



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127  
cityofpowdersprings.org

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,  
Patricia Wisdom*

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Monday, February 19, 2024

7:00 PM

Patricia C. Vaughn Cultural Arts Center  
4181 Atlanta Street | Building 1  
Powder Springs, GA 30127

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**Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 2**

**Pre-Meeting Discussion at 6:30PM**

**Join Zoom Meeting - <https://us06web.zoom.us/j/85321285897>**

**Meeting ID: 853 2128 5897 Dial: 1-929-205-6099**

**1. Call to Order**

**2. Invocation and Pledge of Allegiance**

**3. Approval of Minutes**

[2024 -012](#) Special Called City Council Work Session Minutes 02/02/2024

[2024 -013](#) Special Called City Council Work Session Minutes 02/03/2024

[2024 -015](#) City Council Agenda Minutes 02/05/2024

[2024 -017](#) City Council Work Session Minutes 02/14/2024

**4. Mayor's Comments**

**5. Citizens Comments**

**Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.**

**You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.**

## **6. Public Reports | Presentations**

[2024 -016](#) Proclamation for "Black History Business Pioneer: Mr. James Thomas "Mr. T's Restaurant

## **7. City Attorney**

### **A. Consent Agenda**

[RES0 24-013](#) A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK, MUNICIPAL PARKING, CITY TRAILS AND CITY ROADS TO ACCOMMODATE THE 5K AND ARTS FESTIVAL HOSTED BY THE SOUTH COBB ARTS ALLIANCE ON SEPTEMBER 14, 2024 FROM 7AM TO 8PM BEGINNING AND ENDING AT THURMAN SPRINGS PARK; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [South Cobb Arts Festival Request Redacted](#)  
[RESOLUTION 2024 - 013 SCAA 5k and Arts Festival](#)

[RES0 24-014](#) A RESOLUTION AUTHORIZING THE TEMPORARY USE AND CLOSURE OF THURMAN SPRINGS PARK AND SURROUNDING ROADS EVERY SECOND WEDNESDAY BETWEEN MAY 2024 AND DECEMBER 2024 FROM 5:00 PM TO 9:00 PM TO HOST COMMUNITY EVENTS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [The Market Proposal](#)  
[RESOLUTION 2024 - 014 Community Event May to December](#)

[RES0 24-015](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEWTERRA COMPOST TO PROVIDE WASTE MANAGEMENT AND RECYCLING SERVICES DURING THE BRINGING THE SEA TO THE SPRINGS SEAFOOD FESTIVAL MAY 17, 18 AND 19, 2024 FOR A SUM OF \$4,500; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Zero Waste Event Services Contract BS2S Redacted](#)  
[RESOLUTION 2024 - 015 NewTerra Compost](#)

[RES0 24-016](#) A RESOLUTION AUTHORIZING THE TEMPORARY USE OF CERTAIN PUBLIC SPACES IN THE DOWNTOWN TO ACCOMMODATE THE RELAY FOR LIFE LUMINAIRE EVENT ON APRIL 7, 2024 FROM 7PM TO 10PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Event Application-PS-Luminaria-Event-2024 Redacted](#)  
[RFL Luminaria Event Req Attc](#)  
[RESOLUTION 2024 - 016 Relay for Life event](#)

[RES0 24-017](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING WITH THE SOUTH COBB ARTS ALLIANCE FOR THE IMPLEMENTATION OF THE ART PLACEMAKING PROJECT; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [SCAA MOU for Bike Racks Redacted](#)  
[ADDENDUM TO MEMORANDUM OF UNDERSTANDING with SCAA](#)  
[RESOLUTION 2024 - 017 SCAA bike art project](#)

[RES0 24-018](#) A RESOLUTION ACCEPTING THE DEDICATION OF BERNEY CIRCLE CONTAINED WITHIN THE VILLAGES OF WEST COBB SUBDIVISION RESIDENTIAL DEVELOPMENT; EXPRESSLY DISCLAIMING THE ACCEPTANCE OF OTHER ITEMS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [VILLAGE AT WEST COBB - REVISION 4 - PB 280 PG 214](#)  
[RESOLUTION 2024 - 018 Berney Circle dedication](#)

[RES0 24-019](#) A RESOLUTION APPROVING AND AUTHORIZING THE PAYMENT OF BEAUTIFICATION GRANTS TOTALING \$11,722.40 TO RESIDENTIAL NEIGHBORHOODS MEETING PROGRAM REQUIREMENTS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

*Attachments:* [Fall 2023 Neighborhood Beautification Grant Review Summary](#)  
[RESOLUTION 2024 - 019 Beautification Grants](#)

[ORD 24 -002](#) AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2024 TO TRANSFER 10% OF THE JUNE 30, 2023 CHANGE IN FUND BALANCE THAT IS IN EXCESS OF SIX MONTHS OF THE FY24 BUDGETED EXPENDITURES; TRANSFER SAID FUNDS TO EMERGENCY PREPAREDNESS CONTINGENCY AND RESURFACING; TO REPEAL CONFLICTING ORDINANCES; TO ESTABLISH AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/5/24 2nd reading - 2/19/24

**Attachments:** [Proposed Budget Amendment 2-5-23 and 2-19-23](#)  
[ORDINANCE 2024 - 002 Budget Amendment set asides](#)

[ORD 24 -003](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES REGARDING CODE ENFORCEMENT BOARD; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading - 2/5/24 2nd Reading - 2/19/24

**Attachments:** [ORDINANCE 2024 - 003 Code of Ordinances Code Enforcement Board deletion](#)

## **B. Regular Agenda | Public Hearing**

[PZ 24-009](#) Design Review. 33 North. Exterior Renovations 4469 Broad Street.

**Attachments:** [PZ24-009. Motion to APPROVE. 02192024](#)  
[Exhibits. PZ 24-009.](#)

[ORD 24 -005](#) Annexation Petition for an approximate 3.93-Acre Tract from R-20 and NRC (County) to CRC (City). The property is located at 2650 Powder Springs Road and Crane Drive, within Land Lot 789, 19th District, 2nd Section, Cobb County, Georgia. PINs: 19078900130, 19078900220, 19078900180, 19078900330, and 19078900320. Applicant: Halpern Enterprises, Inc.  
First reading: 2/19/2024; Second Reading: 3/4/2024

**Attachments:** [Halpern. Annexation Application Redacted](#)  
[Halpern. Attachments Redacted](#)  
[ORDINANCE 2024 - 005 Annexation Barrett Halpern WITHDRAWN](#)

Request for Administrative Withdraw - Related to Agenda item PZ 24-006.

[ORD 24 -004](#) Annexation Petition for an approximate 13.64-Acre Tract from R-20 and CRC (County) to CRC (City). The property is located at 6652 Ernest Barrett Pkwy with land lots 765 and 790, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010. Applicant: William D. Brown.  
First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Brown. Annexation Application Redacted](#)  
[Brown. Attachments Redacted](#)  
[Exhibit A. Legal Discription](#)  
[ORDINANCE 2024 - 004 Annexation Barrett William Brown](#)

Related to Agenda item PZ 24-005.

[ORD 24 -006](#) Annexation Petition for an approximate 16.57-Acre Tract from R-20 to MXU (City). The property is located at east side of Ernest Barrett Pkwy within Land Lots 765, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010 (portion). Applicant: Vida Companies, LLC.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Vida. Annexation Application Redacted](#)  
[Vida. Attachments](#)  
[Exhibit A. Legal Discription](#)  
[ORDINANCE 2024 - 006 Annexation Barrett Vida](#)

Related to Agenda item PZ 24-007.

## **8. City Manager and City Council Reports**

## **9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## 10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.