



# City of Powder Springs

City of Powder Springs  
4483 Pineview Drive  
Powder Springs, GA 30127  
powderspringsga.gov

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Raja Antone, Doris Dawkins, Dwayne Green, Dwight  
McMutry, Patricia Wisdom*

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Monday, February 16, 2026

7:00 PM

City Hall - Council Chambers  
4483 Pineview Drive  
Powder Springs, GA 30127

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#### OnSite and Via ZOOM

##### Join Zoom Meeting

<https://us06web.zoom.us/j/87818234083>

Meeting ID: 878 1823 4083

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Approval of Minutes
  - [2026 -010](#) City Council Agenda Minutes 02/02/2026
  - [2026 -011](#) City Council Work Session Minutes 02/11/2026
4. Mayor's Comments
5. Citizens Comments

**Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.**

**You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.**

## 6. Public Reports | Presentations

## 7. City Attorney

### A. Consent Agenda

[RES0 26-021](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A TRIAL USE AGREEMENT WITH CELLCO PARTNERSHIP, D/B/A VERIZON WIRELESS FOR THE TEMPORARY USE AND DEMONSTRATION OF CERTAIN EQUIPMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Demo Agreement Verizon](#)  
[RESOLUTION 2025 - 021 Verizon MiFi Trial Use](#)

[RES0 26-022](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GEORGIA CITIES FOUNDATION FOR THE ACCEPTANCE AND USE OF A GRANT FROM THE FOUNDATION'S PLACEMAKING PROGRAM FOR ARTIST-DESIGNED BICYCLE RACKS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [GEPC Grant Agreement - Powder Springs \(2026\)](#)  
[GEPC Grant Final Report and Reimbursement Requirements](#)  
[RESOLUTION 2026 - 022 Placemaking Grant](#)

[RES0 26-023](#) A RESOLUTION AUTHORIZING THE CITY MANAGER AND THE CITY ATTORNEY TO INITIATE THE PROCESS TO CONVEY CERTAIN REAL PROPERTY TO THE DEVELOPMENT AUTHORITY OF POWDER SPRINGS; AUTHORIZING THE MAYOR TO EXECUTE DEEDS, INTERGOVERNMENTAL AGREEMENTS AND ANY OTHER DOCUMENTATION NECESSARY TO EFFECTUATE SAME; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2026 - 023 Conveyance to DAPS](#)  
[Exhibit A Hill Road and 278](#)  
[Exhibit B Powder Springs Road and Flint Hill](#)  
[Exhibit C Powder Springs Road](#)

[RES0 26-024](#) A RESOLUTION APPOINTING TWO VOTING DELEGATES TO THE COBB MUNICIPAL ASSOCIATION; APPOINTING AN ALTERNATE VOTING DELEGATE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2026 - 024 CMA Voting Delegates](#)

[RES0 26-025](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE AND USE OF CERTAIN AREAS OF THE SILVER COMET TRAIL LINEAR PARK TO ACCOMMODATE THE MIXED CITY ROLLER 5K ON MARCH 28, 2026 FROM 9AM TO 2PM; AUTHORIZING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK TO ACCOMMODATE THE PRAISE IN THE PARK EVENT ON MAY 3, 2026 FROM 11AM TO 7PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2026 - 025 Temp Events Roller 5K and Praise in the Park](#)

[RES0 26-026](#) A RESOLUTION AFFIRMING CERTAIN SUPPORT OF THE COBBWORKS YOUTH BUILD PROJECT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2026 - 026 CobbWorks YouthBuild project](#)  
[Cobb Works letter](#)

[RES0 26-027](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER AGREEMENTS WITH S.H. CREEL CONTRACTING, LLC IN THE AMOUNT OF \$ TO ADDRESS CONDITIONS ENCOUNTERED IN THE FIELD DURING CONSTRUCTION OF THE PHASE II RECREATIONAL IMPROVEMENTS PROGRAMMED FOR POWDER SPRINGS PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2026 - 027 lwcf PROJECT CHANGE ORDERS](#)  
[PCO 2 - Waterline Relo](#)  
[PCO 5 - Add Service Line](#)  
[Pk lot reduction](#)  
[PCO 6 - Parking Lot Remediation](#)

## **B. Regular Agenda | Public Hearing**

[ORD 26 -002](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2025 TO ALLOCATE FUNDS TO ALL DEPARTMENTAL SALARIES REFLECTING AN ADJUSTMENT IN PAY OF FIVE PERCENT FOR ALL FULL TIME AND ALL ONSITE PART TIME EMPLOYEES; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/2/2026      2nd Reading - 2/16/2026

*Attachments:* [ORDINANCE 2026 - 002 Budget Amendment](#)

[ORD 26 -003](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO LAND DEVELOPMENT REQUIREMENTS FOR STREETLIGHTS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/2/26      2nd Reading - 2/16/26

Attachments:      [ORDINANCE 2026 - 003 UDC Amendments streetlights](#)  
[Ord 2026-003 Exhibit A](#)

## 8. City Manager and City Council Reports

## 9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

## 10. Adjournment

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

*ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.*