

TIMES JOURNAL, INC.
P.O. BOX 1633
ROME GA 30162-1633
(770)795-3050

ORDER CONFIRMATION

Salesperson: KELLY HICKS

Printed at 05/05/26 16:39 by khick-tj

Acct #: 110102

Ad #: 554074

Status: New WHOLD

CITY OF POWDER SPRINGS
KELLY AXT
PO BOX 46
POWDER SPRINGS GA 30073

Start: 05/08/2026 Stop: 05/08/2026
Times Ord: 1 Times Run: ***
LEG 1.00 X 2.71 Words: 200
Total LEG 2.71
Class: 8003 PUBLIC HEARING
Rate: LEGL Cost: 30.00
Ad Descrpt: PH-2746 5780 WARREN FARMS
Descr Cont: MDJ-2746 GPN-16 NOTICE OF
Given by: KERISHA BLACK
P.O. #: 5780 WARREN FARMS
Created: khick 05/05/26 16:36
Last Changed: khick 05/05/26 16:39

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC

Agency:

PUB ZONE EDT TP RUN DATES
MDJ A 95 S 05/08

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-2746
GPN-16
NOTICE OF PUBLIC HEARING
City of Powder Springs
SPECIAL USE

Notice is hereby given that a Special Use application has been submitted for a child caring institution to be located at 5780 Warren Farms, within Land Lot 735 of the 19th District, 2nd Section, Cobb County, Georgia PIN: 19073500120. The application will be considered by the Planning and Zoning Commission at its work session on Thursday, May 14, 2026, at 7:00 p.m., and at its public hearing on Tuesday, May 26, 2026, at 7:00 p.m. It will then be considered by the Mayor and Council at its work session on Wednesday, May 27, 2026, at 5:00 p.m., and at its public hearing on Monday, June 1, 2026, at 7:00 p.m. All meetings will be held at City Hall, 4483 Pineview Drive, Powder Springs, Georgia 30127. If applicable, Zoom links will be available at www.powderspringsga.gov. Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.

5:8-2026