



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda Council Work Session

*Mayor  
Albert Thurman*

*Council Members:  
Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,  
Patricia Wisdom*

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Wednesday, September 10, 2025

5:00 PM

City Hall  
4483 Pineview Drive  
2nd Floor Council Conference Room  
Powder Springs, GA 30127

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Onsite - New City Hall - 2nd Floor Council Conference Room

VIA ZOOM

<https://us06web.zoom.us/j/84921627463>  
Meeting ID: 849 2162 7463 Dial: 1-929-205-6099

### Call to Order

### Mayor's Comments

### Work Session Matters

[RPT 25-053](#) Report - Gallagher Plan Investment Review

*Attachments:* [Plan Sponsor Insights 2025 Q2 Summer 2025 -Abridged](#)  
[President Trump Issues Executive Order on Alternative Investments\\_GFA](#)  
[City of Powder Springs IMR 063025](#)  
[City of Powder Springs K IMR 063025](#)  
[NAGDCA\\_CatchUp\\_Comment\\_Letter\\_8.18.25](#)  
[Plan Sponsor Insights 2025 Q2 Summer 2025 -Abridged](#)

[RPT 25-054](#) Report - Child Caring Institution

[RES0 25-129](#) Resolution to enter into an agreement with American Red Cross to teach Red Cross Classes to staff.

*Attachments:* [Powder Springs Police Department Licensed Training Provider Agreement](#)

[RES0 25-130](#) Resolution to enter into an agreement with Nationwide Mutual Insurance Company for the use of 2016 Nissan Maxima vehicle for investigation purposes.

**Attachments:** [2016 Nissan Maxima VUA NICB and Law Enforcement NEW](#)  
[2016 Nissan Maxima Nationwide Vehicle Use Agreement 2025](#)

[RES0 25-131](#) Resolution approving the purchase and outfitting of two vehicles for police department.

**Attachments:** [\(Quote\)\(Incoming\) 2026 Chevy Colorado \(Powder Springs\)](#)  
[\(Quote\)\(Incoming\) 2025 Ford Explorer PIU Gas Black \(Powder Springs\)](#)  
[Ford Explorer PIU Build](#)  
[2025 Public Safety Nominations](#)

[RES0 25-132](#) Resolution - Appraisal Increase Adjustment for Right of Way acquisition

[RES0 25-133](#) Resolution - Stormwater Work Order

[PZ 25-013](#) Rezoning a 1.27 acre tract from R15 to CRC located at 4144 Old Austell Rd, within land lot 946, 19th District, 2nd Section, Cobb County, Georgia. PIN: 19094600330.

**Attachments:** [Rezoning CRC Old Austell Road Staff Report and Recommendation](#)  
[Completed Rezoning Application](#)  
[Aerial Site Plan](#)  
[Area Map](#)  
[Campaign Contribution Report](#)  
[Cobb GIS Map-4144 Old Austell Road-PIN 19094600330](#)  
[Constitutional Challenge](#)  
[Deed and Legal Description](#)  
[Notice of Intent](#)  
[Owner's Authorization Form](#)  
[Survey](#)  
[Transmittal Letter](#)  
[Applicant's Written Analysis](#)  
[Exterior Photo](#)  
[Zoning Map Old Austell Road](#)

[PZ 25-015](#) SUA: Food Truck Park located at 3980 and 3982 Austell Powder Springs Rd, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190 and 19090500180.

[AL-25-001](#) Alcohol License Application - Food Truck Park - Eugene Idlett

[PZ 25-014](#)

SUA: VR Gaming Room with an accessory structure at the Food Truck Park located at 3980 and 3982 Austell Powder Springs Rd, within land lot 905 of the 19th District, 2nd Section, Cobb County, Georgia. PIN: 19090500190 and 19090500180.

**Executive Session, if called for the purpose of Real Estate, Litigation or Personnel Matters****City Manager and Council Reports****Recess to Next Scheduled City Council Meeting**

*Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to legal or personnel matters and/or to discuss real estate matters.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*

*ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.*