

RESOLUTION 2026 - 037

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS REQUIRED TO APPLY FOR A HAZARD MITIGATION GRANT TO PURCHASE GENERATORS FOR CERTAIN PUBLIC FACILITIES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS the City of Powder Springs ("City") has previously adopted a Hazard Mitigation Plan to address flood hazards, which includes among other things the purchase of generators for critical facilities; and

WHEREAS the City received notification from the Georgia Emergency Management and Homeland Security Agency that the Federal Emergency Management Agency has approved Hazard Mitigation Grant Program (HMGP) funding and is accepting applications for funding assistance; and

WHEREAS the estimated cost of purchasing two generators for the city hall and public works facilities is estimated to be \$772,268, of which the federal share is \$579,201 and the City's share is \$193,067; and

WHEREAS funding for the City's share is available from emergency preparedness funds; and

WHEREAS the deadline for applying for funding assistance is March 15, 2026, and the City desires to ratify the Mayor's execution of said application as prepared by the Planning & Project Specialist and the Grant Consultant.

NOW THEREFORE, be it hereby resolved by the Mayor and Council of the City of Powder Springs that the Mayor is authorized to execute documentation required to apply for the HMGP grant to purchase and install two generators at the city hall and public works facilities, including documentation relating to the City's commitment to provide the local match of 25% of project award.

BE IT FURTHER RESOLVED that the Mayor's execution of documentation in advance of the March 16 council meeting that was needed to timely submit the request for funding is ratified and authorized.

BE IT FURTHER RESOLVED that the Mayor and Council acknowledge its funding responsibilities under the grant program and approve the submittal of a commitment letter with the application.

SO RESOLVED AND EFFECTIVE this 16th day of March 2026.

[signature page follows]

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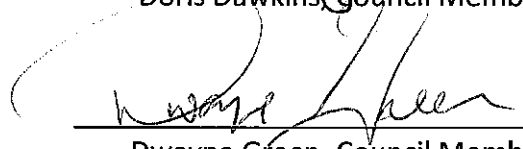
Albert Thurman, Mayor



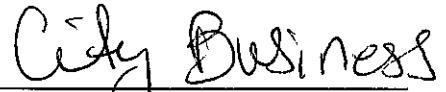
Raja Antone, Council Member



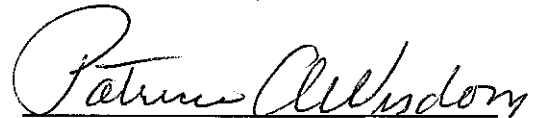
Doris Dawkins, Council Member



Dwayne Green, Council Member

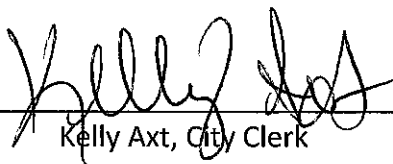


Dwight McMurtry, Council Member



Patricia Wisdom, Council Member

Attest: _____



Kelly Axt, City Clerk