



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Raja Antone, Doris Dawkins, Dwayne Green, Dwight
McMutry, Patricia Wisdom*

Monday, May 4, 2026

7:00 PM

City Hall - Council Chambers
4483 Pineview Drive
Powder Springs, GA 30127

Onsite at City Hall - 4483 Pineview Drive, 1st Floor Council Chambers

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/85190785663>

Meeting ID: 851 9078 5663 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2026 -020](#) City Council Work Session Minutes 04/15/2026

[2026 -021](#) City Council Agenda Minutes 04/20/2026

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2026 -022](#) Proclamation

7. City Attorney

A. Consent Agenda

[RES0 26-077](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2026 CHEVY SILVERADO 3500 FLATBED AND WITH STAKE RACKS AND LIFT GATE FOR A SUM OF \$73,464.80 FOR USE IN CERTAIN CITY OPERATIONS RELATING TO SANITATION SERVICES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Allan Jay Auto 2026 Chevy Silverado 3500 w Liftgate \(\\$73,464.80\) Quote# 70906 4-17](#)
[RESOLUTION 2026 - 077 Chevy Silverado](#)

[RES0 26-078](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO EXECUTE A CONSERVATION EASEMENT GRANTED FOR THE WALTON STREET RESIDENTIAL DEVELOPMENT; PROVIDING FOR AN EFFECTIVE DATE AND FOR OTHER PURPOSES.

Attachments: [Conservation Easement Redacted](#)
[RESOLUTION 2026 - 078 Conservation Easement Walton Street](#)

[RES0 26-079](#) A RESOLUTION AUTHORIZING THE MARIETTA THEATRE GROUP AS LESSEE OF THE PATRICIA C VAUGHN CULTURAL ARTS THEATER TO PURCHASE AND INSTALL SOUND AND LIGHTING EQUIPMENT, PAID FOR AND OWNED BY THE CITY, UP TO \$45,000, WITH COST OFFSET BY TICKET PROCEEDS; IMPOSING MANDATORY MAINTENANCE RESPONSIBILITIES OF LESSEE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 079 Theater Equipment](#)

[RES0 26-080](#) AUTHORIZING PARTICIPATION IN AN AMICUS BRIEF IN CHANG v. CITY OF MILTON ON REMAND BEFORE THE GEORGIA COURT OF APPEALS OR, IF WARRANTED, THE GEORGIA SUPREME COURT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 080 Amicus Brief](#)

[RES0 26-081](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A MUTUAL AID AGREEMENT WITH COBB COUNTY FOR THE PROVISION OF SERVICES IN CERTAIN CIRCUMSTANCES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Powder Springs Cobb PD Mutual Aid Agreement Final](#)
[RESOLUTION 2026 - 081 Mutual Aid Agreement](#)
[ESF 15 Annex for Review](#)

[RES0 26-082](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH KENNESAW STATE UNIVERSITY FOR THE IMPLEMENTATION OF A GRANT AWARDED UNDER THE COMMUNITY ORIENTED POLICING SERVICES PROGRAM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Drafted Agreement for PS PD-Tyler Collette](#)
[RESOLUTION 2026 - 082 Implementation of Grant Award AMES](#)

[RES0 26-083](#) A RESOLUTION APPROVING AND AUTHORIZING THE SUBMITTAL OF GRANT APPLICATIONS FOR FUNDING ASSISTANCE FOR TRANSPORTATION OR RAILROAD SAFETY IMPROVEMENTS OR ENHANCEMENTS; SUPPORTING THE GRANT MATCH FOR APPLICATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 083 Grant application](#)

[RES0 26-084](#) A RESOLUTION OF THE CITY COUNCIL OF POWDER SPRINGS ADOPTING THE COBB COUNTY HAZARD MITIGATION PLAN PURSUANT TO THE DISASTER MITIGATION ACT OF 2000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 084 Hazard mitigation plan](#)

[RES0 26-085](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ENVIRONMENTAL REMEDIES TO PUMP THREE GREASE TRAPS AND WASTE LINES ON BROAD STREET FOR A FEE OF \$645 EACH PUMP FOR EACH TANK OR \$1935 FOR EACH TANK ANNUALLY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTON 2026 - 085 Grease trap pumping](#)
[Grease Trap agreement](#)

[RES0 26-086](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AND STAFF TO ISSUE A WORK ORDER TO PERFORM CERTAIN STORMWATER REPAIRS FOR AN AMOUNT OF \$; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 086 Stormwater Work Order](#)

B. Regular Agenda | Public Hearing

[PZ 26-009](#) Change in Zoning Conditions Lewis Road and Larkfield Way PIN:19104900810
Land Lots 1024, 1049 and 1050, 19th District, 2nd Sec, Cobb County

Attachments:

[Wildwood email from Kevin Moore 04/23 Redacted](#)
[Wildwood Email from Kevin Moore 03/31 Redacted](#)
[WP_Bldg-10_Lots_54-59-\[elevations\] Full Set wildwood3](#)
[WP_Bldg-03_Lots_13-18-\[elevations\] Full Set wildwood2](#)
[03-Cooke Front Exterior](#)
[02-Cooke Front Exterior](#)
[01-Cooke Front Exterior-rev](#)
[04-Cooke Front exterior](#)
[Exterior Rear - original](#)
[08-Exterior Rear \(proposed\)](#)
[Wildwood Place Construction Plans](#)
[motion. pz 22 003](#)
[Wildwood Place Final Plat - Recorded 10.14.24, PB 282 PG 885 Redacted](#)
[Vicinity Map](#)
[ALTA Survey-Revised](#)
[AD541319_jnl](#)
[Affidavit of Public Notification - 03-09-2026](#)
[Certificate of Mailing - 03-05-2026](#)
[Exhibit B - Parcel Listing](#)
[Legal Description](#)
[LWD - 16147-4631](#)
[Exhibit A - JKM-MIJS Representative Redacted](#)
[Constitutional Challenge - 02-24-2026 Redacted](#)
[Notification Mailing Listing - 03-02-2026](#)
[Sign Posting 1 - 03-06-2026](#)
[Sign Posting 2 - 03-06-2026](#)
[PZ26-009 - Amendment to Application - 03-02-2026](#)
[Application for Rezoning Redacted](#)
[Lewis Rd and Larkfield Way Staff Report](#)

[PZ 26-010](#) Special Use 4505 Atlanta Street PIN: 19090200190 LL902, 19th District, 2nd Sec, Cobb County

Attachments: [Dimmock Sports Academy- Parking Plan](#)
[Updated Sign Picture](#)
[Updated Sign Picture2](#)
[Updated Ad](#)
[4505 Atl St SW County Map](#)
[4505 Atl ST SW DEED](#)
[Ad](#)
[Affidavit of Public Notification](#)
[Letter sent to neighbors](#)
[Map - Parking](#)
[Pic of Sign posted](#)
[Pic of Sign posted1](#)
[Pic of Sign posted2](#)
[Receipts for mailings redacted](#)
[Special Use - Signed application Redacted](#)
[4505 Atlanta Street Staff Report](#)

[PZ 26-011](#) Public Art request for a Mural installation on the back of the Liz by Design studio at 4437 Marietta Street PIN: 19087500580 LL875, 19th District, 2nd Sec, Cobb County
Beautification grant will be used.

Attachments: [Application & Payment Redacted](#)
[Description and site plan](#)
[Meet the Artist](#)
[Mural Maintenance.](#)
[Pic of Mural](#)
[Ad](#)
[4505 Atlanta Street Staff Report](#)

[PZ 26-012](#)

Variance 3947 Buck Road - PIN: 19083101440 LL831, 19th District, 2nd Sec,
Cobb County

Attachments:

[Final Plat Revision 01/2026 \(not recorded\)](#)

[Plat 09/2005 \(recorded\)](#)

[3947 Buck Rd current photo](#)

[3947 Buck Rd current photo](#)

[3947 BUCK RD Additional Building Plan](#)

[3947 BUCK RD Combined Building Plans](#)

[Buck Foundation survey, survey submitted after construction](#)

[Buck Rd survey, survey submitted before construction](#)

[Deed to LAND for Lots 20_40_50](#)

[Ad in paper](#)

[Zoning Sign](#)

[Post Ofc Receipt for Mailout 15 Notifications Redacted](#)

[Affidavit of Public Notification for 3947 Buck Rd](#)

[Buck Road Payment redacted](#)

[Application for Buck Road redacted](#)

[Current Survey of what applicant is asking for Variance](#)

[3947 Buck Road Staff Report](#)

[ORD 26 -004](#) An ordinance to annex 3.104 acres from the unincorporated areas of Cobb County at 2650 Powder Springs Road & 3470 Crane Drive to the corporate limits of the City of Powder Springs. PIN: 19078900180, 19078900220, and 19078900130

Attachments:

[Floor Plan](#)

[Store and Canopy Elevations](#)

[ELEVATIONS](#)

[Receipt](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Ad in paper](#)

[BlackstockDeed](#)

[Survey](#)

[PersaudDeed](#)

[PublicNoticeAff](#)

[QT - 200ft CertMail Receipts](#)

[Annexation Application, redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)

[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)

[QuikTrip Presentation 1791](#)

[CCDOT 26-0422 Crane Dr Fuel Submittal 1 comments](#)

[Google Earth-Site Plan Overlay Received 042826](#)

[Crane Dr SW & Powder Springs Rd - Revised Plans Received 4.30.26](#)

[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-013](#)

Request to rezone a 3.104 acres at 2650 Powder Springs Road & 3470 Crane Drive from NRC and R-20 to Community Retail Commercial (CRC). PIN: 19078900180, 19078900220, and 19078900130

Attachments:[Floor Plan](#)[Store and Canopy Elevations](#)[Elevations](#)[Picture of Signs Redacted](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[Picture of Signs](#)[AD547190_inl](#)[BlackstockDeed](#)[Survey](#)[PersaudDeed](#)[PublicNoticeAff](#)[CertMail Receipts](#)[Application, redacted](#)[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)[QuikTrip Presentation 1791](#)[CCDOT 26-0422 Crane Dr Fuel Submittal 1 comments](#)[Google Earth-Site Plan Overlay Received 042826](#)[Crane Dr SW & Powder Springs Rd - Revised Plans Received 4.30.26](#)[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-014](#) Request for special use to allow a convenience store with fuel pumps at 2650 Powder Springs Road & 3470 Crane Drive. PIN: 19078900180, 19078900220, and 19078900130

Attachments:

[Store and Canopy Elevations](#)

[ELEVATIONS](#)

[Floor Plan](#)

[Receipt Redacted](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[AD547190_inl](#)

[BlackstockDeed](#)

[Survey](#)

[PersaudDeed](#)

[PublicNoticeAff](#)

[QT - 200ft CertMail Receipts](#)

[QT #1791 Powder Springs - Overall As-Surveyed Legal Description \(002\)](#)

[Application, redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)

[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)

[QuikTrip Presentation 1791](#)

[CCDOT 26-0422 Crane Dr Fuel Submittal 1 comments](#)

[Google Earth-Site Plan Overlay Received 042826](#)

[Crane Dr SW & Powder Springs Rd - Revised Plans Received 4.30.26](#)

[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-016](#) Request for variance to allow for off-street parking lot lighting in excess of 12 footcandles at 2650 Powder Springs Road & 3470 Crane Drive. PIN: 19078900180, 19078900220, and 19078900130

Attachments:

[Floor Plan](#)

[Store and Canopy Elevations](#)

[ELEVATIONS](#)

[Receipt](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[Picture of Signs](#)

[AD547190_inl](#)

[BlackstockDeed](#)

[Survey](#)

[PersaudDeed](#)

[PublicNoticeAff](#)

[QT - 200ft CertMail Receipts](#)

[QT #1791 Powder Springs - Overall As-Surveyed Legal Description](#)

[Application, redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.21.26](#)

[Crane Dr SW & Powder Springs Rd - Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Additional Public Comment Redacted](#)

[Crane Dr SW & Powder Springs Rd - Site Plan Received 4.27.26](#)

[QuikTrip Presentation 1791](#)

[Crane Dr SW & Powder Springs Rd - Staff Report 5.04.26](#)

[PZ 26-017](#) Change in Conditions 3200 Powder Springs Road PIN: 19086700050 AND 19086701210 LL866 and 867, 2nd Section, Cobb County

Attachments: [Revised Ap 3200 Powder Springs_Redacted](#)
[3200 Powder Springs - Presentation to P&Z](#)
[Posted Sign 1](#)
[Posted Sign 2](#)
[Ad in paper](#)
[Letter to neighbors](#)
[Receipt of Notices Mailed](#)
[Affidavit of Public Notification](#)
[2026-03-24 - 3200 Powder Springs Rd - Rezoning Application all signed_Redacted](#)
[3200 Powder Springs Road Staff Report](#)

[ORD 26 -006](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES TO CREATE A STREET LIGHT DISTRICT, INCLUDING THE PROVISION OF CONSTRUCTION STANDARDS AND COLLECTION OF A SPECIAL ASSESSMENT TO COVER THE PROVISION AND MAINTENANCE OF STREETLIGHTS; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - April 20, 2026 2nd Reading - May 4, 2026

Attachments: [ORDINANCE 2026 - 006 Street Light District](#)
[ORD 2026-006 EXH A Street Light](#)

[ORD 26 -007](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES TO INCREASE THE JAIL SURCHARGE TO OFFSET THE COST OF HOUSING INMATES AT THE COUNTY JAIL; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 4/20/26 2nd Reading - 5/4/26

Attachments: [ORDINANCE 2026 - 007 Jail surcharge](#)

[SCH 26-001](#) Show Cause Hearing – Sale of Alcohol – Underage
Sunoco
Malika Pirani
Business Owner & Alcohol Licensee

Attachments: [email delivery for Sunoco](#)
[Police Report Sunoco](#)

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.

10. Adjournment