

GARVIS L. SAMS, JR. (1952-2025) JOEL L. LARKIN PARKS F. HUFF

SAMS, LARKIN & HUFF

A LIMITED LIABILITY PARTNERSHIP SUITE 100 376 POWDER SPRINGS STREET MARIETTA, GEORGIA 30064-3448



July 22, 2025

VIA EMAIL

kblack@powderspringsga.gov

Ms. Kerisha Black City of Powder Springs Planning and Zoning Papa Morris Building 4181 Atlanta Street Powder Springs, GA 30127

Re: <u>Application of Infinite 1 Holdings, LLC</u> to Rezone an approximate 1.275-Acre Tract from R-15 to CRC – Land Lot 946, 19th District, 2nd Section, Cobb County, Powder Springs, Georgia

Dear Ms. Black:

This firm has been engaged by and represents Infinite 1 Holdings, LLC ("Applicant") concerning the above-captioned Application for Rezoning to permit use of the subject property as administrative offices and for a training facility for disabled adults. In that regard, please find attached the Rezoning Application and the following:

- 1. Copy of the deed reflecting the record titleholder.
- 2. Legal description of the Subject Property sought to be rezoned, as contained in the above referenced deed.
- 3. Survey and aerial.
- 4. There are no tax receipts as the property has previously been used as a church after being used as a post office.
- 5. Constitutional Challenge.



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6. A map outlining the parcels in relation to the surrounding area.

Please note that the Applicant intends to use the Property improvements in their current form. I consulted with Pam Conner prior to filing this application and she approved our use of the combination of the survey and aerial depiction of the property to satisfy the site plan requirement.

Finally, it is my understanding that the filing fee for this application is Nine Hundred Dollars (\$900.00) and that you additionally require a Twenty Five Dollar (\$25.00) fee for the public hearing signs and a Ten Dollar (\$10.00) Sign Deposit. Please confirm those numbers and I will arrange for prompt payment.

I trust that the attached materials comport with the applicable requirements for annexation and rezoning of the Subject Property. Please feel free to contact me if you or your staff have any questions or require any additional information or documentation.

With kind regards, I am

Very truly yours,

SAMS, LARKIN & HUFF, LLP

Joel L. Larkin

PFH/jac Attachments

cc: Ms. Pam Conner, City Manager (via email w/attachments)