



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Minutes - Final

City Council

Mayor

Albert Thurman

Council Members:

*Raja Antone, Doris Dawkins, Dwayne Green, Dwight McMutry, Patricia
Wisdom*

Monday, April 6, 2026

7:00 PM

City Hall - Council Chambers
4483 Pineview Drive
Powder Springs, GA 30127

Onsite at City Hall - 4483 Pineview Drive, 1st Floor Council Chambers

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/89332151832>

Meeting ID: 893 3215 1832 Dial: 1-929-205-6099

1. Call to Order

Mayor Albert Thurman called the meeting to order at 7:00pm. All Council Members were present onsite. Also present were City Manager Pam Conner and City Attorney Julie Livingston. City Clerk Kelly Axt was absent.

Staff in attendance: Joseph Bennett, Phyllis Calloway, Armando Cipriano, Tamara Newkirt, John Parton, Nicholas Poole (Zoom), Douglas Racine, Tammi Saddler Jones, and Andrew Siegel.

Present 6 - Mayor Al Thurman, Council Member - Ward 2 Doris Dawkins, Council Member - Ward 3 Dwayne Green, Council Member - At Large Post 2 Patricia Wisdom, Council Member - At Large Post 1 Dwight McMutry, and Council Member - Ward 1 Raja Antone

2. Invocation and Pledge of Allegiance

Invocation was led by Council Member Green and the Pledge of Allegiance by Council Member McMutry.

3. Approval of Minutes

[2026 -018](#) City Council Work Session Minutes 04/01/2026

Attachments: [City Council Work Session Minutes 01-Apr-2026](#)

A motion was made by Council Member - Ward 2 Dawkins, seconded by Council Member - At Large Post 1 McMutry, that City Council Work Session Minutes 04/01/2026 be approved. The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

4. Mayor's Comments

Mayor Thurman shared that he was the keynote speaker for Compton Elementary School's Career Day; and that Powder Springs was featured in the latest Focus Magazine.

5. Citizens Comments

No citizen comments were made.

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[PR 26-004](#) SPLOST 2028 renewal proposal

City Manager Pam Conner provided a presentation on proposed street improvements with resurfacing, public safety, facilities and technologies, parks and trails.

[PR 26-005](#) Introductions and oaths – police officers

Attachments: [Ofc. Caylin Green](#)

[Ofc. Benjamin Moore Oath of Office](#)

Mayor Thurman administered the Oath of Office to Officers Caylin Green and Benjamin Moore. Interim Police Chief introduced K-9 Rocky with Officer Andrew Siegel.

7. City Attorney

A. Consent Agenda

[MOT 26-008](#) Motion to add a Cobb Works Grant Agreement renewal to allow City employees to participate in a CDL (Commercial Drivers License) Program to the Consent Agenda.

A motion was made by Council Member - Ward 3 Green, seconded by Council Member - Ward 2 Dawkins, that Motion MOT 26 -008 to add Cobb Works Grant Agreement renewal to the Consent Agenda be approved. The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

[RES0 26-041](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES PREVIOUSLY USED OR OBTAINED BY THE POLICE DEPARTMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-041](#)

approved

[RES0 26-042](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES PREVIOUSLY USED BY THE INFRASTRUCTURE AND AMENITIES DEPARTMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-042](#)

approved

[RES0 26-043](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES AND EQUIPMENT PREVIOUSLY USED BY THE INFRASTRUCTURE AND AMENITIES OR SANITATION DEPARTMENTS; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-043](#)

approved

[RES0 26-044](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2027 FORD F-650 GRAPPLE TRUCK FOR A SUM OF \$202,997 FOR USE IN CERTAIN CITY OPERATIONS RELATING TO SANITATION AND PUBLIC PROPERTY MAINTENANCE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-044](#)

[Allan Jay Fleet Sales \(Sourcewell Non-CDL Grapple Trk \(\\$202,997.00\) 3-9-2026 Redacted](#)

approved

[RES0 26-045](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SUMMER CONCERT SERIES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER

PURPOSES.

Attachments: [Executed RESO 2026-045](#)

[Sounds of The Springs 2026 - PSPRINGSSOTS2026 Redacted](#)

approved

[RES0 26-046](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SEAFOOD FESTIVAL WEEKEND FOR AN AMOUNT OF \$42,650 PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-046](#)

[SeaFood Festival - PSPRINGSSEAFOODFEST26 - Staging and Entertainment Redacted](#)

approved

[RES0 26-047](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN UPDATED AGREEMENT WITH COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC TO REMOVE CERTAIN CHARGES AND APPLY CERTAIN CREDITS; LIMITING THE CHANGES TO ETHERNET NETWORK SERVICES ONLY; CHANGING THE TERM TO 32 RATHER THAN 36 MONTHS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-047](#)

[City of Powder Springs 36 Month SOA EDI-ENS Network New City Hall and Redundant Circuit EXECUTED 3.4 Signed Comcast Master Agreement](#)

approved

[RES0 26-048](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH AXON ENTERPRISE, INC. FOR THE PROVISION OF POLICE DEPARTMENT TECHNOLOGY, EQUIPMENT AND SERVICES FOR AN AMOUNT OF \$760,000.20 PAYABLE IN INSTALLMENTS OVER FIVE YEARS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-048](#)

[Powder Spring Finalized Redacted](#)

Signed Axon Contract

approved

[RES0 26-049](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY THE CITY'S LANDSCAPING CONTRACTOR, ECL, FOR

THE AMOUNT OF \$761 TO COMPLETE LAWN CARE APPLICATIONS AT THURMAN SPRINGS PARK; RATIFYING AND AUTHORIZING THE MAYOR'S EXECUTION OF DOCUMENTS TO COMPLETE SAID WORK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-049](#)

[ECL - Thurman Springs Turf Proposal](#)

[Signed 3.19.2026-ECL Proposal Bermuda Grass Treatment 3-9-2026](#)

Signed ECL Contract

approved

[RES0 26-050](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY ESTES FOR THE AMOUNT OF \$8,736 TO REPAIR AND REPLACE HVAC EQUIPMENT AT THE POWER SPRINGS PARK CITY BUILDING AT 3899 BROWNSVILLE ROAD; RATIFYING AND AUTHORIZING THE MAYOR'S EXECUTION OF DOCUMENTS TO COMPLETE SAID WORK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-050](#)

[Estes Quote for 3899 Brownsville Road AC unit Redacted](#)

[Estes Quote for 3899 Brownsville Road AC unit Redacted](#)

Signed Estes Contract

approved

[RES0 26-051](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GEORGIA INTERLOCAL RISK MANAGEMENT AGENCY FOR PROPERTY AND LIABILITY INSURANCE FOR AN ANNUAL PREMIUM AMOUNT OF \$338,136.00; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NATIONAL SPECIALTY SPINNAKER INSURANCE COMPANY FOR CYBER COVERAGE FOR AN ANNUAL PREMIUM AMOUNT OF \$1950; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-051](#)

[Signed Cyber Insurance Renewal](#)

[GIRMA](#)

approved

[RES0 26-052](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE RENEWAL LEASE AGREEMENTS WITH THE SOUTH COBB ARTS ALLIANCE, INC. FOR USE OF AN OFFICE AND STORAGE AREA AT THE OLD MUSEUM LOCATION IN POWDER SPRINGS AND FOR USE

OF GALLERY DISPLAY SPACE; PROVIDING FOR AN EFFECTIVE DATE;
AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-052](#)

approved

[RESO 26-053](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EAST COAST GRADING TO COMPLETE RESURFACING AND IMPROVEMENTS TO RICHARD D. SAILORS PARKWAY FOR THE AMOUNT OF \$2,003,520; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-053](#)

approved

[RESO 26-054](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE OF ROADS AND PUBLIC SPACES IN AND ADJACENT TO THURMAN SPRINGS PARK AND THE DOWNTOWN TO FACILITATE EVENTS HOSTED BY THE CITY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-054](#)

[Road Closures City Events](#)

[Reso 2026-054 Exh A Road Closures City Events](#)

approved

[RESO 26-055](#) A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK, MUNICIPAL PARKING, CITY TRAILS AND CITY ROADS TO ACCOMMODATE THE 5K AND ARTS FESTIVAL HOSTED BY THE SOUTH COBB ARTS ALLIANCE ON SEPTEMBER 12, 2026 FROM 7AM TO 8PM BEGINNING AND ENDING AT THURMAN SPRINGS PARK; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-055](#)

[Art at Springs 2026 permit form Redacted](#)

[Art at the Springs Layout 2026](#)

[SCAA 2026 course 5k description](#)

[SCAA Event Redacted](#)

approved

[RESO 26-056](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK TO ACCOMMODATE A COMMUNITY SUMMER SOCIAL AND WORSHIP EVENT ON MAY 23, 2026 FROM 3PM

TO 9PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-056](#)

[Seven Springs Redacted](#)

approved

[RES0 26-057](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE WORK ORDERS OR OTHER DOCUMENTS NEEDED TO IMPLEMENT SHAREPOINT MIGRATION AND MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC) TENANT MIGRATION, SUBJECT TO CERTAIN CONDITIONS, FOR A SUM OF UP TO \$63,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-057](#)

[Axon Powder Spring Finalized Redacted](#)

[Signed Axon Enterprise Contract](#)

approved

[RES0 26-058](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE AND USE OF CERTAIN PUBLIC SPACES IN THE DOWNTOWN TO ACCOMMODATE THE HOP, SWEAT AND SPRINT 5K ON MAY 25, 2026 FROM 5AM TO 10:30AM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-058](#)

approved

[RES0 26-059](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS REQUIRED TO SECURE FACILITIES AND SUPPLIES THAT MAY BE NEEDED TO CONDUCT ITS ANNUAL RETREAT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-059](#)

approved

[RES0 26-060](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WITH COBB COUNTY RELATING TO THE UPGRADE, FUNDING, OPERATION AND MAINTENANCE OF TRAFFIC SIGNALS AT CERTAIN LOCATIONS WITHIN THE CITY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Executed RESO 2026-060](#)

approved

Approval of the Consent Agenda

A motion was made by Council Member - At Large Post 2 Wisdom, seconded by Council Member - At Large Post 1 McMutry, to approve the Consent Agenda as read by City Attorney Julie Livingston. The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

B. Regular Agenda | Public Hearing

[PZ 26-003](#) Application for Special Use for a package store on property at 4093 Marietta Street, Suite C within Land Lot 904, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19090400370.

Attachments: [Approved PZ 2026-003](#)
[Work Session Minutes](#)
[Alcohol Permit Survey](#)
[GA State Rules for retail package liquor stores](#)
[Application Redacted](#)
[Picture of Site & Bldg](#)
[4093 neighbor list](#)
[Updated Ad](#)
[AD proof](#)
[Affidavit](#)
[Letter mailed to neighbors](#)
[Pic of sign posted](#)

Jat Patel, Special Use Applicant, discussed his request to invest in the 5,000 square foot building for a retail liquor store.

The Elected Body questioned what the value of the applicants proposed liquor store from the rest of the liquor stores in the area; Mr. Patel answered that the store would be centered within the City.

A motion was made by Council Member - At Large Post 1 McMutry, seconded by Council Member - Ward 2 Dawkins, that Special Use PZ 26-003 be approved with the following conditions:

1. Applicant understands that the installation or operation of any "Coin-Operated Amusement Machine," as defined by O.C.G.A. § 16-12-35 (including Class A or Class B machines), is strictly prohibited. The facility shall not function as an amusement game room or gambling

destination.

2. Applicant understands that the retail sale of all tobacco products, including cigarettes, cigars, and electronic nicotine delivery systems (vapes), is prohibited. Furthermore, the sale or redemption of lottery tickets and the sale of tobacco-related paraphernalia are prohibited.

3. Applicant understands that retail sales shall be limited to packaged distilled spirits, wine, and malt beverages. The sale of non-alcoholic convenience items—including but not limited to snacks, ice, and magazines—is prohibited to ensure the use remains a specialized package shop rather than a convenience store. Mixers & Sodas: Tonic water, club soda, ginger beer, fruit juices, and carbonated soft drinks intended for cocktail preparation are allowed to be sold.

4. Applicant understands that all exterior windows shall remain clear and free of signage. This prohibition includes neon signs, product posters, and brand-specific window wraps. Interior displays must be set back to ensure an unobstructed view into the retail area from the public right-of-way.

5. Applicant understands that the sale of single-serve alcoholic containers for off-premises consumption is prohibited. Malt beverages must be sold in manufacturer-sealed multi-packs (e.g., 4-packs or 6-packs). Distilled spirits shall not be sold in "miniature" or "airplane" bottles (50ml/100ml) and must be sold in containers of 375ml or larger.

6. Applicant understands that the hours of Operation shall be: Monday thru Thursday 10:00am – 10:00pm. Friday and Saturday 10:00am – 11:00pm. Sunday 12:30pm – 8:30pm.

The motion carried by the following vote:

Yes: 4 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, and Council Member - At Large Post 1 McMutry

Abstain: 1 - Council Member - Ward 1 Antone

[AL-26-001](#) Alcohol Pouring License; 4093 Marietta Street Suite C

AL 26-001 was not discussed nor voted on.

[PZ 26-004](#) Application for Variance to build a eight foot (8') wooden fence on property at 4420 Macedonia Road within Land Lot 727, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19072700200.

Attachments: [Approved PZ 2026-004](#)
[Work Session Minutes 2/12/26](#)
[Variance Application Redacted](#)
[HOA Support of Fence Installation Redacted](#)
[Survey Map with Proposed New Fence](#)
[4420 Macedonia Road Survey Redacted](#)
[Existing East Side Fence](#)
[Fence Height](#)
[Property Line](#)
[Address List](#)
[AD534893_jnl Redacted](#)
[Affidavit of Public Notification](#)
[Letter sent to neighbors](#)
[Receipt from Mailing Letters](#)
[Picture of Sign Posted](#)
[4420 Macedonia Staff Report](#)

Robert Taylor, Variance Applicant, discussed his request to replace the current dilapidated 6 foot fence with an 8 foot wooden privacy fence.

Kevin Ivery and Shonna Harkness, residents of 4440 Demesne Way in Powder Springs, stated their opposition to the request because the fence is intrusive and devalues their quality of life.

The Elected Body questioned if the alleged noise is coming from the building of an item; Mr. Taylor responded that a typical work day begins at 7am with occasional forklift use.

A motion was made by Council Member - Ward 3 Green, seconded by Council Member - At Large Post 1 McMutry, that Variance PZ 26-004 be approved with conditions:

- 1. Applicant shall remove portion of fence that is seen to be encroaching upon the 25' buffer.**
- 2. Applicant shall install fence per the survey provided dated 12/04/2025.**
- 3. Applicant shall complete the fence permitting process, including inspections if necessary.**

The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

PZ 26-007

Application for Change in Zoning Conditions located on property at 0 Hiram Lithia Springs Road within Land Lot 1046, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19104600270.

Attachments: [Approved PZ 2026-007](#)

[AD541332_inl](#)

[Affidavit of Public Notification Pkg-Vision Dev \(26PDR-REZ00002\)](#)

[Rezoning Application Pkg-Vision Development & Construction Services,
LLC-Hiram Lithia Springs Road & Brownsville Road Redacted
Site & Preliminary Plans](#)

[Applicant revisions to staff conditions](#)

[Revised Elevation Plans](#)

[Parking Plan](#)

Joel Larkin, Attorney on behalf of the rezoning applicant Vision Development, discussed the application to allow a learning experience daycare with requests to revise the conditions to allow the submitted site plans and to replace the architectural requirements with the applicants submitted renderings.

A motion was made by Council Member - Ward 2 Dawkins, seconded by Council Member - At Large Post 2 Wisdom, that Rezoning PZ 26-007 be approved with the following conditions:

1. The Applicant must adhere to all regulations outlined in UDC Section 4-110 governing day care facilities. Please consult:
https://library.municode.com/ga/powder_springs/codes/unified_development_code?nodeId=ART4SPUSPR_DIVIUS_S4-110DACA
2. The architectural style and composition of the day care building shall be consistent with the renderings that were submitted to the Mayor and Council at its April 1, 2026 Work Session and meet the City of Powder Springs Design Guidelines.
3. The parking plan, traffic management, and Pedestrian Safety Plan must be consistent with the site plan. This plan must designate a specific loading/unloading zone for student drop-off and include a written strategy for active staff monitoring to ensure traffic flow is not obstructed. The parking and traffic management plan should be consistent with the parking plan presented to City Council on April 1, 2026
4. Operational Hours and Scheduling: The facility's hours of public operation shall be limited to 6:00am to 7:00pm, Monday through Friday. In addition to these hours, the facility shall be permitted to hold after-hours events such as, for example, open houses and holiday events; provided that the facility shall not have more than one such event per month, such events shall conclude not later than nine-thirty in the evening and Applicant shall give the City of Powder Springs Planning Department advance notice that such events are to take place.

The motion carried by the following vote:

- Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

[PZ 26-008](#)

Application for Change in Zoning Conditions on property at 1048 Richard D. Sailors Parkway within Land Lot 800 and 829, of the 19th District, 2nd Section, Cobb County, Georgia.
PIN: 19082900180.

Attachments: [Approved PZ 2026-008](#)
[Application for Rezoning Redacted](#)
[Site Plan](#)
[1048 RICHARD D SAILORS D](#)
[1048 RICHARD D SAILORS C](#)
[1048 RICHARD D SAILORS B](#)
[1048 RICHARD D SAILORS A](#)
[1048 Richard](#)
[AD541329_jnl](#)
[Affidavit of Public Notification - 03-06-2026](#)
[Certificate of Mailing - 03-05-2026](#)
[Constitutional Challenge Redacted](#)
[DE-15586-5417](#)
[DOC030526-03052026154012 Redacted](#)
[Exhibit A - JKM - MIJS Representative Redacted](#)
[Legal Description](#)
[Mailing Labels \(11\)](#)
[Notification Letter - 03-05-2026](#)
[PB-278 Pg-337 signed](#)
[Sign Posting 1 - 03-05-2026](#)
[Sign Posting 1A - 03-05-2026](#)
[Sign Posting 2 - 03-05-2026 \(1\)](#)
[Sign Posting 2 - 03-05-2026](#)
[Vicinity Map](#)

Kevin Moore, Attorney on behalf of the rezoning applicant Shamrock Building System, discussed the request to allow a flex business park of individual spaces and units.

The Elected Body questioned how many parking spaces each unit is allowed; Mr. Moore stated there's available spaces for each unit.

A motion was made by Council Member - At Large Post 1 McMutry, seconded by Council Member - At Large Post 2 Wisdom, that Rezoning PZ 26-008 be approved with the following conditions:

- 1. Architectural Design & Façade: The building shall feature a retail-oriented façade rather than a warehouse-style appearance. All building facades shall maintain a uniform architectural look and consistent material palette across the development. Applicant to follow the City of Powder Springs Design Guidelines (Adopted 10-07-2024)**

2. **Design Review Submittals:** The applicant must submit 2–3 quality architectural elevations of the exterior design that specifically promote a retail aesthetic. The final rendering and design selection will be determined during the Land Development Permit (LDP) or formal design review process.
3. **Parking Standards:** On-site parking shall be strictly limited to the specific spaces and locations identified on the approved site plan.
4. **Operational Restrictions:** Outdoor storage of any materials or equipment is prohibited. The project must remain in constant compliance with the Nuisance provisions of the City/County Code.
5. **Lighting Specifications:** All exterior lighting must meet or exceed the technical specifications of the adjacent self-storage facility to ensure neighborhood consistency and mitigate light pollution.
6. City Manager Pam Conner added an additional condition; If there's any zoning condition that applies from the previous actions on these properties to the extent that they are not inconsistent with something they'll still apply.

The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

[PZ 26-009](#)

Rezoning Change in Conditions Lewis Rd & Larkfield Way

Attachments: [motion. pz 22 003](#)[Wildwood Email from Kevin Moore 03/31](#)[Wildwood Place Construction Plans](#)[Wildwood Place Final Plat - Recorded 10.14.24, PB 282 PG 885](#)[Vicinity Map](#)[ALTA Survey-Revised](#)[01-Cooke Front Exterior-rev](#)[02-Cooke Front Exterior](#)[03-Cooke Front Exterior](#)[04-Cooke Front exterior](#)[08-Exterior Rear](#)[AD541319 .jnl](#)[Affidavit of Public Notification - 03-09-2026](#)[Certificate of Mailing - 03-05-2026](#)[Exhibit B - Parcel Listing](#)[Legal Description](#)[LWD - 16147-4631](#)[Exhibit A - JKM-MIJS Representative Redacted](#)[Constitutional Challenge - 02-24-2026 Redacted](#)[Notification Mailing Listing - 03-02-2026](#)[Sign Posting 1 - 03-06-2026](#)[Sign Posting 2 - 03-06-2026](#)[PZ26-009 - Amendment to Application - 03-02-2026](#)[Application for Rezoning Redacted](#)[Wildwood Staff Report](#)

A motion was made by Council Member - Ward 2 Dawkins, seconded by Council Member - At Large Post 2 Wisdom, that Rezoning PZ 26-009 be tabled to the City Council, on 5/4/2026. The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

[PZ 26-010](#) Special Use 4505 Atlanta St

Attachments: [Dimmock Sports Academy- Parking Plan](#)
[Updated Sign Picture](#)
[Updated Sign Picture2](#)
[Updated Ad](#)
[4505 Atl St SW County Map](#)
[4505 Atl ST SW DEED](#)
[Ad](#)
[Affidavit of Public Notification](#)
[Letter sent to neighbors](#)
[Map - Parking](#)
[Pic of Sign posted](#)
[Pic of Sign posted1](#)
[Pic of Sign posted2](#)
[Receipts for mailings redacted](#)
[Special Use - Signed application Redacted](#)

A motion was made by Council Member - Ward 3 Green, seconded by Council Member - At Large Post McMutry, that this Special Use PZ 26-010 be tabled to the City Council, on 5/4/2026. The motion carried by the following vote:

Yes: 5 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, Council Member - At Large Post 1 McMutry, and Council Member - Ward 1 Antone

MOT 26
-007

Motion whether to file application for special use application for child care institution

Council Member Antone stated that he was unaware that the City would be waiving the application fees; Mr. Antone added that there was no imminent threat to expedite this child care application process.

A motion was made by Council Member - At Large Post 1 McMutry, seconded by Council Member - Ward 2 Dawkins, that Motion MOT 26 -007 be approved. The motion carried by the following vote:

Yes: 3 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, and Council Member - At Large Post 1 McMutry

No: 2 - Council Member - At Large Post 2 Wisdom, and Council Member - Ward 1 Antone

8. City Manager and City Council Reports

Council Member Dawkins wished everyone a good evening and hoped that the Easter Holiday was enjoyable.

Council Member Greenn shared his peace and blessings.

Council Member Antone stated that he hopes that the citizens took note of the

Administrations precedent ruling on today's special use application.

Council Member McMutry shared that he was happy to see everyone this evening; and that he will attend the FASKIA Charity Gala April 11th and on April 24th attend a breakfast at McEarchern High School to meet the new principal. Mr. McMutry also thanked his wife and God Sister for coming out this evening.

Council Member Wisdom welcomed everyone that joined the meeting in person as well as online; and congratulated the newly sworn Officers.

City Manger Pam Conner shared that the costumes worn by the Compton Elementary School students for their career day were supplied by the City Staff.

9. Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.

No executive session was held.

10. Adjournment

A motion was made by Council Member - Ward 3 Green, seconded by Council Member - Ward 2 Dawkins, that this Adjournment be approved. The motion carried by the following vote:

Yes: 4 - Council Member - Ward 2 Dawkins, Council Member - Ward 3 Green, Council Member - At Large Post 2 Wisdom, and Council Member - At Large Post 1 McMutry

Abstain: 1 - Council Member - Ward 1 Antone