



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Minutes - Final Council Work Session

*Mayor
Albert Thurman*

*Council Members:
Raja Antone, Doris Dawkins, Dwayne Green, Dwight McMurtry, Patricia
Wisdom*

Wednesday, April 1, 2026

5:00 PM

City Hall - 2nd Floor
Council Conference Room
4483 Pineview Drive
Powder Springs, GA 30127

City Hall - 2nd Floor Council Conference Room

Join Zoom Meeting - <https://us06web.zoom.us/j/88691986126>
Meeting ID: 886 9198 6126 Dial: 1-929-205-6099

Call to Order

Mayor Pro-Tem Dwight McMurtry called the meeting to order at 5:00pm. Mayor Albert Thurman was on a personal absence. Council Members Antone, Dawkins and Green were present onsite. Council Member Wisdom was absent. Also present were City Manager Pam Conner and City Attorney Julie Livingston. City Clerk Kelly Axt was available on Zoom.

Staff in attendance: Joseph Bennett (Zoom), Phyllis Calloway, Michelle Coursey (Zoom), Dwayne Eberhart (Zoom), Tamara Newkirt, John Parton, Nicholas Poole (Zoom), Tammi Saddler Jones, Travis Sims (Zoom) and Derick Smith.

Mayor's Comments

Mayor Thurman was absent.

Work Session Matters

[RPT 26-021](#) Report - Motion whether to file application for SUA for child care institution
Pam Conner, City Manager, asked for direction on whether to allow the City to initiate an application for a special use application for child care institution by resolution or motion.

The elected body 3 to 1 approved to put the application in a motion for the

April 6th Council Meeting agenda.[RPT 26-022](#)

Report - ARPA

Pam Conner, City Manager, discussed tabling the American Rescue Plan Act report to the next City Council Work Session.

[RPT 26-023](#)

Report - Investment Update

Pam Conner, City Manager, discussed tabling the investment update report to the next City Council Work Session.

[RPT 26-024](#)

Report - Shade/Film Coverings on Windows

Pam Conner, City Manager, discussed the proposal for window tinting for certain office windows using the contingency funds for the purchase.

[RES0 26-041](#)

A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES PREVIOUSLY USED OR OBTAINED BY THE POLICE DEPARTMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 041 Surplus Vehicle PD](#)

[Executed RESO 2026-041](#)

Pam Conner, City Manager, discussed the proposed surplus of eleven Police vehicles.

[RES0 26-042](#)

A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES PREVIOUSLY USED BY THE INFRASTRUCTURE AND AMENITIES DEPARTMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 042 Surplus Vehicle or other](#)

[Executed RESO 2026-042](#)

Pam Conner, City Manager, discussed the proposed surplus of eleven public works vehicles along with fourteen mowers and miscellaneous items.

[RES0 26-043](#)

A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES AND EQUIPMENT PREVIOUSLY USED BY THE INFRASTRUCTURE AND AMENITIES OR SANITATION DEPARTMENTS; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 043 Surplus Vehicles and Equipment Inf and San](#)

[Executed RESO 2026-043](#)

Pam Conner, City Manager, discussed the proposed surplus of certain

equipment including four armed chairs from the Cultural Arts Center.

[RES0 26-044](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2027 FORD F-650 GRAPPLE TRUCK FOR A SUM OF \$202,997 FOR USE IN CERTAIN CITY OPERATIONS RELATING TO SANITATION AND PUBLIC PROPERTY MAINTENANCE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-044](#)
[RESOLUTION 2026 - 044 Grapple truck](#)
[Allan Jay Fleet Sales \(Sourcewell Non-CDL Grapple Trk \(\\$202,997.00\) 3-9-2026 Redacted](#)

Pam Conner, City Manager, discussed the proposed purchase of a large claw truck to be utilized by both sanitation and public works for use of collecting heavy and large items.

[RES0 26-045](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SUMMER CONCERT SERIES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-045](#)
[RESOLUTION 2026 - 045 RCS Summer Concert Series](#)
[Sounds of The Springs 2026 - PSPRINGSSOTS2026 Redacted](#)

Pam Conner, City Manager, discussed the contract with RCS Production providing the same layout and format as in the previous years with three different productions.

[RES0 26-046](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SEAFOOD FESTIVAL WEEKEND FOR AN AMOUNT OF \$42,650 PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-046](#)
[RESOLUTION 2026 - 046 RCS Seafood Festival](#)
[SeaFood Festival - PSPRINGSSEAFOODFEST26 - Staging and Entertainment Redacted](#)

Pam Conner, City Manager, discussed the contract with RCS Production providing entertainment and sound for the Seafood festival.

[RES0 26-047](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN UPDATED AGREEMENT WITH COMCAST CABLE

COMMUNICATIONS MANAGEMENT, LLC TO REMOVE CERTAIN CHARGES AND APPLY CERTAIN CREDITS; LIMITING THE CHANGES TO ETHERNET NETWORK SERVICES ONLY; CHANGING THE TERM TO 32 RATHER THAN 36 MONTHS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-047](#)

[RESOLUTION 2026 - 047 Comcast removal of fees and application of credits](#)
[City of Powder Springs 36 Month SOA EDI-ENS Network New City Hall and Redundant Circuit EXECUTED 3.4](#)
[Signed Comcast Master Agreement](#)

Pam Conner, City Manager, discussed the revising of the Comcast agreement to receive certain credits back to the City and the removal of certain taxes.

[RESO 26-048](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH AXON ENTERPRISE, INC. FOR THE PROVISION OF POLICE DEPARTMENT TECHNOLOGY, EQUIPMENT AND SERVICES FOR AN AMOUNT OF \$760,000.20 PAYABLE IN INSTALLMENTS OVER FIVE YEARS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-048](#)

[RESOLUTION 2026 - 048 Axon](#)
[Powder Spring Finalized Redacted](#)

Signed Axon Contract

Pam Conner, City Manager, discussed the proposal to purchase a wide range of police tools; adding that the vendor agrees to spread the payments over five years.

[RESO 26-049](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY THE CITY'S LANDSCAPING CONTRACTOR, ECL, FOR THE AMOUNT OF \$761 TO COMPLETE LAWN CARE APPLICATIONS AT THURMAN SPRINGS PARK; RATIFYING AND AUTHORIZING THE MAYOR'S EXECUTION OF DOCUMENTS TO COMPLETE SAID WORK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-049](#)

[RESOLUTION 2026 - 049 ECL additional work at Thurman Springs](#)
[ECL - Thurman Springs Turf Proposal](#)
[Signed 3.19.2026-ECL Proposal Bermuda Grass Treatment 3-9-2026](#)

Signed ECL Contract

Pam Conner, City Manager, discussed the proposed contract amendment of

the current landscaping vendor to add the maintenance of the Thurman Springs Park at an additional cost of \$761.

[RES0 26-050](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY ESTES FOR THE AMOUNT OF \$8,736 TO REPAIR AND REPLACE HVAC EQUIPMENT AT THE POWER SPRINGS PARK CITY BUILDING AT 3899 BROWNSVILLE ROAD; RATIFYING AND AUTHORIZING THE MAYOR'S EXECUTION OF DOCUMENTS TO COMPLETE SAID WORK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-050](#)

[RESOLUTION 2026 - 050 HVAC equipment Powder Springs Park](#)

[Estes Quote for 3899 Brownsville Road AC unit Redacted](#)

[Estes Quote for 3899 Brownsville Road AC unit Redacted](#)

Signed Estes Contract

Pam Conner, City Manager, discussed the proposal to purchase a new heating and cooling unit at the Old Museum currently occupied by the South Cobb Arts Alliance members.

[RES0 26-051](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GEORGIA INTERLOCAL RISK MANAGEMENT AGENCY FOR PROPERTY AND LIABILITY INSURANCE FOR AN ANNUAL PREMIUM AMOUNT OF \$338,136.00; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NATIONAL SPECIALTY SPINNAKER INSURANCE COMPANY FOR CYBER COVERAGE FOR AN ANNUAL PREMIUM AMOUNT OF \$1950; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-051](#)

[RESOLUTION 2026 - 051 GIRMA AND COWBELL](#)

[Signed Cyber Insurance Renewal](#)

[GIRMA](#)

Pam Conner, City Manager, discussed the proposed purchase of additional cyber security insurance coverage up to \$1,000,000.

[RES0 26-052](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE RENEWAL LEASE AGREEMENTS WITH THE SOUTH COBB ARTS ALLIANCE, INC. FOR USE OF AN OFFICE AND STORAGE AREA AT THE OLD MUSEUM LOCATION IN POWDER SPRINGS AND FOR USE OF GALLERY DISPLAY SPACE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 052 SCAA RENEWALS](#)

[Executed RESO 2026-052](#)

Pam Conner, City Manager, discussed the lease renewal of the Old Museum to the South Cobb Arts Alliance from the previous amount of \$207 per month to \$215.

[RESO 26-053](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EAST COAST GRADING TO COMPLETE RESURFACING AND IMPROVEMENTS TO RICHARD D. SAILORS PARKWAY FOR THE AMOUNT OF \$2,003,520; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 053 Annual Resurfacing and road improvements for](#)

[Sailors Parkway](#)

[Executed RESO 2026-053](#)

Pam Conner, City Manager, discussed the Richard D. Sailors proposed resurfacing, landscaping, and storm water improvements; and recommended East Coast Grading with the lowest bid out of five submittals.

The Elected questioned the time frame with project manager Roy Acree of Croy Engineering.

[RESO 26-054](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE OF ROADS AND PUBLIC SPACES IN AND ADJACENT TO THURMAN SPRINGS PARK AND THE DOWNTOWN TO FACILITATE EVENTS HOSTED BY THE CITY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-054](#)

[RESOLUTION 2026 - 054 Road Closures for City Events and Partnerships](#)

[Road Closures City Events](#)

[Reso 2026-054 Exh A Road Closures City Events](#)

Pam Conner, City Manager, discussed the road closures identified for the 2026 City events schedule.

[RESO 26-055](#) A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK, MUNICIPAL PARKING, CITY TRAILS AND CITY ROADS TO ACCOMMODATE THE 5K AND ARTS FESTIVAL HOSTED BY THE SOUTH COBB ARTS ALLIANCE ON SEPTEMBER 12, 2026 FROM 7AM TO 8PM BEGINNING AND ENDING AT THURMAN SPRINGS PARK; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-055](#)
[RESOLUTION 2026 - 055 SCAA 5K and arts festival](#)
[Art at Springs 2026 permit form Redacted](#)
[Art at the Springs Layout 2026](#)
[SCAA 2026 course 5k description](#)
[SCAA Event Redacted](#)

Pam Conner, City Manager, discussed the temporary event request of the South Cobb Arts Alliance to host a 5K with an art festival and contest September 12, 2026 from 8am-3pm with limited road closures.

[RESO 26-056](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK TO ACCOMMODATE A COMMUNITY SUMMER SOCIAL AND WORSHIP EVENT ON MAY 23, 2026 FROM 3PM TO 9PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-056](#)
[RESOLUTION 2026 - 056 Seven Springs Summer Social and Worship Event](#)
[Seven Springs Redacted](#)

Pam Conner, City Manager, discussed the temporary event request from the Seven Springs Church with no road closures to host a summer social in the Thurman Springs Park with food vendors May 23, 2026 from 4:30pm-8:00pm.

[RESO 26-057](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE WORK ORDERS OR OTHER DOCUMENTS NEEDED TO IMPLEMENT SHAREPOINT MIGRATION AND MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC) TENANT MIGRATION, SUBJECT TO CERTAIN CONDITIONS, FOR A SUM OF UP TO \$63,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-057](#)
[RESOLUTION 2026 - 057 SharePoint and GCC Migrations](#)
[Axon Powder Spring Finalized Redacted](#)
[Signed Axon Enterprise Contract](#)

Pam Conner, City Manager, discussed the second phase transition to the .gov domain and the process to meet Homeland Security standards.

[PZ 26-003](#) Application for Special Use for a package store on property at 4093 Marietta Street, Suite C within Land Lot 904, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19090400370.

Attachments: [Approved PZ 2026-003](#)
[Work Session Minutes](#)
[Alcohol Permit Survey](#)
[GA State Rules for retail package liquor stores](#)
[Application Redacted](#)
[Picture of Site & Bldg](#)
[4093 neighbor list](#)
[Updated Ad](#)
[AD proof](#)
[Affidavit](#)
[Letter mailed to neighbors](#)
[Pic of sign posted](#)

John Parton, Community Development Director, presented the special use application for a package store zoned commercial retail center (CRC). Mr. Parton read the recommended conditions.

Jatinkumar Patel, special use applicant, discussed his request to open a package store that is consistent with the existing commercial retail; and would have no impact to the surrounding area.

The Elected body questioned if Powder Springs needed another liquor store.

[PZ 26-004](#)

Application for Variance to build a eight foot (8') wooden fence on property at 4420 Macedonia Road within Land Lot 727, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19072700200.

Attachments: [Work Session Minutes 2/12/26](#)
[Variance Application Redacted](#)
[HOA Support of Fence Installation Redacted](#)
[Survey Map with Proposed New Fence](#)
[4420 Macedonia Road Survey Redacted](#)
[Existing East Side Fence](#)
[Fence Height](#)
[Property Line](#)
[Address List](#)
[AD534893_jnl Redacted](#)
[Affidavit of Public Notification](#)
[Letter sent to neighbors](#)
[Receipt from Mailing Letters](#)
[Picture of Sign Posted](#)
[4420 Macedonia Staff Report](#)
[4420 Macedonia Road Memorandum](#)

John Parton, Community Development Director, discussed tabling the variance application to allow an eight foot privacy fence.

Robert Taylor, variance applicant, discussed his request to raise a proposed new privacy fence from 6 feet to 8 feet.

[PZ 26-007](#) Application for Change in Zoning Conditions located on property at 0 Hiram Lithia Springs Road within Land Lot 1046, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19104600270.

Attachments: [Approved PZ 2026-007](#)
[AD541332_jnl](#)
[Affidavit of Public Notification Pkg-Vision Dev \(26PDR-REZ00002\)](#)
[Rezoning Application Pkg-Vision Development & Construction Services, LLC-Hiram Lithia Springs Road & Brownsville Road Redacted Site & Preliminary Plans](#)
[Applicant revisions to staff conditions](#)
[Revised Elevation Plans](#)
[Parking Plan](#)

John Parton, Community Development Director, presented the rezoning application to change the current zoning community retail commercial (CRC) use for a franchise learning center.

Joel Larkin, Attorney on behalf of the rezoning applicant, discussed the

undeveloped property by then Walgreen's that was annexed and rezoned in 2005 for a three commercial pad site project. Mr. Larkin added the applicant's request is for a 10,000 square foot daycare center with alternate architect designs.

Brian Hosch, of Vision Development, presented their requested renderings of the daycare franchise exterior esthetics.

The Elected body did question the other locations.

[PZ 26-008](#)

Application for Change in Zoning Conditions on property at 1048 Richard D. Sailors Parkway within Land Lot 800 and 829, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19082900180.

Attachments: [Application for Rezoning Redacted](#)

[Site Plan](#)

[1048 RICHARD D SAILORS D](#)

[1048 RICHARD D SAILORS C](#)

[1048 RICHARD D SAILORS B](#)

[1048 RICHARD D SAILORS A](#)

[1048 Richard](#)

[AD541329_inl](#)

[Affidavit of Public Notification - 03-06-2026](#)

[Certificate of Mailing - 03-05-2026](#)

[Constitutional Challenge Redacted](#)

[DE-15586-5417](#)

[DOC030526-03052026154012 Redacted](#)

[Exhibit A - JKM - MIJS Representative Redacted](#)

[Legal Description](#)

[Mailing Labels \(11\)](#)

[Notification Letter - 03-05-2026](#)

[PB-278 Pg-337 signed](#)

[Sign Posting 1 - 03-05-2026](#)

[Sign Posting 1A - 03-05-2026](#)

[Sign Posting 2 - 03-05-2026 \(1\)](#)

[Sign Posting 2 - 03-05-2026](#)

[Vicinity Map](#)

[1048 Richard D Sailors Memorandum](#)

John Parton, Community Development Director, presented the rezoning

application for a retail flex space.

Kevin Moore, Attorney on behalf of the rezoning applicant, added that the area is originally zoned CRC (community retail commercial) which hasn't attracted the intended interest of a hotel presence. The only change of the application would be in the conditions of use.

Joseph Burke, rezoning applicant, stated that their closest replica is in Alpharetta, and is expensive to build; and that Powder Springs is a great market; they would like to get the building in service in 2026.

The Elected body asked their nearest replica of this proposed concept; and the time frame for the build out.

[PZ 26-009](#) Rezoning Change in Conditions Lewis Rd & Larkfield Way

Attachments: [motion. pz 22 003](#)

[Wildwood Email from Kevin Moore 03/31](#)

[Wildwood Place Construction Plans](#)

[Wildwood Place Final Plat - Recorded 10.14.24, PB 282 PG 885](#)

[Vicinity Map](#)

[ALTA Survey-Revised](#)

[01-Cooke Front Exterior-rev](#)

[02-Cooke Front Exterior](#)

[03-Cooke Front Exterior](#)

[04-Cooke Front exterior](#)

[08-Exterior Rear](#)

[AD541319_jnl](#)

[Affidavit of Public Notification - 03-09-2026](#)

[Certificate of Mailing - 03-05-2026](#)

[Exhibit B - Parcel Listing](#)

[Legal Description](#)

[LWD - 16147-4631](#)

[Exhibit A - JKM-MIJS Representative Redacted](#)

[Constitutional Challenge - 02-24-2026 Redacted](#)

[Notification Mailing Listing - 03-02-2026](#)

[Sign Posting 1 - 03-06-2026](#)

[Sign Posting 2 - 03-06-2026](#)

[PZ26-009 - Amendment to Application - 03-02-2026](#)

[Application for Rezoning Redacted](#)

[Wildwood Staff Report](#)

John Parton, Community Development Director, discussed the tabling of the rezoning application for clarification of brick reduction.

[PZ 26-010](#) Special Use 4505 Atlanta St

Attachments: [Dimmock Sports Academy- Parking Plan](#)

[Updated Sign Picture](#)

[Updated Sign Picture2](#)

[Updated Ad](#)

[4505 Atl St SW County Map](#)

[4505 Atl ST SW DEED](#)

[Ad](#)

[Affidavit of Public Notification](#)

[Letter sent to neighbors](#)

[Map - Parking](#)

[Pic of Sign posted](#)

[Pic of Sign posted1](#)

[Pic of Sign posted2](#)

[Receipts for mailings redacted](#)

[Special Use - Signed application Redacted](#)

John Parton, Community Development Director, discussed tabling the special use application awaiting architectural documentation.

Dinner Recess at 6:06pm

A motion was made by Council Member - Ward 2 Dawkins, seconded by Council Member - Ward 3 Green, that this Dinner recess at 6:06pm be approved. The motion carried by the following vote:

Yes: 4 - Doris Dawkins, Dwayne Green, Dwight McMutry, and Raja Antone

Absent: 2 - Al Thurman, and Patricia Wisdom

Dinner concluded at 6:36pm

A motion was made by Council Member - Ward 3 Green, seconded by Council Member - Ward 2 Dawkins, that this Dinner recess conclude at 6:36pm be approved. The motion carried by the following vote:

Yes: 4 - Doris Dawkins, Dwayne Green, Dwight McMutry, and Raja Antone

Absent: 2 - Al Thurman, and Patricia Wisdom

Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.

No executive session was held.

City Manager and Council Reports

City Manager Pam Conner shared that there was another temporary event request that was not listed on the agenda to host a Memorial Day 5k Shake Rattle and Sprint and that it will be on Council Agenda Monday April 6th; reminded everyone that the ARPA and Investment updates will be at the next Council Work Session; and that Georgia Power will be installing two new substations.

Council Member Antone shared that he appreciated Pam's attendance at his first ward meeting.

Council Member Dawkins shared that she attended the National League of Cities in Washington D.C. March 14th-18th; and the Keep Powder Springs Beautiful meeting the previous Saturday.

Council Member Green shared his peace and blessings.

Council Member McMurry shared that he also attended the National League of Cities in Washington D.C. March 14th-18th.

Recess to Next Scheduled City Council Meeting

A motion was made by Council Member - Ward 2 Dawkins, seconded by Council Member - Ward 3 Green, that this Recess to Monday April 6, 2026 at 6:30pm be approved. The motion carried by the following vote:

Yes: 4 - Doris Dawkins, Dwayne Green, Dwight McMurry, and Raja Antone

Absent: 2 - Al Thurman, and Patricia Wisdom