

ORDINANCE 26 - 004

1st reading: May 4th, 2026

2nd reading and Public Hearing: June 1st, 2026

AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS QuikTrip Corporation has made application to the City of Powder Springs for annexation of the following property from the unincorporated areas of Cobb County into the Corporate limits of the City of Powder Springs; and

WHEREAS it has been determined by the Council for the City of Powder Springs that the annexation is valid and complies with the requirement of O.C.G.A. 36-36-20, et. Seq.; and

WHEREAS it has been determined by the Council for the City of Powder Springs that the annexation of said property would be in the best interest of the residents and property owners of the area proposed for annexation and of the citizens of the City of Powder Springs, Cobb County;

NOW, THEREFORE, BE IT ORDAINED AS FOLLOWS:

SECTION ONE

That the tract and parcel of land lying and being at 2650 Powder Springs Road and 3470 Crane Drive within land lot 789, 19th District, 2nd Section, Cobb County (PIN: 19078900180, 19078900220, and 19078900130) containing 3.104+/- acres, more or less, and being more fully and particularly described on "QT #1791 Powder Springs – Overall As-Surveyed Legal Description", which description is specifically incorporated herein by reference as if fully set forth, is hereby annexed from the unincorporated areas of Cobb County into the corporate limits of the City of Powder Springs, Georgia, effective as provided by law.

SECTION TWO

If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

SECTION THREE

This ordinance shall become effective on the first day of the month immediately following its adoption by the City Council.

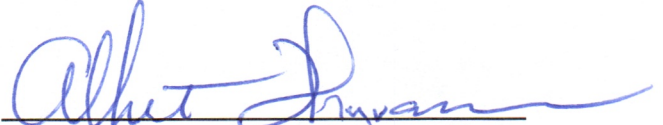
SO ORDAINED this 1st day of June 2026.

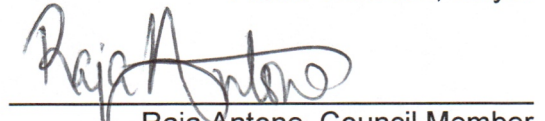
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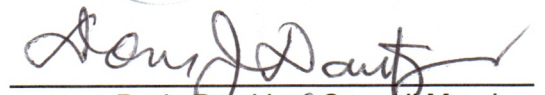
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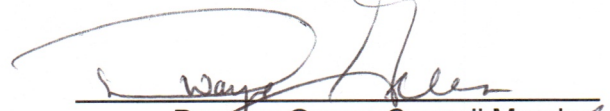
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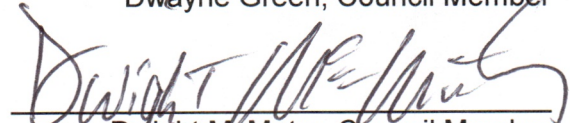
2nd reading and Public Hearing: June 1st, 2026

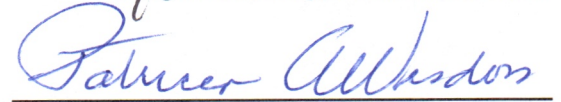

Albert Thurman, Mayor

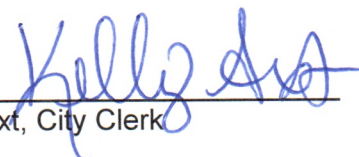

Raja Antone, Council Member


Doris Dawkins, Council Member


Dwayne Green, Council Member


Dwight McMurtry, Council Member


Patricia Wisdom, Council Member

Attest: 
Kelly Axt, City Clerk