



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
www.cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Patrick Bordelon,
Patricia Wisdom*

Monday, August 15, 2022

7:00 PM

Patricia C. Vaughn Cultural Arts Center & VIA ZOOM

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/82369008156>

Meeting ID: 823 6900 8156 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

Boys Scouts of America Troup 757

3. Approval of Minutes

2022 -012 Council Work Session Minutes 07/13/2022

2022 -013 Special Called Council Meeting Minutes 07/18/2022 at 6PM

2022 -014 Council Meeting Minutes 07/18/2022 at 7PM

2022 -015 Council Work Session Minutes 08/10/2022

4. Mayor's Comments

5. Public Reports | Presentations

American Rescue Plan Act (ARPA) Update

6. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting or by emailing kaxt@cityofpowdersprings.org between 6:40 and 7:00 PM to register to speak.

7. City Attorney

A. Consent Agenda

[RES0 22-114](#) A RESOLUTION APPROVING AND AUTHORIZING THE PAYMNET OF BUSINESS GRANT FUNDS IN THE AMOUNT OF \$49,353 UNDER THE AMERICAN RESCUE PLAN ACT TO BUSINESSES OR NONPROFITS LICENSED BY THE CITY OF POWDER SPRINGS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 114 ARPA business grants](#)
[Reso 22-114 Exh A business grants](#)

[RES0 22-115](#) A RESOLUTION AUTHORIZING THE SALE OF CERTAIN SURPLUS WATER AND SEWER SYSTEM SUPPLIES TO THE CITY OF AUSTELL; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 115 Sale of surplus supplies to Austell](#)
[RESO 2022-115 Exh A](#)

[RES0 22-116](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GEORGIA POWER COMPANY FOR THE PROVISION OF OVERHEAD LIGHTING WITHIN THE PARKING LOTS ON JACKSON WAY AND MURRAY AVENUE FOR A MONTHLY SERVICE FEE OF \$164.00; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Lighting proposal - City of Powder Springs - Parking](#)
[Parking lot Illumination Contract](#)
[RESOLUTION 2022 - 116 Ga Power agreement for parking lot lighting](#)

[RES0 22-117](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ARDITO CONSTRUCTION COMPANY, INC. TO REPAIR CURBING AND SIDEWALK AT THE SOUTHWEST INTERSECTION OF MARIETTA STREET AND LEWIS ROAD FOR AN AMOUNT NOT TO EXCEED \$3,014.40; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Curb Repair](#)

[RESOLUTION 2022 - 117 Curb Repair](#)

[RES0 22-118](#) A RESOLUTION APPROVING AND RATIFYING THE MAYOR'S SIGNATURE TO EFFECT REPAIRS AT THE CITY'S SPLASH PAD IN THURMAN SPRINGS PARK AND TO CONDUCT REGULAR INSPECTIONS AND SERVICE CALLS TO MAINTAIN THE FOUNTAIN IN GOOD WORKING ORDER; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 118 Ratification splash pad inspection and repair](#)

[Splash Pad](#)

[RES0 22-119](#) A RESOLUTION APPROVING A TEMPORARY PRIVATE BIRTHDAY EVENT AT THURMAN SPRINGS PARK AND THE HARDY FAMILY AUTOMOTIVE GROUP AMPHITHEATER; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 119 approval of permit for Private Event](#)

[RES0 22-120](#) A RESOLUTION APPROVING A TEMPORARY RECREATION EVENT PERMIT FOR THE CYSTIC FIBROSIS FOUNDATION CYCLE FOR LIFE EVENT AT THE HARDY FAMILY AUTOMOTIVE GROUP AMPHITHEATER; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Cycle for Life Application](#)

[RESOLUTION 2022 - 120 approval of permit for CF Cycle for Life](#)

[RES0 22-121](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A LICENSE AGREEMENT WITH THE PROPERTY OWNER OF 4451 MARIETTA STREET, THE BOOKWORM, FOR THE REPLACEMENT AND EXTENSION OF THE DECK ON CITY PROPERTY ADJACENT TO THE CITY PARKING LOT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 121 Bookworm Deck License Agreement](#)

[Reso 22-121 Exh A Deck Area](#)

[RES0 22-122](#) A RESOLUTION AUTHORIZING THE SURPLUS AND SALE OF TECHNOLOGY EQUIPMENT NO LONGER FUNCTIONAL OR NEEDED FOR MUNICIPAL PURPOSES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Reso 2022-122 Exh A IT Surplus](#)
[RESOLUTION 2022 - 122 Surplus of IT equipment](#)

[RES0 22-125](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF AGREEMENT WITH COBB COUNTY WATER SYSTEM REGARDING THE ADJUSTMENT OR RELOCATION OF COUNTY WATER AND SEWER FACILITIES DURING CITY IMPROVEMENT PROJECTS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Letter of Understanding for Powder Springs](#)
[RESOLUTION 2022 - 125 CCWS Letter of Understanding](#)

[RES0 22-126](#) A RESOLUTION ACCEPTING AND APPROVING AN AMENDMENT TO THE COBB COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT AGREEMENT FOR PROGRAM YEAR 2022; AUTHORIZING THE MAYOR TO EXECUTE SAID AMENDMENT; RATIFYING EXECUTION OF SAID AMENDMENT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [CityofPowderSprings_CDBGAmendment1](#)
[RESOLUTION 2022 - 126 CDBG amendment](#)

[RES0 22-127](#) A RESOLUTION AUTHORIZING THE PURCHASE OF PROPERTY LOCATED AT 3800 BROWNSVILLE ROAD FOR THE SUM OF \$100,000; AUTHORIZING THE CITY ATTORNEY AND CITY MANAGER TO TAKE THE STEPS NECESSARY TO PURCHASE AND USE SAID PROPERTY; AUTHORIZING THE MAYOR TO EXECUTE DEEDS OR OTHER DOCUMENTS NEEDED TO COMPLETE SAID PURCHASE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 127 Acquisition of Properties](#)

[RES0 22-128](#) A RESOLUTION AUTHORIZING THE COMMUNITY DEVELOPMENT DIRECTOR TO ISSUE A CERTAIN PERMIT TO POUR CONCRETE AT DOWNTOWN DEVELOPMENT SITES OUTSIDE NORMAL DEVELOPMENT HOURS UNDER CERTAIN CIRCUMSTANCES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 128 Concrete pour downtown](#)

[RES0 22-129](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GEORGIA POWER COMPANY FOR THE DISCONNECT OF POWER AND REMOVAL OF UTILITY POLES FROM RIGHT OF WAY AT HOTEL AVENUE AT THE MURRAY AVENUE DEVELOPMENT SITE SUBJECT TO CERTAIN CONDITIONS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 129 Ga Power agreement disconnect power and remove poles](#)

[RES0 22-130](#) A RESOLUTION APPROVING AND ACCEPTING THE DONATION OF PROPERTY AT P19083500030 AND AUTHORIZING THE MAYOR TO DOCUMENTS NEEDED TO EFFECTUATE THE CONVEYANCE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2022 - 130 property donation.doc](#)

B. Regular Agenda | Public Hearing

[AL-22-004](#) Alcohol License: Special Event Facility
The Candela Bar, LLC; Nicole Littlejohn
5780 CH James Pkwy Ste 250 and 260

[PZ 22--003](#) Rezoning Request: Lewis / Oglesby Road. To consider rezoning from CRC to PUD-R, the property located at 4596 Lewis Road and 4401 Oglesby Road (portion) and C.H. James parkway, within the 19th District, 2nd Section, Land Lots 1049 and 1050, Cobb County, Georgia.

Attachments: [PZ 22--003. Motion to table to September 19 2022](#)

[Product Images.](#)

[Product Images. Rear entry. Pool and cabana](#)

[Site Plan with rear loaded units 7.14.22](#)

[Renderings. Perimeter Screening.pdf](#)

[Vicinity Map. Lewis / Oglesby](#)

[Site Plan 122321](#)

[Application for Rezoning \(w-attachments\) - 12-23-2021.pdf](#)

[Signed Motions. PZ 22-003](#)

[Draft motions. PZ 22-003](#)

[PZ 22-003. Motion to table to August 15 2022.](#)

The request is to table the hearing to September 19, 2022.

[PZ 22--022](#) Rezoning Request: C.H. James Parkway. To consider a request to rezone from MXU to PUD-R. The property located at C.H. James Parkway, Florence Road and Carrington Drive within Land Lot 732 of the 19th District, 2nd Section, Cobb County, Georgia.

Attachments: [PZ 22--022. Motion to table to September 19 2022](#)
[Letter from developer to PZ Commission and Council. PZ 22_002. 8.10.2022](#)
[Second Deferral Request for C.H. James](#)
[Carrington Park - Colored Site Plan Rendering](#)
[Carrington Park - Elevations](#)
[Carrington Park - Floor Plans](#)
[Proposed Site Plan](#)
[Rezoning Request Application and Statement of Intent](#)
[Draft Motion to Table to August 15 2022](#)
[Deferral Request for C.H. James](#)

The request is to table the hearing to September 19, 2022.

[ORD 22 -015](#) UDC Amendment on Drainage

1st Reading - August 15, 2022 2nd Reading - September 19, 2022

Attachments: [Exhibit A Drainage Easements](#)

[ORD 22 -016](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES RELATING TO THE POWDER SPRINGS ALCOHOLIC BEVERAGE ORDINANCES; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - July 18,2022 2nd Reading - August 15, 2022

Attachments: [ORDINANCE 22 - 016 Alcohol Updates](#)
[Alcohol Ordinance MPP Redlines](#)

The request is to table the hearing to September 19, 2022.

[ORD 22 -017](#) Ordinance - Amendment to capital budget

The request is to table the hearing to September 19, 2022.

[MOT 22 -016](#) Motion – Approval of employee separation agreement

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.