

Affidavit of Public Notification

Public Notification Requirements

| Per Article 13 and 14 of the City of Powder Springs Unified Development Code, I c | ertify t | hat | I have met the |
|--|----------|----------------------|----------------|
| advertising requirements of Article 13 and Article 14 for a □Special Use, □Vari | iance | 1000 | Rezoning |
| application for subject property located at 5760 C.H. James Pkwy, Powder Springs, GA 3 | | Change in Conditions | |

Notices were mailed to all persons owning property located in whole or in part within 200 feet of any portion of the property that is the subject of the rezoning, special use or variance application. The written notice was mailed to the property owners as such names and addresses appear on the County's current ad valorem tax records on 10-01-2025 ______. Said notices were mailed at least 15 days but no more than 45 days prior to the Mayor and Council first public hearing date.

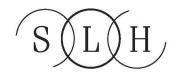
Signs were placed on the subject property advertising said hearing on $\frac{10-06-2025}{}$. One sign was placed at each road frontage at least 15 days prior to the Mayor and Council first hearing date.

Please attach the following to affidavit: notices, list of addresses, picture of sign posted on property and any receipt or documentation that was provided at the post office.

Please sign affidavit <u>after</u> letters have been mailed out to neighboring lot owners within 200 feet of the subject site and sign/s have been posted on subject site.

Notary Attestation

| Executed in Marietta (City), Georgia (State). | | MININA CAMPANIA |
|--|-------------------------------------|-----------------|
| Joel L. Larkin | 10-07-2025 | NOTARY |
| Joel L. Larkin/Attorney for Applicant Printed Name | Date | NOTARY STATE |
| Subscribed and sworn before me this $7^{\frac{1}{2}}$ day of 0 Ct 0 25 | | A PUBLIC OF |
| Signature of Notary Public Name of Notary Public | 02-04-2028 My Commission Expires | FEB A COUNTY |



GARVIS L. SAMS, JR. (1952-2025) JOEL L. LARKIN PARKS F. HUFF

SAMS, LARKIN & HUFF

A LIMITED LIABILITY PARTNERSHIP SUITE 100 376 POWDER SPRINGS STREET MARIETTA, GEORGIA 30064-3448 770•422•7016 TELEPHONE 770•426•6583 FACSIMILE

October 1, 2025

RE: Application for Change in Zoning Conditions and for a Special Use Permit to allow a drive through at **5760 CH James Pkwy**. Applications PZ25-017 and PZ25-018.

Parcel: 19067100090. Applicant: Joel Larkin.

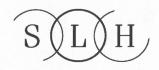
Neighbors:

This letter is to inform you that my law firm is handling an application for a change in zoning conditions and for a Special Use Permit to allow our client to build a new retail building including a Dunkin Donuts store with a drive through on the property located at 5760 CH James Pkwy. This is the undeveloped property located next to the Governor's Gun Club on the corner of Sterlingbrooke Drive and C H James Parkway.

Hearings on the application will take place before the Planning and Zoning Commission and Mayor and City Council on the following dates:

- Planning and Zoning Commission: Thursday, October 9th, 2025 at 7:00PM (Agenda Meeting)
- Planning and Zoning Commission: Monday, October 27th, 2025 at 7:00PM (Public Hearing).
- Mayor and City Council: Wednesday October 29th, 2025 at 5pm (Agenda Meeting)
- Mayor and City Council: Monday, November 3rd, 2025 at 7:00PM (Public Hearing)

You may visit the Powder Springs City Website at www.cityofpowdersprings org for ZOOM links, physical meeting location details, and additional information and instructions. Any changes to our meetings will also be updated on our website.



Please feel free to contact me if you have any questions or concerns. You can reach me at (770) 422-7016 or you may email me at jlarkin@samslarkinhuff.com. You may also contact the City of Powder Springs at 770-943-1666 extension 307, or email Kerisha Black kblack@cityofpowdersprings.org.

Thank you,

SAMS, LARKIN & HUFF, LLP

Joel L. Larkin



Site Plan:



Certificate of Mailing — Firm

| 6. | 5. | ţ | 3. | | 2. | | 1. Please See Attached List | USPS® Tracking Number Firm-specific Identifier | | | Sams, Larkin & Huff, LLP 376 Powder Springs Street Suite 100 Marietta, GA 30064 | Name and Address of Sender |
|----|----|---|---------|------|-------------------|----|-----------------------------|---|--------------|--|--|---|
| | | | | HWW. | 100, | | Sasi, | Abdress (Name, Street, City, State, and ZIP Code™) | Whome | Postmaster, per (name of receiving employee) | 6 | TOTAL NO. TOTAL NO. TOTAL NO. of Pieces Listed by Sender of Pieces Received at Post Office™ |
| | | | GA 3000 | | 2025 ODDO SANOUNT | M. | GRESHA | Postage Fee Special Handling Parcel Airlift | OCT - 1 2025 | | GRESHAM RD. POSE CEEICE 1290 GRESHAMATIO RESHAM NARIETTA, CEORDOS2-9997 | Affix Stamp Here Postmark with Date of Receipt. |

Rodriguez Juan & Perez Tawany 1232 Silvercrest Ct Powder Springs

Fkh Sfr Propco K Lp 1850 Parkway Pl Se Suite 900 Marietta GA 30067

Rhudy Kenneth 1236 Silvercrest Ct Powder Springs GA 30127

Silverbrooke Homeowners Association Inc. 5200 Dallas Hwy Ste 200 266 Powder Springs GA 30127

Governors Gun Club 5740 CH James Parkway Powder Springs GA 30127

Riverview Investment LLC 5780 CH James Pkwy Powder Springs GA 30127





