

# APPLICATION FOR ANNEXATION

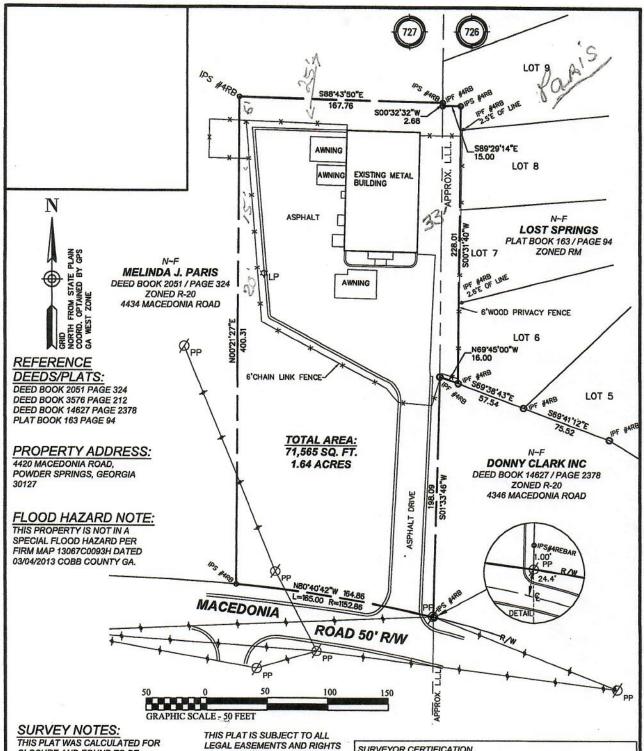
Applicant Or Agent Must Be Present At All Public Hearings

| 1.00   | 100000 |   |    |     |       |        |     |       |      |
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Planning & Zoning Hearing:

Mayor & Council Hearing:

| APPLICANT INFORMATION                                                                                      |
|------------------------------------------------------------------------------------------------------------|
| NAME: Robert Taylor / The Windscreen Factory, IIc                                                          |
| ADDRESS: 4420 Macedonia Rd                                                                                 |
| CITY: Powder Springs STATE: Georgia ZIP: 30127                                                             |
| PHONE: (888) 619-2228 / Cell (404) 934-2380                                                                |
| Robert@TheWindscreenFactory.com                                                                            |
| ■ PROPERTY OWNER                                                                                           |
| PROPERTY OWNER INFORMATION                                                                                 |
| NAME: Robert Taylor / The Windscreen Factory, Ilc                                                          |
| ADDRESS: 4420 Macedonia Rd                                                                                 |
| CITY: Powder Springs STATE: Georgia ZIP: 30127                                                             |
| PHONE: (888) 619-2228 / Cell (404) 934-2380                                                                |
| Robert@TheWindscreenFactory.com                                                                            |
| PROPERTY INFORMATION                                                                                       |
| LAND LOT: 726 & 727 DISTRICT: 19 PARCEL: 19072700200                                                       |
| NUMBER OF ACRES: 1.57 CURRENT ZONING: R-20 (I-4 Tax Classification)                                        |
| CURRENT ZONING: If residential, how many residents?:                                                       |
| attest that this application and its attachments are accurate to the best of my knowledge and certify that |
| the described property adjoins and is contiguous to the existing corporate limits of the City of Powder    |
| Springs Georgia: (C) 404 - 934 - 2380                                                                      |
| Property Owner's Signature (To Be Notarized)  Dec 28 20 0 888 - 619 - 2728  Telephone  Telephone           |
| Sworn to and subscribed before me this 28 day of December, 2020                                            |
| Notary Public                                                                                              |



CLOSURE AND FOUND TO BE ACCURATE IN EXCESS OF ONE FOOT IN 167,846 FEET.

INSTRUMENT USED: GEOMAX ZOOM 80 ROBOTIC INSTRUMENT W/ CARLSON SURVEYOR 2 DATA COLLECTOR.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PREGISION OF ONE FOOT IN 34,000 FEET. AND ANGULAR ERROR OF 3" PER ANGLE POINT AND WAS ADJUSTED BY LEAST SQUARES METHOD.

OF WAY BOTH PUBLIC AND

ALL MATTERS OF TITLE EXCEPTED.

THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITY NAMED HEREON. EDITING OR REPRODUCTION WITHOUT THE CONSENT OF THE SURVEYOR IS PROHIBITED.

#### SURVEYOR CERTIFICATION

SURVEYOR CERTIFICATION
THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND
AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES
TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE
DOCUMENTS, MAPS, PLATS OR OTHER INSTRUMENTS WHICH CREATED THE
PARCEL OR PARCELS ARE STATED. RECORDATION OF THIS PLAT DOES NOT
IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS,
COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY
FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED
LAND SURVEYOR OERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM
TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN
THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR
PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN
O.C.G.A SECTION 15-6-67.

EDWARD G. VICKREY RLS 2563

DATE

BOUNDARY SURVEY FOR: MELINDA J. PARIS LLOYD G. PARIS

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|---|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| 1 | LAND LOTS | 726, 727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |
| ı |           | 19TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SHEET NO. |  |
| ı | SECTION   | 2ND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHEET     |  |
| ı | COUNTY    | COBB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |  |
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# Exhibit A

### LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lots 726 and 727 of the 19th District, 2nd Section, Cobb County, Georgia, being 1.64 acres according to a survey for Melinda J. Paris and Lloyd G. Paris by Land Systems, LLC, as certified by Edward G. Vickery, GRLS No 2563, dated May 8, 2019 and being more particularly described as follows: BEGINNING AT AN IRON PIN SET AT THE INTERSECTION of the North side of the right of way of Macedonia Road (50 foot right-of-way) and the east line of Land Lot 727; running thence west along the North side of the right of way of Macedonia Road along an arc to the left, said arc having a radius of 1152.86 feet and being subtended by a chord bearing North 80 degrees 40 minutes 42 seconds West for a chord distance of 164.86 feet, an arc distance of 165 feet to an iron pin set; running thence North 00 degrees 21 minutes 27 seconds East a distance of 400.31 feet to an iron pin set; running thence South 88 degrees 43 minutes 50 seconds East a distance of 167.76 feet to an iron pin set on the east line of Land Lot 727; running thence South 00 degrees 32 minutes 32 seconds East a distance of 2.68 feet to an iron pin found on the east line of Land Lot 727; running thence South 89 degrees 29 minutes 14 seconds East a distance of 15.00 feet to an iron pin set; running thence South 00 degrees 31 minutes 40 seconds West a distance of 228.01 feet to an iron pin found; running thence North 69 degrees 45 minutes 00 seconds West a distance of 16.00 feet to an iron pin found; running thence South 01 degrees 33 minutes 46 seconds West a distance of 198,09 feet to the point of BEGINNING.

# BEING ONE IN THE SAME AS:

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 727 of the 19th District, 2nd Section, Cobb County, Georgia, being more particularly described as follows: BEGINNING AT THE INTERSECTION of the North side of the right of way of Macedonia Road and the east line of Land Lot 727; running thence west along the north side of the right of way of Macedonia Road a distance of 165 feet; running thence north a distance of 420 feet; running thence east a distance of 165 feet to the east line of Land Lot 727; running thence South along the east line of Land Lot 727 a distance of 420 feet to north side of the right of way of Macedonia Road at the point of BEGINNING.

# AND

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 726 of the 19th District, 2nd Section, City of Powder Springs, Cobb County, Georgia, and being a strip of land as shown on plat of survey for Lloyd Paris, dated September 22, 1994, prepared by G. W. Crusselle, Sr., Professional Land Surveyors, George Willis Crusselle, Georgia Registered Land Surveyor No. 1373, and being more particularly described as follows: TO FIND THE TRUE POINT OF BEGINNING, commence at a 3/8 inch reinforcing rod located at the common corner of Land Lots 680, 681, 727, and 726, said district and

section; thence proceed south 01 degree 31 minutes 04 seconds east as measured along the westerly land lot line of Land Lot 726, said district and section, for a distance of 291.31 feet to a point and corner, said point being the TRUE POINT OF BEGINNING; thence running north 88 degrees 28 minutes 56 seconds east for a distance of 15.00 feet to a point and corner; thence running south 01 degree 31 minutes 04 seconds east for a distance of 228.08 feet to a point and corner; thence running north 71 degrees 43 minutes 05 seconds west for a distance of 15.94 feet to a point located on the westerly land lot line of Land Lot 726, said district and section; thence running north 01 degree 31 minutes 04 seconds west as measured along the westerly land lot line of Land Lot 726, said district and section, for a distance of 222.68 feet to the point of BEGINNING.



TAX CLASSIFICATION

#### **Composite Summary**

Parcel Number

19072700200

Location Address **Property Class** 

4420 MACEDONIA RD 14 - Industrial Small Tracts

**Total Acres** Total Land SqFt Neighborhood

1.57 68389

**Tax District** 

Subdivision View Map

(9) UNINCORPORATED



#### Owner

Taylor Robert L 120 SPRING RIDGE DR DALLAS GA 30157

#### **Appraised Values**

| Year | Property Class | LUC | Appraised<br>Land | Appraised<br>Building<br>Value | Total<br>Appraised<br>Value |
|------|----------------|-----|-------------------|--------------------------------|-----------------------------|
| 2020 | 14             | 401 | \$106,370         | \$129,600                      | \$235,970                   |

#### Assessed Values

| Year | Assessed<br>Land | Assessed<br>Building<br>Value | Total<br>Assessed<br>Value |
|------|------------------|-------------------------------|----------------------------|
| 2020 | \$42,548         | \$51,840                      | \$94,388                   |

# **Notice of Assessment**

2020 Notice (PDF)

2019 Notice (PDF)

2018 Notice (PDF)

2017 Notice (PDF)

#### **Commercial Improvement Information**

Card

1972

Year Built

Structure MFG/PROCESS

Sqft 6000 Structure Test

MFG/PROCESSING

#### Accessory Information

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|-----|----|---|---|
|     | •• | • | ۰ |

| Description | Year Built | Area   |
|-------------|------------|--------|
| PAVING ASP  | 1972       | 14,000 |
| CANOPY      | 1972       | 480    |

#### Sales Information

| Sale Date | Sale Price Instrument | Deed Book | Deed Page | Sales Validity | Grantor       | Grantee         | Recording  |
|-----------|-----------------------|-----------|-----------|----------------|---------------|-----------------|------------|
| 1/2/2020  | \$400,000             | 15720     | 0906      | VALID SALE     | PARIS MELINDA | TAYLOR ROBERT L | Click Here |

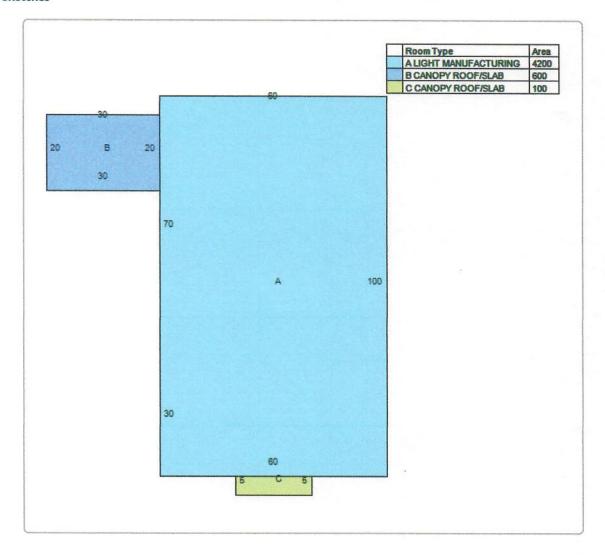
As an enhanced customer service, the Superior Court Clerk and Tax Assessors' Office has created this direct link to deed documents.

Not all deeds display on the Tax Assessors' Website! For complete deed research, visit the Superior Court Clerk's website at <a href="http://www.cobbsuperiorcourtclerk.org">http://www.cobbsuperiorcourtclerk.org</a>

#### **Photos**



# **Sketches**



No data available for the following modules: 2020 Undeliverable Notices, Upcoming Visits, Summary - Personal Property, Appraised Values - Personal Property, Residential Improvement Information, Appeals, Permits, Additions.