

TIMES JOURNAL, INC.  
P.O. BOX 1633  
ROME GA 30162-1633  
[REDACTED]

ORDER CONFIRMATION

Salesperson: ROSE MILLER

Printed at 10/08/25 13:30 by rmill-tj

Acct #: 110102

Ad #: 513552

Status: New

CITY OF POWDER SPRINGS  
KELLY AXT  
PO BOX 46  
POWDER SPRINGS GA 30073

Start: 10/10/2025 Stop: 10/10/2025  
Times Ord: 1 Times Run: \*\*\*  
LEG 1.00 X 2.79 Words: 200  
Total LEG 2.79  
Class: 8003 PUBLIC HEARING  
Rate: LEGL Cost: 30.00  
Ad Descrpt: PH-7289 SUA FOOD TRUCK  
Descr Cont: MDJ-7289 GPN-16 NOTICE OF  
Given by: PAM CONNER  
P.O. #: SUA FOOD TRUCK  
Created: rmill 10/08/25 13:17  
Last Changed: rmill 10/08/25 13:28

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC

Agency:

PUB ZONE EDT TP RUN DATES  
MDJ A 95 S 10/10

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

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MDJ-7289  
GPN-16  
**NOTICE OF PUBLIC HEARING**  
City of Powder Springs  
**Variance & Special Use - Food Truck**  
Notice is hereby given of an application by Nashville Hot Chicken for a Variance and Special Use under Sections 4-145 and 4-146 of the Unified Development Code relating to the operation of a food truck at 3982 Austell Powder Springs Road, PIN 19090500190. The applications will be considered by the Planning and Zoning Commission at its work session on Thursday, October 9th, 2025 at 7:00 pm and its public hearing on Monday, October 27th, 2025 at 7:00 pm and by the Mayor and Council at its work session on Wednesday, October 29th, 2025 at 5:00 pm and its public hearing on Monday, November 3rd, 2025 at 7:00 pm. All meetings will be held at City Hall located at 4483 Pineview Dr, Powder Springs GA 30127. If applicable, Zoom links will be available at [www.cityofpowder-springs.org](http://www.cityofpowder-springs.org). Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.  
10:10-2025