



# City of Powder Springs

City of Powder Springs  
4484 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Nancy Farmer, Patrick Bordelon,  
Patricia Wisdom*

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Monday, August 17, 2020

7:00 PM

Municipal Courtroom & Via ZOOM Meetings

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#### 7PM CITY COUNCIL ZOOM MEETING LINK - ONSITE AT MUNICIPAL COURTS

VIDEO <https://zoom.us/j/94762653816> Meeting ID: 947 6265 3816

AUDIO 1-929-205-6099 Meeting ID: 947 6265 3816

Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1, this public meeting is only being conducted via the use of real-time audio-visual technology allowing the public simultaneous access to the public meeting.

Participation in Citizen Comments - as with an On-Site City Council Meeting - requires signing up with the City Clerk prior to the start of the meeting. The first twelve registering at [kaxt@cityofpowdersprings.org](mailto:kaxt@cityofpowdersprings.org) or on-site will have the opportunity to address Mayor and Council for no more than five minutes per speaker. Sign up can be on-site for this meeting or via emails to [kaxt@cityofpowdersprings.org](mailto:kaxt@cityofpowdersprings.org). Registration begins at 6:40 PM thru 7:00 PM the day of the City Council Meeting. Those signing up to speak remotely will need to be participating on the ZOOM Video or Audio call to be recognized.

#### 1. Call to Order

#### 2. Invocation and Pledge of Allegiance

#### 3. Approval of Minutes

*City Council Minutes 7/20/20*

*Work Session Minutes 8/12/20*

*Special Called City Council Meeting - 3rd Public Hearing, 2nd Reading and Adoption  
7/20/20*

*Special Called Work Session Minutes 7/29/20*

*Special Called City Council Meeting 7/29/20*

*Special Called City Council Meeting 8/12/20*

#### 4. Mayor's Comments

#### 5. Public Reports | Presentations

#### 6. Citizens Comments

*See Instructions Above*

#### 7. City Attorney

##### A. Consent Agenda

[RES0 20-114](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH RICKETT RHODES EVENT MANAGEMENT, LLC TO DEVELOP AND HOST THE INDEPENDENCE DAY CELEBRATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-114 Amendment to agreement with Ricketts Rhodes for July 4.do](#)  
[AMENDMENT TO JULY 4TH EVENT MANAGEMENT SERVICES AGREEMENT](#)  
[RRE\\_Rev.8.14.AMENDMENT TO JULY 4TH EVENT MANAGEMENT SERVICES](#)

[RES0 20-126](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE OF OAKVIEW DRIVE TO FACILITATE A TEMPORARY EVENT HOSTED BY LIZ BY DESIGN PHOTOGRAPHY ON SEPTEMBER 13 ; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-126 Liz By Design Oakview.doc](#)  
[Liz Photography\\_Redacted.pdf](#)

[RES0 20-127](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH ROBIN ROBERTS PROMOTIONS TO DEVELOP AND HOST THE DOWNTOWN PARK GRAND OPENING AND SEAFOOD FESTIVAL; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-127 Amendment to agreement with Robin Roberts for Seafood F](#)

[RES0 20-128](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH RCS PROMOTIONS TO DEVELOP AND HOST THE ANNUAL CONCERT SERIES IN THE DOWNTOWN PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-128 Amendment to agreement with rs Concert Series.doc](#)

[RES0 20-129](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH COBB COUNTY FOR RECEIPT OF CARES ACT FUNDING; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-129 CARES Act intergovernmental agreement with Cobb County](#)

[RES0 20-130](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSULTING AGREEMENT WITH TAYLOR ENGLISH DECISIONS, LLC TO ASSIST WITH IMPROVING EFFICIENT AND EFFECTIVE ADMINISTRATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-130 consulting agreement with Taylor English Decisions.doc](#)

[RES0 20-131](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSULTING AGREEMENT WITH JOE TOMMIE, CPPO, TO ESTABLISH A CENTRALIZED PURCHASING AND PROCUREMENT SYSTEM AND REVISE AND UPDATE CITY PURCHASING POLICIES AND PROCESSES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-131 consulting agreement with Joe Tommie.doc](#)

[RES0 20-132](#) A RESOLUTION AUTHORIZING THE PURCHASE OF POLICE VEHICLES; AUTHORIZING AND APPROVING THE MAYOR TO EXECUTE AGREEMENTS FOR THE PURCHASE OF FOUR FORD EXPLORERS FOR AN AMOUNT OF \$136,000; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-132 Police Vehicles.doc](#)

[RES0 20-133](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE SUBRECIPIENT AGREEMENT WITH THE COBB COUNTY COMMUNITY DEVELOPMENT PROGRAM OFFICE TO PARTICIPATE IN THE OFFICE OF JUSTICE PROGRAMS FOR THE RECEIPT AND ALLOCATION OF FUNDS FOR USE IN THE PREVENTION, PREPARATION AND REPSONSE TO THE CORONAVIRUS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-133 CDBG CESF Funding.doc](#)  
[CDBG Agreement.pdf](#)

[RES0 20-134](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A PARTNERSHIP IN EDUCATION AGREEMENT WITH LOCAL SCHOOLS FOR THE 2020-21 SCHOOL YEAR; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [partner in education forms.pdf](#)  
[RESOLUTION 2020-134 Partnership with Schools.doc](#)  
[McEachern STEM Partnership Letter.pdf](#)

[RES0 20-135](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER TO THE AGREEMENT WITH JHC CORPORATION TO INTALL STRIP LIGHTS AT THE SPLASH PAD AND FOR ADDITIONAL WORK AT THE DUMPSTER PAD FOR AN AMOUNT NOT TO EXCEED \$65,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-135 JHC Change Order.doc](#)

[RES0 20-136](#) A RESOLUTION APPOINTING CHARLIE ROSS TO THE ARTS AND CULTURAL AFFAIRS COMMISSION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-136 Arts Commission Appointment.doc](#)  
[Charlie Ross Application Redacted.pdf](#)

[RES0 20-137](#) A RESOLUTION ACCEPTING THE BID OF THE CART GUY, LLC TO SUPPLY 208 SANITATION CARTS AT A COST OF \$9,993.50 AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT TO EFFECTUATE THE PURCHASE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-137 purchase of sanitation carts.doc](#)

[RES0 20-138](#) A RESOLUTION APPROVING THE ACQUISITION OF SANITARY SEWER EASEMENTS AND ASSOCIATED TEMPORARY AND PERMANENT CONSTRUCTION EASEMENTS AS PART OF THE FLINT HILL ROAD PROJECT 1476.007A AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTATON NECESSARY TO CONVEY SUCH EASEMENTS TO COBB COUNTY, GEORGIA; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-138 Flint Hill sanitary sewer.doc](#)

[RES0 20-139](#) A RESOLUTION REAPPOINTING RAJA ANTONE, JIM TAYLOR AND JO AUBREY TO THE PLANNING AND ZONING COMMISSION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [RESOLUTION 2020-139 Commission Appointments.doc](#)

[RES0 20-140](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSERVATION EASEMENT GRANTED BY GRAND COMMUNITIES, LLC FOR STREAM BUFFER PRESERVATION AND PROTECTION IN THE SPRINGBROOK UNIT III, PHASE 2 DEVELOPMENT OFF OF LEWIS ROAD; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-140 accepting conservation easement Springbrook Unit III Phase Conservation Easement-GCL-Clean Adobe \(7.29.20\).pdf](#)

[RES0 20-141](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSENT AND APPROVAL FOR A SANITARY SEWER EASEMENT WITHIN THE AREA OF A CONSERVATION EASEMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-141 consent to sanitary sewer easement in conservation easement.](#)

[RES0 20-142](#) A RESOLUTION APPROVING AND AUTHORIZING THE CITY MANAGER TO TAKE ALL NECESSARY EMERGENCY ACTION DURING THE COVID-19 DECLARED STATE OF EMERGENCY; RATIFYING SUCH EMERGENCY ACTIONS TAKEN FOR THE PERIOD OF MARCH 1, 2020 THROUGH JULY 31, 2020; AUTORIZING ADDITIONAL EMERGENCY ACTIONS, AS MAY BE REQUIRED; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2020-142 Waiver of penalties and interest.doc](#)

[ORD 20 -016](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO THE OPERATION OF EMISSIONS FACILITIES IN THE NEIGHBORHOOD RETAIL COMMERCIAL DISTRICT AND THE OPERATION OF OUTDOOR CAFES ACCESSORY TO RESTAURANTS; TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO THE USE OF FIREWORKS IN THE CITY OF POWDER SPRINGS; TO AMEND THE CODE OF ORDINANCES RELATING TO THE NOISE REGULATIONS AND THE USE OF FIREWORKS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

1st Reading 7/20/20 2nd Reading 8/17/20

*Attachments:* [ORD 2020 - UDC and Code Amendments .doc](#)

[Exhibit A.pdf](#)

[Exhibit B .pdf](#)

[Sample Sidewalk Cafe Application.pdf](#)

**B. Regular Agenda | Public Hearing**

[ORD 20 -017](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING TO THE POWDER SPRINGS ALCOHOLIC BEVERAGE ORDINANCE REVISING PROVISIONS RELATED TO THE ENTERTAINMENT DISTRICT; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES  
1st Reading 7/20/20 2nd Reading 8/17/20

**Attachments:** [ORDINANCE NO 2020-017 amendments to alcohol ordinance.DOC](#)

[ORD 20 -018](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO THE STORAGE OF RECREATIONAL VEHICLES AND BOATS IN THE HEAVY INDUSTRIAL ZONING DISTRICT; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

1st Reading 7/20/20 2nd Reading 8/17/20

**Attachments:** [ORDINANCE 2020-18 UDCAmendments RV Storage .doc](#)  
[Exhibit A Outdoor Storage.pdf](#)

[ORD 20 -019](#) AN ORDINANCE TO AMEND THE CODE OF ORDINANCES WITH REGARD TO LIMITING THE TIME OF CERTAIN DOWNTOWN PARKING; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES

1st Reading - 8/17/20 2nd Reading - 9/21/20

**Attachments:** [ORD 2020 - 019 downtown parking limits.doc](#)

[PZ 20--022](#) Variance for accessory and primary structures due to property line reconfiguration at 3978 Old Austell Road in Land Lot 904

**Attachments:** [Draft Motion](#)  
[Variance Application.pdf](#)  
[Site Plan/Survey](#)

[MOT 20 -005](#) Motion - Ante Litem from TitusSmith regarding Carlos Campos

**8. Oaths of Office****9. City Manager and City Council Reports****10. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## 11. Adjournment

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Hall meeting room podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*