansant, Surveyor, dated May 21, 1973.

The above described property is conveyed subject to a 40 foot building line from Bengal Drive as shown on plat recorded in Plat Book 58, Page 105, Cobb County Records.

Also, the above described property is conveyed subject to Restrictive Covenants of Record, recorded in Deed Book 1342, Page 44, Cobb County Records.

Also, the above described property is conveyed subject to a 20 foot drainage easement which included the south 10 feet of the captioned property.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever, IN FEE SIMPLE: in as full and ample a manner as the same was held, possessed and enjoyed, or might have been held, possessed and enjoyed, by the said deceased.

NOW THEREFORE, the undersigned, as Executrix of the Last Will and

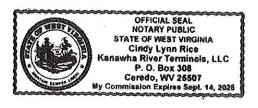
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Testament of MICHAEL LEE ALIFF, deceased, also hereby assents to the devise of said property under the terms of said Last Will and Testament, so that a full fee simple title thereto is vested in Grantee, GARY MICHAEL ALIFF, as provided is said Last Will and Testament.

IN WITNESS WHEREOF, Grantor herein has hereunto set her hand and seal, the day and year first above written.

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as Executrix of the Estate of MICHAEL LEE ALIFF



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Deed Book 16006 Page 2597 Filed and Recorded 12/15/2021 3:46:00 PM 2021-0177183 Connie Taylor Clerk of Superior Court Cobb County, GA Participant IDs: 7867467974

RECORD AND RETURN TO: William Woods White, PC 732 Kennesaw Ave NW Ste 130 Marietta, Georgia 30060

STATE OF GEORGIA

COUNTY OF COBB

Tax Parcel: 19072300260

GENERAL WARRANTY DEED

WITNESSETH that: Grantor, for and in consideration of the sum of Ten (\$10.00) Dollars in hand paid at and before the sealing and delivery of these presents, and for love and affection, the receipt whereof is hereby acknowledged, and for other good and valuable consideration, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantees in the percentages set forth above,

All that tract or parcel of land lying and being in Land Lots 723 and 758 of the 19th District, 2nd Section of Cobb. County, Georgia, arid. being known as Lot 2; Block D, Lancer Subdivision, Unit 2, as per plat record.ad in Plat Book 58, Page 105, Cobb County Records and being more particularly described as follows:

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Also, the above described property is conveyed subject to a 20 foot drainage easement which includes the south 10 feet of the captioned property.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use benefit and behoof of the said Grantee forever in fee simple.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered this / day of / Leanny 2021

In the presence of:

____(SEAL)

Witness

Notary Public

WILLIAM WOODS WHITE Notary Public, Cobb County, Georgia My Commission Expires Apr 7, 2025

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