

TIMES JOURNAL, INC.
P.O. BOX 1633
ROME GA 30162-1633
(770)795-3050

ORDER CONFIRMATION

Salesperson: ROSE MILLER

Printed at 06/10/26 12:20 by rmill-tj

Acct #: 110102

Ad #: 560782

Status: New WHOLD

CITY OF POWDER SPRINGS
KELLY AXT
PO BOX 46
POWDER SPRINGS GA 30073

Start: 06/12/2026 Stop: 06/12/2026
Times Ord: 1 Times Run: ***
LEG 1.00 X 2.95 Words: 300
Total LEG 2.95
Class: 8003 PUBLIC HEARING
Rate: LEGL Cost: 45.00
Ad Descrpt: PH-3501 3989 FLINT HILL R
Descr Cont: MDJ-3501 GPN-16 NOTICE OF
Given by: KERISHA BLACK
P.O. #: 3989 FLINT HILL RD
Created: rmill 06/10/26 12:18
Last Changed: rmill 06/10/26 12:20

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC

Agency:

PUB ZONE EDT TP RUN DATES
MDJ A 95 S 06/12

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-3501
GPN-16
NOTICE OF PUBLIC HEARING
City of Powder Springs
VARIANCE

Notice is hereby given that an application has been submitted for a Variance to reduce or modify the required buffer, remove the required deceleration lane requirement, and allow parking on a milled surface. The subject property is located at 3989 Flint Hill Rd, within Land Lot 911 of the 19th District, 2nd Section, Cobb County, Georgia. Parcel Number: 19091100060. The application will be considered by the Planning and Zoning Commission at its work session on Thursday, June 11th, 2026 at 7:00 pm and its public hearing on Monday, June 22nd, 2026 at 7:00 pm and by the Mayor and Council at its work session on Wednesday, July 15th, 2026 at 5:00 pm and its public hearing on Monday, July 20th, 2026 at 7:00 pm. All meetings will be held at City Hall located at 4483 Pineview Dr, Powder Springs GA 30127. If applicable, Zoom links will be available at www.cityofpowdersprings.org. Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.

6:12-2026