



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Raja Antone, Doris Dawkins, Dwayne Green, Dwight
McMutry, Patricia Wisdom*

Monday, July 20, 2026

7:00 PM

City Hall - Council Chambers
4483 Pineview Drive
Powder Springs, GA 30127

Onsite at City Hall - 4483 Pineview Drive, 1st Floor Council Chambers

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting

<https://us06web.zoom.us/j/83366953652>

Meeting ID: 833 6695 3652

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Approval of Minutes**

[2026 -041](#) City Council Agenda Minutes 06/15/2026
- 4. Mayor's Comments**
- 5. Citizens Comments**

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2026 -040](#) Proclamation – Cobb Chamber

7. City Attorney

A. Consent Agenda

[RES0 26-106](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SCHINDLER ELEVATOR CORPORATION FOR REPAIR AND MAINTENANCE SERVICES ON THE CITY HALL ELEVATOR FOR AN AMOUNT OF \$350.04 EACH MONTH; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 106 Schindler Elevator](#)
[Schindler Proposed Maintenance Agreement Redacted](#)

[RES0 26-107](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH LABOR FINDERS OR SIMILAR TEMPORARY EMPLOYMENT AGENCIES TO PROVIDE TEMPORARY STAFFING SERVICES AS NEEDED; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 107 Temp Services](#)

[RES0 26-108](#) A RESOLUTION APPROVING THE UPDATED POSITION CLASSIFICATION TABLES; AUTHORIZING IMPLEMENTATION, ADMINISTRATION, AND UPDATES OF THE POSITION CLASSIFICATION TABLES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 108 Classification Table Update](#)
[Paygrade Schedule - Field Services FY 27](#)
[Paygrade Schedule - Governmental FY 27](#)
[Paygrade Schedule - PD FY 27](#)

[RES0 26-109](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A REVOCABLE LICENSE AGREEMENT FOR THE LIMITED USE OF CITY-OWNED PROPERTY FOR HUNTING PURPOSES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 109 Revocable License Hunting](#)
[REVOCABLE LICENSE AGREEMENT](#)

[RES0 26-110](#) A RESOLUTION APPOINTING ELIZABETH JOHNSON AND MISTY HAYES TO THE PLANNING AND ZONING COMMISSION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 110 Planning Zoning Commission Johnson and Hayes](#)

[RES0 26-111](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS OR DOCUMENTS TO PURCHASE AND INSTALL ART AND PLANTS AND SIMILAR MOVABLE DECORATIVE ITEMS FOR CITY HALL; AUTHORIZING THE EXPENDITURE OF \$28,000 FOR THE ITEMS AND AN INITIAL \$5,000 TO BEGIN INSTALLATION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 111 city hall art](#)

OATHS OF OFFICE - ELIZABETH JOHNSON AND MISTY HAYES

B. Regular Agenda | Public Hearing

[ORD 26 -010](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2026 TO TRANSFER 10% OF THE JUNE 30, 2025 CHANGE IN FUND BALANCE THAT IS IN EXCESS OF SIX MONTHS OF THE FY26 BUDGETED EXPENDITURES TO BOTH EMERGENCY PREPAREDNESS CONTINGENCY AND RESURFACING CONTINGENCY; TO TRANSFER A PORTION OF THE EXCESS TO THE SIX-MONTH OPERATING RESERVE FUND; TO ACCOUNT FOR AN INCREASE IN REVENUES AND EXPENSES RELATING TO PERMITTING SERVICES; TO TRANSFER FUNDS FROM GENERAL FUND TO THE CAPITAL FUND FOR ONE-TIME COST PROJECTS; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 06/15/26 2nd Reading - 07/20/26

Attachments: [ORDINANCE 2026 - 010 Budget Amendment FY26](#)
[Proposed Budget Amendment 06-15-26 and 07-20-26](#)

[ORD 26 -011](#)

AN ORDINANCE TO APPROVE AN ADOPTION AGREEMENT AND
GENERAL ADDENDUM RELATING TO THE GEORGIA MUNICIPAL
EMPLOYEE BENEFIT SYSTEM DEFINED BENEFIT RETIREMENT PLAN;
TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 6/15/26 2nd Reading - 7/20/26

Attachments:

[ORDINANCE 2026 - 011 Retirement Plan Amendment](#)

[Powder Springs Addendum 6 9 2026](#)

[Powder Springs Adoption Agreement 6 9 2025](#)

[Powder Springs Cover Letter 6 9 2026 Redacted](#)

RE External Rule of 78

PZ 26-009

Application for Change in Zoning Conditions located on property at Lewis Road and Larkfield Way within Land Lots 1024, 1049, and 1050 of the 19th District, 2nd Section, Cobb County, Georgia.

PIN: 19104900810.

Attachments:

[Motion Memorandum PZ 26-009](#)

[Email about updated elevations 05/26 Redacted](#)

[Wildwood Updated Elevations 05/26](#)

[Application for Rezoning Redacted](#)

[Wildwood Place Construction Plans](#)

[WP Bldg-03 Lots 13-18-\[elevations\] Full Set wildwood2](#)

[WP Bldg-10 Lots 54-59-\[elevations\] Full Set wildwood3](#)

[Tabled PZ 20269-009](#)

[Wildwood email from Kevin Moore 04/23 Redacted](#)

[Wildwood Email from Kevin Moore 03/31 Redacted](#)

[03-Cooke Front Exterior](#)

[02-Cooke Front Exterior](#)

[01-Cooke Front Exterior-rev](#)

[04-Cooke Front exterior](#)

[Exterior Rear - original](#)

[08-Exterior Rear \(proposed\)](#)

[motion. pz 22 003](#)

[Vicinity Map](#)

[ALTA Survey-Revised](#)

[AD541319_inl](#)

[Affidavit of Public Notification - 03-09-2026](#)

[Certificate of Mailing - 03-05-2026](#)

[Exhibit B - Parcel Listing](#)

[Legal Description](#)

[LWD - 16147-4631](#)

[Exhibit A - JKM-MIJS Representative Redacted](#)

[Constitutional Challenge - 02-24-2026 Redacted](#)

[Notification Mailing Listing - 03-02-2026](#)

[Sign Posting 1 - 03-06-2026](#)

[Sign Posting 2 - 03-06-2026](#)

[PZ26-009 - Amendment to Application - 03-02-2026](#)

[Lewis and Larkfield Way FINAL Staff Report](#)

PZ 26-022

Rezoning Request to rezone an approximate 26.53 acres from CRC and R-30 to MXU. The properties are located at Brownsville Road and C H James Pkwy, within land lots 973, 1026, and 1027, 19th District, 2nd Section, Cobb County, Georgia. PIN: 19097300030, PIN: 19097300050, PIN: 19097300020, PIN: 19097300060, and 19102600030.

Attachments:

[Arris - Rezoning Application_Redacted](#)
[Revised Brownsville Site Plan 06.11.2026](#)
[Pictures of previous projects](#)
[Proposed clubhouse amenity](#)
[2026-06-17 REZONING PLAN](#)
[Arris - Rezoning Conceptual Renderings](#)
[Arris - Rezoning legal decription](#)
[Arris - Rezoning Letter of Intent](#)
[Arris - Rezoning Notice of Intent and Written Analysis](#)
[Arris - REZONING PLAN](#)
[Arris - Rezoning Vicinity Map](#)
[Concerned Citizen Email](#)
[Brownsville survey](#)
[Deed - CGB GA](#)
[Deed - Hernandez](#)
[Deed - Hicks](#)
[Deed - Little](#)
[Deed - Sanchez](#)
[Ad](#)
[Owners Aff - Hicks_Redacted](#)
[Owners Aff - Little_Redacted](#)
[Owners Aff - Sanchez_Redacted](#)
[Owners Aff - Hernandez_Redacted](#)
[Owners Aff - CGB_Redacted](#)
[Arris - Rezoning Affidavit of Public Notification](#)
[Picture of Sign](#)
[Picture of Sign](#)
[Brownsville C H James Staff Report \(final\)](#)
[Motion to Table PZ26-022 07202026](#)

The recommendation is to table PZ 26-022 to September 21, 2026 Council Agenda.

8. City Manager and City Council Reports**9. Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.****10. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Kelly Axt, City Clerk, at 770-943-1666, ext.312 or kaxt@powderspringsga.gov at least 48 hours before that meeting.