



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,
Patricia Wisdom*

Monday, August 19, 2024

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street | Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 1

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/84362326130>

Meeting ID: 843 6232 6130 Dial: 1-929-205-6099

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

- [2024 -060](#) Special Called City Council-Millage 3rd Public Hearing and Adoption Minutes 07/15/2024 at 6pm
- [2024 -063](#) City Council Agenda Minutes 07/15/2024
- [2024 -064](#) City Council Work Session Minutes 08/14/2024
- [2024 -065](#) City Council Agenda Minutes 08/14/2024

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2024 -062](#) Proclamation - Emergency Preparedness Month

Attachments: [Proclamation - National Preparedness Month September](#)

[PR 24-004](#) Youth Council Oaths of Office

7. City Attorney

A. Consent Agenda

[RES0 24-089](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE PROGRAM MANAGEMENT AGREEMENT WITH CROY ENGINEERING, LLC FOR DESIGN AND ENGINEERING SERVICES RELATING TO THE SECOND PHASE OF THE POWDER SPRINGS PARK PROJECT UNDER THE 2022 SPECIAL PURPOSE LOCAL OPTION SALES TAX PROGRAM FOR AN AMOUNT OF \$73,998.50; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 089 Phase II PS Park improvements](#)
[2503 PS 2022 SPLOST Agr Amend 3 Powder Springs Park Ph 2](#)

[RES0 24-104](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING FOR AN AMOUNT OF \$290,670.40 TO DEVELOP A SCOPING PLAN FOR THE ROUNDABOUT TRANSPORTATION IMPROVEMENT PROJECT AT THE INTERSECTION OF MARIETTA STREET AND AUSTELL POWDER SPRINGS ROAD; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 104 Roundabout.doc](#)
[Croy Certified PR PI 0019781 07.19.24 Redacted](#)
[PI 0019781 Brockington Certified Rates Redacted](#)
[Powder Springs Roundabout Fee Estimate Redacted](#)
[PS Roundabout Scope](#)

[RES0 24-105](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT OR MEMORANDUM OF UNDERSTANDING WITH HABITAT FOR HUMANITY FOR THE CONSTRUCTION OF A RESIDENTIAL UNIT ON MISTY BLEU DRIVE FOR THE BENEFIT OF CERTAIN PUBLIC EMPLOYEES; AUTHORIZING THE USE OF FUNDS UNDER THE AMERICAN RESCUE PLAN ACT FOR INFRASTRUCTURE AND SITE DEVELOPMENT COSTS ASSOCIATED WITH SAID DEVELOPMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 105 Habitat](#)
[Habitat agreement draft](#)

[RES0 24-106](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CLOVERLEAF CORPORATION TO SUPPLY LANE DELINEATORS FOR THE AMOUNT OF \$27,975.48 AND AN AGREEMENT WITH ARDITO CONSTRUCTON COMPANY TO INSTALL SAID DELINEATORS FOR AN AMOUNT \$13,872; AUTHORIZING THE PUBLIC WORKS DIRECTOR TO NOTIFY THE GEORGIA DEPARTMENT OF TRANSPORTATION, THE COBB COUNTY DEPARTMENT OF TRANSPORTATION AND NORFOLK SOUTHERN RAILROAD THE RAIL CROSSINGS AT FINCH ROAD, ANGHAM ROAD AND HUDDLESTON DRIVE ARE DESIGNATED QUIET ZONES PER THE GOVERNING STANDARDS AND REGULATIONS RELATING TO THE ESTABLISHMENT OF QUIET ZONES; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Cloverleaf Corp bid RFP 24-006 Redacted](#)
[Quiet Zone recommendation letter](#)
[QZ installation quotes Redacted](#)
[RESOLUTION 2024 - 106 Quiet Zone](#)
[DOC032724-03272024094458](#)
[Powderspringsrevised](#)
[OK Railroad Quiet Zone Brochure](#)
[5482 PSGA SO_SalesOrder2](#)

[RES0 24-108](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING, LLC IN THE AMOUNT OF \$4,000 TO PREPARE CIVIL PLANS FOR THE REPLACEMENT OF CERTAIN STORM DRAINAGE INFRASTRUCTURE UNDER HOPKINS ROAD; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 108 plans for Hopkins SW repairs](#)
[2024-07-25 Proposal-Hopkins Rd Xing Redacted](#)

[RES0 24-111](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING IN THE AMOUNT OF \$7,210 TO PREPARE AND SUBMIT A LOAN AND GRANT APPLICATION TO THE GEORGIA TRANSPORTATION INFRASTRUCTURE BANK TO FUND THE DESIGN, ENGINEERING, RIGHT-OF-WAY ACQUISITION AND CONSTRUCTION OF TRAFFIC IMPROVEMENTS AT INNOVATIVE WAY, AND OGLESBY AND LEWIS ROADS; AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO ITS SPLOST PROGRAM MANAGEMENT AGREEMENT TO DESIGN AND ENGINEER SAID IMPROVEMENTS FOR AN AMOUNT NOT TO EXCEED \$350,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 111 Croy Assist Lewis Oglesby Innovative PE and loan app](#)
[2503 PS 2022 SPLOST Agr Amend 4 GTIB App](#)
[Lewis @ Oglesby Concept 50 Scale](#)

[RES0 24-112](#) A RESOLUTION APPROVING AN UPDATED LIST OF PROJECTS APPROVED FOR FUNDING ASSISTANCE UNDER THE AMERICAN RESCUE PLAN ACT; APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS TO IMPLEMENT RECOMMENDED FUNDING IDENTIFIED IN THE AMENDED BUDGET; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 112 ARPA budget amendment](#)
[RESO 2024-112 EXH A Proposed ARPA Projects Budget 8-17-24](#)

[RES0 24-113](#) A RESOLUTION APPROVING AND AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A MEMORANDUM OF UNDERSTANDING DESIGNATING THE MAGISTRATE COURT AS THE POLICE DEPARTMENT'S DESIGNEE AUTHORIZED TO RECEIVE CERTAIN DOCUMENTATION UNDER THE GEORGIA SQUATTER REFORM ACT PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 113 Squatter Magistrate Court Designee](#)
[MOU Squatter Powder Springs](#)

[RES0 24-114](#) A RESOLUTION AMENDING AND UPDATING THE CLASSIFICATION ASSIGNMENT TABLE TO INCLUDE ADDITIONAL POSITION CLASSIFICATIONS AND TO ADJUST THE SALARY RANGES FOLLOWING THE COST-OF-LIVING ADJUSTMENT PREVIOUSLY APPROVED; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 114 Pay Classification Table](#)
[RESO 2024-114 Pay Grade Table FY25.pdf](#)

[RES0 24-115](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND STAFF TO SIGN A FINAL PLAT FOR THE SPRINGSIDE DEVELOPMENT AT PINEVIEW ROAD, JACKSON WAY EXTENSION AND MARIETTA STREET SUBMITTED BY NGI POWDER SPRINGS LLC; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 115 final plat NGI 7015-09-delv-07312024 Redacted](#)

[RES0 24-116](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH OPTERRA SOLUTIONS RELATING TO THE MAINTENANCE OF CERTAIN DETENTION PONDS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 116 Opterra Solutions amendment COPS 1111 Paddocks way Tree removal.pdf Redacted](#)

[RES0 24-120](#) Vida
Site Plan - Macedonia Road

[RES0 24-121](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT WITH CROFT ENGINEERING TO COMPLETE THE DESIGN AND ENGINEERING OF AN ACCESSIBLE DAIS UNDER THE AMERICANS WITH DISABILITIES ACT AND ADDITION OF A DOOR AND WALL FOR STORAGE SPACE AT THE NEW MUNICIPAL COMPLEX; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 121 ADA Dais](#)

B. Regular Agenda | Public Hearing

[PZ 24-015](#) Renewal of Special Use for a food truck park (PZ23-018 expires 7/17/2024). The property is located at 3980 & 3982 Austell Powder Springs Road, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [Signed PZ 24-015 Mition to Table to 08-19-24 Renewal Food Truck Park Redacted](#)

[PZ 24-017](#) Rezoning Request of a 17.7-acre tract, and rezone from NRC (county) to LI (city). The property was previously annexed via GA General Assembly HB 1500. The property is located at 3969 & 3989 Flint Hill RD within land lot 911, of the 19th district, 2nd section, Cobb County Georgia. PINs: 19091100020, 19091100060

Attachments: [Prepared Statement. Serious Tree Service](#)
[Revised Site Plan. 7-9-24](#)
[Phase I ESA Report - Serious Tree Services - 07.25.2024](#)
[Sound Check + Dust Supression System schematic](#)
[Tabled Motion to July 15th PZ 24-017](#)
[HB 1500. Annexation](#)
[Rezoning. 3969 + 3989 Flint Hill Rd Redacted](#)
[Site Plan. 3969 + 3989 Flint Hill Rd Redacted](#)
[Signed PZ 24-017 Motion to Table to 08-19-24](#)

[PZ 24-024](#) Variance Request, to vary Sec. 2-15, to reduce certain perimeter building setback from 35' to 28'. The property is located at 3149 and 3189 and New Macland Road, within land lots 725 and 682 of the 19th District, 2nd Section, and Cobb County, Georgia. PINs: 19072500020, 19072500090, 19068200030.

Attachments: [Variance Request - Concord Oaks Redacted](#)

[PZ 24-026](#) Floodplain Variance. To allow development activity related to grading and earth works in the floodplain. The Property is located 2820 Macedonia Rd, within Land Lots 716, 764 and 765, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19071700130 (portion), 19079000010, 19076500020, 19071800040, 19071700140

Attachments: [Flood Protection Variance - Macedonia Phase II SMH notarized Redacted](#)
[Macedonia Phase II - Flood Variance - Grading Exhibit Redacted](#)

[ORD 24 -009](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING EXTERIOR ART EXHIBITS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
First Reading: April 15, 2024 Second Reading: August 19, 2024

Attachments: [ORDINANCE 2024 - 009 UDC Amendment relating to Art Exhibits](#)
[ORD 24-009. Public Art. Exhibits](#)

[ORD 24 -014](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO WATER EFFICIENCY BY ADOPTING THE METRO WATER DISTRICT AMENDMENTS TO THE PLUMBING CODE; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. 1s Reading: July 15, 2024. | 2nd Reading: August 19, 2024.

Attachments: [ORDINANCE 2024 - 014 UDC Amendment relating to Water Efficiency Plumbing Code](#)
[Metro Water District's Water Efficiency Code Requirements to Sec. 24-2](#)
[City of Powder Springs DCA Response Redacted](#)
[ORD 2024-014 EXH A PLUMBING CODE AMENDMENTS](#)
[ORD 2024-014 Exh A Water Efficiency Plumbing Code](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.