



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127
cityofpowdersprings.org

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,
Patricia Wisdom*

Monday, February 19, 2024

7:00 PM

Patricia C. Vaughn Cultural Arts Center
4181 Atlanta Street | Building 1
Powder Springs, GA 30127

Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 2

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/85321285897>

Meeting ID: 853 2128 5897 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2024 -012](#) Special Called City Council Work Session Minutes 02/02/2024

Attachments: [Special Called MeetingMinutes02-Feb-2024-09-35-13](#)

[2024 -013](#) Special Called City Council Work Session Minutes 02/03/2024

Attachments: [Special Called MeetingMinutes03-Feb-2024-09-35-13](#)

[2024 -015](#) City Council Agenda Minutes 02/05/2024

Attachments: [City Council Agenda Minutes 05-Feb-2024 at 7PM](#)

[2024 -017](#) City Council Work Session Minutes 02/14/2024

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments.

Comments only - this is not a question and answer dialogue.

You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

[2024 -016](#)

Proclamation for "Black History Business Pioneer: Mr. James Thomas "Mr. T's Restaurant

7. City Attorney

A. Consent Agenda

[RES0 24-013](#)

A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK, MUNICIPAL PARKING, CITY TRAILS AND CITY ROADS TO ACCOMMODATE THE 5K AND ARTS FESTIVAL HOSTED BY THE SOUTH COBB ARTS ALLIANCE ON SEPTEMBER 14, 2024 FROM 7AM TO 8PM BEGINNING AND ENDING AT THURMAN SPRINGS PARK; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[South Cobb Arts Festival Request Redacted](#)

[Executed RESO 2024-013](#)

[RES0 24-014](#)

A RESOLUTION AUTHORIZING THE TEMPORARY USE AND CLOSURE OF THURMAN SPRINGS PARK AND SURROUNDING ROADS EVERY SECOND WEDNESDAY BETWEEN MAY 2024 AND DECEMBER 2024 FROM 5:00 PM TO 9:00 PM TO HOST COMMUNITY EVENTS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments:

[The Market Proposal](#)

[Executed RESO 2024-014](#)

[RES0 24-015](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEWTERRA COMPOST TO PROVIDE WASTE MANAGEMENT AND RECYCLING SERVICES DURING THE BRINGING THE SEA TO THE SPRINGS SEAFOOD FESTIVAL MAY 17, 18 AND 19, 2024 FOR A SUM OF \$4,500; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Zero Waste Event Services Contract BS2S Redacted](#)
[Executed RESO 2024-015](#)

[RES0 24-016](#) A RESOLUTION AUTHORIZING THE TEMPORARY USE OF CERTAIN PUBLIC SPACES IN THE DOWNTOWN TO ACCOMMODATE THE RELAY FOR LIFE LUMINAIRE EVENT ON APRIL 7, 2024 FROM 7PM TO 10PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Event Application-PS-Luminaria-Event-2024 Redacted](#)
[RFL Luminaria Event Req Attc](#)
[Executed RESO 2024-016](#)

[RES0 24-017](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING WITH THE SOUTH COBB ARTS ALLIANCE FOR THE IMPLEMENTATION OF THE ART PLACEMAKING PROJECT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [SCAA MOU for Bike Racks Redacted](#)
[ADDENDUM TO MEMORANDUM OF UNDERSTANDING with SCAA](#)
[Executed RESO 2024-017](#)
[Executed Addendum MOU](#)

[RES0 24-018](#) A RESOLUTION ACCEPTING THE DEDICATION OF BERNEY CIRCLE CONTAINED WITHIN THE VILLAGES OF WEST COBB SUBDIVISION RESIDENTIAL DEVELOPMENT; EXPRESSLY DISCLAIMING THE ACCEPTANCE OF OTHER ITEMS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [VILLAGE AT WEST COBB - REVISION 4 - PB 280 PG 214](#)
[Executed RESO 2024-018](#)

[RES0 24-019](#) A RESOLUTION APPROVING AND AUTHORIZING THE PAYMENT OF BEAUTIFICATION GRANTS TOTALING \$11,722.40 TO RESIDENTIAL NEIGHBORHOODS MEETING PROGRAM REQUIREMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Fall 2023 Neighborhood Beautification Grant Review Summary](#)
[Executed RESO 2024-019](#)

[ORD 24 -002](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2024 TO TRANSFER 10% OF THE JUNE 30, 2023 CHANGE IN FUND BALANCE THAT IS IN EXCESS OF SIX MONTHS OF THE FY24 BUDGETED EXPENDITURES; TRANSFER SAID FUNDS TO EMERGENCY PREPAREDNESS CONTINGENCY AND RESURFACING; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/5/24 2nd reading - 2/19/24

Attachments: [Proposed Budget Amendment 2-5-23 and 2-19-23](#)
[Executed ORD 2024-002](#)

[ORD 24 -003](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES REGARDING CODE ENFORCEMENT BOARD; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/5/24 2nd Reading - 2/19/24

Attachments: [Executed ORD 2024-003](#)

B. Regular Agenda | Public Hearing

[PZ 24-009](#) Architectural Design Review in CBD, for 33 Degrees North. The property is located at 4469 Broad Street.

Attachments: [Exhibits. PZ 24-009.](#)
[Executed PZ 24-009](#)

[ORD 24 -005](#) Annexation Petition for an approximate 3.93-Acre Tract from R-20 and NRC (County) to CRC (City). The property is located at 2650 Powder Springs Road and Crane Drive, within Land Lot 789, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19078900130, 19078900220, 19078900180, 19078900330, and 19078900320. Applicant: Halpern Enterprises, Inc.
First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Halpern. Annexation Application Redacted](#)
[Halpern. Attachments Redacted](#)
[ORDINANCE 2024 - 005 Annexation Barrett Halpern WITHDRAWN](#)

Request for Administrative Withdraw - Related to Agenda item PZ 24-006.

[ORD 24 -004](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments:

[Brown. Annexation Application Redacted](#)

[Brown. Attachments Redacted](#)

[Exhibit A. Legal Discription](#)

[ORDINANCE 2024 - 004 Annexation Barrett William Brown](#)

[FINAL SIGNED Non-Objection ANN-3-2024 Barrett Pky and Laura Brown Rd Redact](#)

Related to Agenda item PZ 24-005.

[ORD 24 -006](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments:

[Vida. Annexation Application Redacted](#)

[Vida. Attachments](#)

[Exhibit A. Legal Discription](#)

[ORDINANCE 2024 - 006 Annexation Barrett Vida](#)

[FINAL SIGNED ANN-4 Notice of Non-Objection Barrett Pky N of Powder Springs](#)

Related to Agenda item PZ 24-007.

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.