



# City of Powder Springs

City of Powder Springs  
4483 Pineview Drive  
Powder Springs, GA 30127  
powderspringsga.gov

## Meeting Agenda Council Work Session

*Mayor  
Albert Thurman*

*Council Members:  
Raja Antone, Doris Dawkins, Dwayne Green, Dwight  
McMutry, Patricia Wisdom*

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Wednesday, April 1, 2026

5:00 PM

City Hall - 2nd Floor  
Council Conference Room  
4483 Pineview Drive  
Powder Springs, GA 30127

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**City Hall - 2nd Floor Council Conference Room**

**Join Zoom Meeting - <https://us06web.zoom.us/j/88691986126>  
Meeting ID: 886 9198 6126 Dial: 1-929-205-6099**

### Call to Order

### Mayor's Comments

### Work Session Matters

- [RPT 26-021](#) Report - Motion whether to file application for SUA for child care institution
- [RPT 26-022](#) Report - ARPA
- [RPT 26-023](#) Report - Investment Update
- [RPT 26-024](#) Report - Shade/Film Coverings on Windows
- [RES0 26-041](#) A resolution declaring as surplus certain vehicles of the Police Department and authorizing disposition after advertisement and public auction.
- [RES0 26-042](#) A resolution declaring as surplus certain vehicles of the Public Works Department and authorizing disposition after advertisement and public auction.
- [RES0 26-043](#) A resolution declaring as surplus certain equipment and vehicles of the Public Works Department and authorizing disposition after advertisement and public auction.

- [RES0 26-044](#) A resolution to purchase a 2027 Ford F-650 Grapple Truck to be utilized by both Public Works and Sanitation through a Sourcewell agreement for \$202,997.00.
- Attachments:* [Allan Jay Fleet Sales \(Sourcewell Non-CDL Grapple Trk \(\\$202,997.00\) 3-9-2026](#)
- [RES0 26-045](#) Resolution - Contract Agreement with RCS Productions, Inc. for the Sounds of the Springs Summer Concert Series for Saturday, July 25, 2026, Saturday, August 29, 2026 and Saturday, September 26, 2026.
- Attachments:* [Sounds of The Springs 2026 - PSPRINGSSOTS2026 Redacted](#)
- [RES0 26-046](#) Resolution - RCS contract for Staging and Entertainment Services for the 2026 Seafood Festival
- Attachments:* [SeaFood Festival - PSPRINGSSSEAFOODFEST26 - Staging and Entertainment Redacted](#)
- [RES0 26-047](#) A resolution approving and authorizing the Mayor to execute a revised Comcast Enterprise Services Sales Agreement to reflect the removal of specific charges and the issuance of credits to the City of Powder Springs
- Attachments:* [Comcast Refund for incorrect charges](#)
- [RES0 26-048](#) Resolution - Axon
- Attachments:* [Powder Spring Finalized](#)
- [RES0 26-049](#) Resolution - ECL contract amendment
- Attachments:* [ECL - Thurman Springs Turf Proposal](#)
- [RES0 26-050](#) Resolution - HVAC at Old Museum
- Attachments:* [Estes Quote for 3899 Brownsville Road AC unit](#)
- [RES0 26-051](#) Resolution - Cyber - Cowbelll
- [RES0 26-052](#) Resolution - SCAA renewal
- [RES0 26-053](#) Resolution - Sailors Parkway Improvements
- [RES0 26-054](#) Resolution - Road Closure for Events
- Attachments:* [Road Closures City Events](#)
- [RES0 26-055](#) Resolution - SCAA Event
- [RES0 26-056](#) Resolution - Temp Event - Seven Springs Church
- Attachments:* [Seven Springs](#)
- [RES0 26-057](#) Resolution - proceed with .gov domain and sharepoint migration, Phase II

[PZ 26-003](#) Special Use 4093 Marietta St Ste C

**Attachments:** [Work Session Minutes](#)  
[Alcohol Permit Survey](#)  
[GA State Rules for retail package liquor stores](#)  
[Application Redacted](#)  
[Picture of Site & Bldg](#)  
[4093 neighbor list](#)  
[Updated Ad](#)  
[AD proof](#)  
[Affidavit](#)  
[Letter mailed to neighbors](#)  
[Pic of sign posted](#)

[PZ 26-004](#) Variance 4420 Macedonia Rd

**Attachments:** [Work Session Minutes 2/12/26](#)  
[Variance Application Redacted](#)  
[HOA Support of Fence Installation Redacted](#)  
[Survey Map with Proposed New Fence](#)  
[4420 Macedonia Road Survey Redacted](#)  
[Existing East Side Fence](#)  
[Fence Height](#)  
[Property Line](#)  
[Address List](#)  
[AD534893 \\_jnl Redacted](#)  
[Affidavit of Public Notification](#)  
[Letter sent to neighbors](#)  
[Receipt from Mailing Letters](#)  
[Picture of Sign Posted](#)  
[4420 Macedonia Staff Report](#)

[PZ 26-007](#) Rezoning Change in Conditions 0 Hiram Lithia Springs Rd

**Attachments:** [AD541332 \\_jnl](#)  
[Affidavit of Public Notification Pkg-Vision Dev \(26PDR-REZ00002\)](#)  
[Rezoning Application Pkg-Vision Development & Construction Services, LLC-Hiram I](#)  
[Site & Preliminary Plans](#)

[PZ 26-008](#)

Rezoning Change in Conditions 1048 Richard D Sailors Pkwy

**Attachments:**

[Application for Rezoning Redacted](#)

[Site Plan](#)

[1048 RICHARD D SAILORS D](#)

[1048 RICHARD D SAILORS C](#)

[1048 RICHARD D SAILORS B](#)

[1048 RICHARD D SAILORS A](#)

[1048 Richard](#)

[AD541329\\_inl](#)

[Affidavit of Public Notification - 03-06-2026](#)

[Certificate of Mailing - 03-05-2026](#)

[Constitutional Challenge Redacted](#)

[DE-15586-5417](#)

[DOC030526-03052026154012 Redacted](#)

[Exhibit A - JKM - MIJS Representative Redacted](#)

[Legal Description](#)

[Mailing Labels \(11\)](#)

[Notification Letter - 03-05-2026](#)

[PB-278 Pg-337\\_signed](#)

[Sign Posting 1 - 03-05-2026](#)

[Sign Posting 1A - 03-05-2026](#)

[Sign Posting 2 - 03-05-2026 \(1\)](#)

[Sign Posting 2 - 03-05-2026](#)

[Vicinity Map](#)

[PZ 26-009](#) Rezoning Change in Conditions Lewis Rd & Larkfield Way

**Attachments:**

[Application for Rezoning Redacted](#)  
[01-Cooke Front Exterior-rev](#)  
[02-Cooke Front Exterior](#)  
[03-Cooke Front Exterior](#)  
[04-Cooke Front exterior](#)  
[08-Exterior Rear](#)  
[AD541319\\_inl](#)  
[Affidavit of Public Notification - 03-09-2026](#)  
[ALTA Survey-Revised](#)  
[Certificate of Mailing - 03-05-2026](#)  
[Constitutional Challenge - 02-24-2026 Redacted](#)  
[Exhibit A - JKM-MIJS Representative Redacted](#)  
[Exhibit B - Parcel Listing](#)  
[Legal Description](#)  
[LWD - 16147-4631](#)  
[motion. pz 22 003](#)  
[Notification Mailing Listing - 03-02-2026](#)  
[PZ26-009 - Amendment to Application - 03-02-2026](#)  
[Sign Posting 1 - 03-06-2026](#)  
[Sign Posting 2 - 03-06-2026](#)  
[Vicinity Map](#)  
[Wildwood Place Final Plat - Recorded 10.14.24, PB 282 PG 885](#)

[PZ 26-010](#) Special Use 4505 Atlanta St

**Attachments:**

[4505 Atl St SW County Map](#)  
[4505 Atl ST SW DEED](#)  
[Ad](#)  
[Affidavit of Public Notification](#)  
[Letter sent to neighbors](#)  
[Map - Parking](#)  
[Pic of Sign posted](#)  
[Pic of Sign posted1](#)  
[Pic of Sign posted2](#)  
[Receipts for mailings redacted](#)  
[Special Use - Signed application Redacted](#)

**Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.****City Manager and Council Reports****Recess to Next Scheduled City Council Meeting**

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to legal or personnel matters and/or to discuss real estate matters.

For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.