



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, May 1, 2023

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street, Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/83326243106>

Meeting ID: 833 2624 3106 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2023 -033](#) Council Agenda Minutes 04/17/2023

[2023 -034](#) Council Work Session Minutes 04/26/2023

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

6. Public Reports | Presentations

[PR 23-006](#) Art Submittals in Recognition of Georgia Cities Week - Powder Springs Elementary School and Varner Elementary School

[2023 -028](#) Proclamation - Mayor's Reading Club Program

Attachments: [Mayor's Reading Club Proclamation](#)
[Mayor's Reading Club Starter Kit v1 Aug 2022](#)

[2023 -032](#) Proclamation - Small Business Week - April 30 to May 6, 2023

Attachments: [Small Business Week Proclamation](#)

[PR 23-005](#) Employee Recognitions

7. City Attorney

A. Consent Agenda

[RES0 23-104](#) A RESOLUTION CONDITIONALLY APPROVING THE TEMPORARY CLOSURE AND USE OF A PORTION OF THE MUNICIPAL PARKING FRONTING MARIETTA STREET FOR TEMPORARY SPECIAL EVENTS ON THE FIRST AND FOURTH TUESDAY OF EACH MONTH BETWEEN MAY 9, 2023 AND OCTOBER 24, 2023 DURING THE HOURS OF 6:00PM AND 9:00PM TO ACCOMMODATE FOOD TRUCK FRENZY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Food Truck Frenzy Permit Application_041523 Redacted](#)
[Food Truck Frenzy Schedule](#)
[PARKING LOT LAYOUT](#)
[RESOLUTION 2023 - 104 Temp Event Downtown Food Truck Frenzy](#)
[RESO 2023-104 EXH A PARKING LOT LAYOUT BLANK_v041523](#)

[RES0 23-105](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THE COBB URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM COOPERATION AGREEMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 105 CDBG Cooperation Agreement](#)

[RES0 23-106](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH PUBLIC PRIVATE PARTNERSHIP PROJECT MANAGEMENT (4PM) TO MANAGE AND OVERSEE THE DESIGN AND CONSTRUCTION OF THE MUNICIPAL COMPLEX; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 106 Municipal Complex PMA Amendment 1 on 4PM](#)
[RESO 2023-106 EXH A First Amendment to Consulting Agreement](#)

[RES0 23-107](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE COBB CHAMBER OF COMMERCE FOR THE PLACEMENT OF AN ADVERTISEMENT IN THE ANNUAL ECONOMIC DEVELOPMENT GUIDEBOOK AND ANNUAL VISITOR & NEWCOMER GUIDE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 107 Chamber Ad Agreement](#)

[RES0 23-108](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NATURCHEM, INC, dba OPTERRA SOLUTIONS, FOR AN AMOUNT OF \$25,000 TO MOW AND REMOVE DEBRIS, SEDIMENT AND VEGETATION FROM EIGHT CITY-OWNED DETENTION PONDS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Estimates - City Owned Ponds \(004\) Redacted](#)
[RESOLUTION 2023 - 108 City owned ponds NaturChem Opterra Solutions](#)

[RES0 23-109](#) A RESOLUTION AUTHORIZING AND APPROVING THE CITY OF POWDER SPRINGS POLICE DEPARTMENT TO PARTICIPATE IN A YOUTH MENTORING PROGRAM; AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A MEMORANDUM OF UNDERSTANDING GOVERNING THE IMPLEMENTATION OF SAID PROGRAM; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Cadet Program MOU Redacted](#)
[RESOLUTION 2023 - 109 Cadet MOU](#)
[Certificate of Insurance Redacted](#)

[RESO 23-110](#) A RESOLUTION EXTENDING THE EXISTING MORATORIUM FOR ONE-HUNDRED FIFTY DAYS (150) DAYS ON THE ACCEPTANCE OF CERTAIN REZONING APPLICATIONS FOR RESIDENTIAL DEVELOPMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 110 Moratorium extension](#)

[RESO 23-111](#) A RESOLUTION APPROVING AN AMENDMENT TO THE DEVELOPMENT AGREEMENT WITH THE POWDER SPRINGS DOWNTOWN DEVELOPMENT AUTHORITY AND THE DOUGLAS ASSETS COMPANY WITH REGARD TO THE TOWNHOUSE PROJECT CONSTRUCTION AND DEDICATION OF NEW PUBLIC ROAD; PROVIDING FOR AGREEMENT ON THE DISTRIBUTION OF ALL DOUGLAS ASSET COMPANY'S FUNDS HELD BY THE CITY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2023 - 111 Douglas Asset final amendment](#)

[RESO 2018-145](#)

[RESO 2018-167](#)

[RESO 2019-012](#)

[RESO 2019-048](#)

[RESO 2019-098](#)

[RESO 2019-144](#)

[RESO 2020-120](#)

B. Regular Agenda | Public Hearing

[PZ 23--007](#) Special Use Request to allow storage of business inventory within a portion of a residential accessory structure. The property is located at 3152 Brooks Lane, within land lot 725 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [Executed Motion PZ 23-007 to table to 05-01-2023](#)
[notarized application Redacted](#)

Staff recommends approval with conditions. Planning and Zoning Commission recommends to table the hearing to June 5, 2023.

[PZ 23--010](#)

Special Use Request. To allow an indoor commercial recreational facility, within the Central Business District. The property is located at 4505 Atlanta Street, within land lot 902 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090200190.

Attachments:

[PZ 23-010. Motion to Approve. 05012023](#)

[Special Use Application Redacted](#)

[Business Plan](#)

[Floor Plan](#)

8. City Manager and City Council Reports**9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters****10. Adjournment**

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.