



# City of Powder Springs

City of Powder Springs  
4483 Pineview Drive  
Powder Springs, GA 30127  
powderspringsga.gov

## Meeting Agenda Council Work Session

*Mayor  
Albert Thurman*

*Council Members:  
Raja Antone, Doris Dawkins, Dwayne Green, Dwight  
McMutry, Patricia Wisdom*

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Wednesday, May 13, 2026

5:00 PM

City Hall - 2nd Floor  
Council Conference Room  
4483 Pineview Drive  
Powder Springs, GA 30127

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**City Hall - 2nd Floor Council Conference Room**

**Join Zoom Meeting**  
**<https://us06web.zoom.us/j/85194471531>**

**Meeting ID: 851 9447 1531 Dial: 1-929-205-6099**

### Call to Order

### Mayor's Comments

### Work Session Matters

[PR 26-007](#) Presentation - Draft FY27 Budget

[RPT 26-029](#) Report - July 4 event

[RPT 26-030](#) Report - Youth Council

[RESO 26-086](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND STAFF TO ISSUE A WORK ORDER TO PERFORM CERTAIN STORM WATER REPAIRS FOR AN AMOUNT OF \$; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2026 - 086 Stormwater Work Order](#)  
[Tabled RESO 2026-086](#)

[RES0 26-087](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH PYRO SHOWS EAST COAST, INC FOR PROFESSIONAL SERVICES TO PROVIDE FIREWORKS DISPLAY FOR THE CITY OF POWDER SPRINGS 2026 FOURTH OF JULY CELEBRATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**Attachments:** [PROPOSAL - Powder Springs City of \(GA\) 7-4-2026](#)  
[CONTRACT - Powder Springs City of IDC 7-4-2026](#)  
[SITE - Powder Springs City of \(GA\) 7-4-2026](#)

[RES0 26-088](#) Resolution - CDBG Participation

[RES0 26-089](#) Resolution - SDS Amendment

[RES0 26-090](#) Resolution - contract for event services - Coursey

**Attachments:** [M Coursey Scope of Work](#)  
[Michele Coursey Consultant Agreement](#)

[RES0 26-091](#) Resolution - GCIC update doc for licensing

**Attachments:** [2026 NCJ User Agreement](#)

[RES0 26-092](#) Resolution - 5K and 10K course certification - renewal

**Attachments:** [PowderSprings 5K - Proposal](#)

[RES0 26-093](#) Resolution - Ford Center Ice Machine Lease

**Attachments:** [City Of Powder Springs Culligan Quench Contract](#)

[2026 -029](#) Economic Development Week Proclamation

**Attachments:** [Proclamation Template – 2026 Economic Development Week](#)

[PR 26-006](#) Presentation - Still Elementary Student Council

**Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.**

**City Manager and Council Reports**

## Recess to Next Scheduled City Council Meeting

*Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to legal or personnel matters and/or to discuss real estate matters.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

*ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.*