

TIMES JOURNAL, INC.
P.O. BOX 1633
ROME GA 30162-1633
(770)795-3050

ORDER CONFIRMATION

Salesperson: KELLY HICKS

Printed at 04/01/26 09:28 by khick-tj

Acct #: 110102

Ad #: 547195

Status: New WHOLD

CITY OF POWDER SPRINGS
KELLY AXT
PO BOX 46
POWDER SPRINGS GA 30073

Start: 04/03/2026 Stop: 04/03/2026
Times Ord: 1 Times Run: ***
LEG 1.00 X 2.71 Words: 200
Total LEG 2.71
Class: 8003 PUBLIC HEARING
Rate: LEGL Cost: 30.00
Ad Descrpt: PH-1988 4505 ATLANTA ST
Descr Cont: MDJ-1988 GPN-16 NOTICE OF
Given by: KERISHA BLACK
P.O. #: 4505 ATLANTA ST
Created: khick 04/01/26 09:26
Last Changed: khick 04/01/26 09:28

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC

Agency:

PUB ZONE EDT TP RUN DATES
MDJ A 95 S 04/03

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-1988
GPN-16
NOTICE OF PUBLIC HEARING
City of Powder Springs
SPECIAL USE

Notice is hereby given that a Special Use Request will be considered to allow an indoor recreational facility. Located at 4505 Atlanta St, within land lot 902, of the 19th district, 2nd section, Cobb County Georgia. PIN: 19090200190. The application was heard by the Planning and Zoning Commission at its work session on Thursday, March 12th, 2026, at 7:00 pm. The application will be heard at its public hearing on Monday, April 27th, 2026, at 7:00 pm and by the Mayor and Council at its work session on Wednesday, April 29th, 2026, at 5:00 pm and its public hearing on Monday, May 4th, 2026, at 7:00 pm. All meetings will be held at City Hall located at 4483 Pineview Dr, Powder Springs GA 30127. If applicable, Zoom links will be available at www.powderspringsga.gov. Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.

4:3-2026