



# City of Powder Springs

City of Powder Springs  
4484 Marietta Street  
Powder Springs, GA 30127

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Nancy Farmer, Patrick Bordelon,  
Patricia Wisdom*

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Monday, November 5, 2018

7:00 PM

Council Chambers

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#### 1. Call to Order

#### 2. Invocation and Pledge of Allegiance

#### 3. Approval of Minutes

*City Council Meeting October 15, 2018*

#### 4. Mayor's Comments

#### 5. Public Reports | Presentations

*Silver Comet Village*

#### 6. Citizens Comments

#### 7. City Attorney

##### A. Consent Agenda

[RES0 18-154](#) A RESOLUTION APPOINTING JOSEPHINE AUBRY TO THE PLANNING AND ZONING COMMISSION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [P&Z Application redacted.pdf](#)  
[RESOLUTION 2018-154 PZ Commission Appointments.doc](#)

[RES0 18-161](#) A RESOLUTION UPDATING THE CITY OF POWDER SPRINGS FEE SCHEDULE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2018 - 161 Fee Schedule.doc](#)  
[Fee Schedule Exhibit Revised110518.pdf](#)

[RES0 18-170](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO SIGN OFF CERTIFICATE OF DEPOSIT PERFORMANCE AND MAINTENANCE AGREEMENTS TO SECURE CONSTRUCTION AND MAINTENANCE OF SUBDIVISION IMPROVEMENTS FOR VILLAGES OF WEST COBB SUBDIVISION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Villages\\_Performance.pdf](#)  
[VillagesofWestCobb\\_Maintenance.pdf](#)  
[RESOLUTION 2018-170 Letter of credit Village.doc](#)

[RES0 18-171](#) A RESOLUTION ACCEPTING AND AUTHORIZING THE MAYOR TO SIGN OFF AN IRREVOCABLE LETTER OF CREDIT TO SECURE SUBDIVISION IMPROVEMENTS FOR ENCLAVE AT POWDER SPRINGS SUBDIVISION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Enclave\\_PerformanceLandscape.pdf](#)  
[Enclave\\_Paving.pdf](#)  
[Enclave\\_Infrastructure Maint.pdf](#)  
[RESOLUTION 2018-171 Enclave Letter of credit.doc](#)

[RES0 18-172](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ARDITO CONSTRUCTION COMPANY, INC. TO REPAIR A SEWER MAIN ON CHRYS STREET; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Chrys Street 1.jpg](#)  
[Chrys Street 2.jpg](#)  
[Chrys Street 3.jpg](#)  
[Chrys Street Estimate.pdf](#)  
[RESOLUTION 2018 - 172\\_Ardito Chrys Street sewer.doc](#)

[RES0 18-173](#) A RESOLUTION AUTHORIZING THE SALE OF LAND ON FLORENCE ROAD TO THE AMERICAN LEGION POST NO. 294; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION 2018-173 American Legion artillery display.doc](#)  
[Quitclaim Deed from City to American Legion on Florence Road.doc](#)

[RES0 18-174](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO AN AGREEMENT WITH WATER REVENUE RESOURCES, LLC FOR A REVIEW AND AUDIT OF THE UTILITY BILLING SYSTEM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [RESOLUTION NO 2018 - 174 amendment to agreement with billing revenue audit.doc](#)  
[Powder Springs amendment to contract with Water Revenue Resources.doc](#)

[RES0 18-175](#) A RESOLUTION AUTHORIZING THE LEASE OF OFFICE SPACE TO PS SENIOR LIVING, LLC D/B/A SILVER COMET VILLAGE IN THE OLD SEVEN SPRINGS MUSEUM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [lease with PS Senior Living, LLC d\\_b\\_a Silver Comet Village.DOC](#)  
[RESOLUTION 2018-175 lease with PS Senior Living, LLC d\\_b\\_a Silver Comet Villag](#)

[ORD 18 -022](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2019 TO ALLOCATE FUNDS FROM THE UNRESTRICTED RESERVE FUND TO THE BUDGETS FOR THE POLICE DEPARTMENT, FINANCE DEPARTMENT, PARKS DEPARTMENT AND PUBLIC WORKS DEPARTMENT WATER DIVISION; TO ESTABLISH AN EFFECTIVE DATE; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.

1st Reading - 10/15/18    2nd Reading -11/5/18

*Attachments:* [BA Budget Amendment Exhibit.pdf](#)  
[BA ORD 2018-022 Budget Amendment.doc](#)

## **B. Regular Agenda | Public Hearing**

[RES0 18-160](#) A RESOLUTION TRANSMITTING TO THE ATLANTA REGIONAL COMMISSION AND THE DEPARTMENT OF COMMUNITY AFFAIRS THE ANNUAL UPDATE OF THE CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE PLAN; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [2017 Financial Report0111717.pdf](#)  
[2018 Financial Report DRAFT.pdf](#)  
[RESOLUTION 2018 - 160 CIE .doc](#)  
[Report of Accomplishments103018.doc](#)  
[STWP-103018.pdf](#)  
[project update .pdf](#)

[PZ 18--029](#) Change in Zoning Conditions  
Silver Springs II (FKA Garden Gate)  
LL802, 803, 826 & 827

**Attachments:** [Motion to Table - 12/3/18](#)  
[Motion](#)  
[Silver Springs Application.pdf](#)  
[PZ 18-029-Silver Springs II Objection Letter.pdf](#)

[PZ 18--031](#) Rezoning - Paran Homes

The applicant Paran Homes, is initiating a rezoning from Single-Family Residential District (R20) to Medium Density Residential (MDR). The subject site is located in Land Lot 833 and 870, 19th District, Powder Springs, Georgia.

**Attachments:** [Motion to Table - 12/3/18](#)  
[Request for Continuance](#)  
[Application 10-09-2018 \(Stipulation Letter\).pdf](#)  
[Site Plan Submitted 10-10-18.pdf](#)  
[Case Overview PZ 18-031 Rezoning R-20 to MDR Paran Homes.pdf](#)  
[Garver Tina 10-09-2018 \(Stipulation Letter\).pdf](#)  
[Sample Renderings.pdf](#)  
[Mailing - Notice Letter.pdf](#)  
[Staff Report 29-Oct-2018-11-34-28.pdf](#)  
[August 27, 2018 PZ Public Hearing Zoning Minutes.pdf](#)

## **8. Oath of Office**

*Planning and Zoning - Jo Aubry*

## **9. City Manager and City Council Reports**

## **10 Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## 11. Adjournment

*Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Hall meeting room podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.*

*For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.*