



City of Powder Springs

City of Powder Springs
4483 Pineview Drive
Powder Springs, GA 30127
powderspringsga.gov

Meeting Agenda

City Council

Mayor

Albert Thurman

Council Members:

*Raja Antone, Doris Dawkins, Dwayne Green, Dwight
McMutry, Patricia Wisdom*

Monday, April 6, 2026

7:00 PM

City Hall - Council Chambers
4483 Pineview Drive
Powder Springs, GA 30127

Onsite at City Hall - 4483 Pineview Drive, 1st Floor Council Chambers

Pre-Meeting Discussion at 6:30PM

Join Zoom Meeting - <https://us06web.zoom.us/j/89332151832>

Meeting ID: 893 3215 1832 Dial: 1-929-205-6099

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Approval of Minutes

[2026 -016](#) City Council Work Session Minutes 03/16/2026 at 5:30pm

[2026 -017](#) City Council Agenda Minutes 03/16/2026

[2026 -018](#) City Council Work Session Minutes 04/01/2026

4. Mayor's Comments

5. Citizens Comments

Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments. Comments only - this is not a question and answer dialogue.

You can register by signing up in person at City Hall located at 4483 Pineview Drive - Council Chambers - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.

6. Public Reports | Presentations

- [PR 26-004](#) SPLOST 2028 renewal proposal
- [PR 26-005](#) Introductions and oaths – police officers

7. City Attorney

A. Consent Agenda

[RES0 26-041](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES PREVIOUSLY USED OR OBTAINED BY THE POLICE DEPARTMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 041 Surplus Vehicle PD](#)

[RES0 26-042](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES PREVIOUSLY USED BY THE INFRASTRUCTURE AND AMENITIES DEPARTMENT; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 042 Surplus Vehicle or other](#)

[RES0 26-043](#) A RESOLUTION DECLARING AS SURPLUS AND AUTHORIZING DISPOSITION OF CERTAIN VEHICLES AND EQUIPMENT PREVIOUSLY USED BY THE INFRASTRUCTURE AND AMENITIES OR SANITATION DEPARTMENTS; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 043 Surplus Vehicles and Equipment Inf and San](#)

[RES0 26-044](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2027 FORD F-650 GRAPPLE TRUCK FOR A SUM OF \$202,997 FOR USE IN CERTAIN CITY OPERATIONS RELATING TO SANITATION AND PUBLIC PROPERTY MAINTENANCE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 044 Grapple truck](#)
[Allan Jay Fleet Sales \(Sourcewell Non-CDL Grapple Trk \(\\$202,997.00\) 3-9-2026 Reda](#)

[RES0 26-045](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SUMMER CONCERT SERIES; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 045 RCS Summer Concert Series](#)
[Sounds of The Springs 2026 - PSPRINGSSOTS2026 Redacted](#)

[RES0 26-046](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SEAFOOD FESTIVAL WEEKEND FOR AN AMOUNT OF \$42,650 PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 046 RCS Seafood Festival](#)
[SeaFood Festival - PSPRINGSSEAFOODFEST26 - Staging and Entertainment Redacte](#)

[RES0 26-047](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN UPDATED AGREEMENT WITH COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC TO REMOVE CERTAIN CHARGES AND APPLY CERTAIN CREDITS; LIMITING THE CHANGES TO ETHERNET NETWORK SERVICES ONLY; CHANGING THE TERM TO 32 RATHER THAN 36 MONTHS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 047 Comcast removal of fees and application of credits](#)
[Comcast Refund for incorrect charges](#)
[City of Powder Springs 36 Month SOA EDI-ENS Network New City Hall and Redunda](#)
[City of Powder Springs 2026 EBG](#)
[City of Powder Springs ENS Intrastate Tax update SOA](#)

[RES0 26-048](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH AXON ENTERPRISE, INC. FOR THE PROVISION OF POLICE DEPARTMENT TECHNOLOGY, EQUIPMENT AND SERVICES FOR AN AMOUNT OF \$760,000.20 PAYABLE IN INSTALLMENTS OVER FIVE YEARS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 048 Axon Powder Spring Finalized Redacted](#)

[RES0 26-049](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY THE CITY'S LANDSCAPING CONTRACTOR, ECL, FOR THE AMOUNT OF \$761 TO COMPLETE LAWN CARE APPLICATIONS AT THURMAN SPRINGS PARK; RATIFYING AND AUTHORIZING THE MAYOR'S EXECUTION OF DOCUMENTS TO COMPLETE SAID WORK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 049 ECL additional work at Thurman Springs](#)
[ECL - Thurman Springs Turf Proposal](#)
[Signed 3.19.2026-ECL Proposal Bermuda Grass Treatment 3-9-2026](#)

[RES0 26-050](#) A RESOLUTION ACCEPTING AND APPROVING THE PROPOSAL SUBMITTED BY ESTES FOR THE AMOUNT OF \$8,736 TO REPAIR AND REPLACE HVAC EQUIPMENT AT THE POWER SPRINGS PARK CITY BUILDING; RATIFYING AND AUTHORIZING THE MAYOR'S EXECUTION OF DOCUMENTS TO COMPLETE SAID WORK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 050 HVAC equipment Powder Springs Park](#)
[Estes Quote for 3899 Brownsville Road AC unit Redacted](#)
[Estes Quote for 3899 Brownsville Road AC unit Redacted](#)

[RES0 26-051](#) A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GEORGIA INTERLOCAL RISK MANAGEMENT AGENCY FOR PROPERTY AND LIABILITY INSURANCE FOR AN ANNUAL PREMIUM AMOUNT OF \$338,136.00; AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NATIONAL SPECIALTY SPINNAKER INSURANCE COMPANY FOR CYBER COVERAGE FOR AN ANNUAL PREMIUM AMOUNT OF \$1950; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 051 GIRMA AND COWBELL](#)
[City of Powder Springs 26-27 Cowbell Cyber quote](#)
[GIRMA](#)

[RES0 26-052](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE RENEWAL LEASE AGREEMENTS WITH THE SOUTH COBB ARTS ALLIANCE, INC. FOR USE OF AN OFFICE AND STORAGE AREA AT THE OLD MUSEUM LOCATION IN POWDER SPRINGS AND FOR USE OF GALLERY DISPLAY SPACE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 052 SCAA RENEWALS](#)

[RES0 26-053](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH EAST COAST GRADING TO COMPLETE RESURFACING AND IMPROVEMENTS TO RICHARD D. SAILORS PARKWAY FOR THE AMOUNT OF \$2,003,520; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 053 Annual Resurfacing and road improvements for Sailors Park](#)

[RES0 26-054](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE OF ROADS AND PUBLIC SPACES IN AND ADJACENT TO THURMAN SPRINGS PARK AND THE DOWNTOWN TO FACILITATE EVENTS HOSTED BY THE CITY; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 054 Road Closures for City Events and Partnerships](#)

[Road Closures City Events](#)

[Reso 2026-054 Exh A Road Closures City Events](#)

[RES0 26-055](#) A RESOLUTION APPROVING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK, MUNICIPAL PARKING, CITY TRAILS AND CITY ROADS TO ACCOMMODATE THE 5K AND ARTS FESTIVAL HOSTED BY THE SOUTH COBB ARTS ALLIANCE ON SEPTEMBER 12, 2026 FROM 7AM TO 8PM BEGINNING AND ENDING AT THURMAN SPRINGS PARK; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 055 SCAA 5K and arts festival](#)

[Art at Springs 2026 permit form Redacted](#)

[Art at the Springs Layout 2026](#)

[SCAA 2026 course 5k description](#)

[SCAA Event Redacted](#)

[RES0 26-056](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE AND USE OF THURMAN SPRINGS PARK TO ACCOMMODATE A COMMUNITY SUMMER SOCIAL AND WORSHIP EVENT ON MAY 23, 2026 FROM 3PM TO 9PM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 056 Seven Springs Summer Social and Worship Event](#)
[Seven Springs Redacted](#)

[0RES0 26-057](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE WORK ORDERS OR OTHER DOCUMENTS NEEDED TO IMPLEMENT SHAREPOINT MIGRATION AND MICROSOFT GOVERNMENT COMMUNITY GLOUD (GCC) TENANT MIGRATION, SUBJECT TO CERTAIN CONDITIONS, FOR A SUM OF UP TO \$63,000; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 057 SharePoint and GCC Migrations](#)
[Axon Powder Spring Finalized Redacted](#)

[RES0 26-058](#) A RESOLUTION AUTHORIZING THE TEMPORARY CLOSURE AND USE OF CERTAIN PUBLIC SPACES IN THE DOWNTOWN TO ACCOMMODATE THE HOP, SWEAT AND SPRINT 5K ON MAY 25, 2026 FROM 5AM TO 10:30AM; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2026 - 058 Hop Sweat and Spring 5K temporary event](#)

B. Regular Agenda | Public Hearing

[PZ 26-003](#) Special Use 4093 Marietta St Ste C

Attachments: [Work Session Minutes](#)
[Alcohol Permit Survey](#)
[GA State Rules for retail package liquor stores](#)
[Application Redacted](#)
[Picture of Site & Bldg](#)
[4093 neighbor list](#)
[Updated Ad](#)
[AD proof](#)
[Affidavit](#)
[Letter mailed to neighbors](#)
[Pic of sign posted](#)

[AL-26-001](#) Alcohol Pouring License; 4093 Marietta Street Suite C

[PZ 26-004](#) Variance 4420 Macedonia Rd

Attachments:

[Work Session Minutes 2/12/26](#)

[Variance Application Redacted](#)

[HOA Support of Fence Installation Redacted](#)

[Survey Map with Proposed New Fence](#)

[4420 Macedonia Road Survey Redacted](#)

[Existing East Side Fence](#)

[Fence Height](#)

[Property Line](#)

[Address List](#)

[AD534893_jnl Redacted](#)

[Affidavit of Public Notification](#)

[Letter sent to neighbors](#)

[Receipt from Mailing Letters](#)

[Picture of Sign Posted](#)

[4420 Macedonia Staff Report](#)

[PZ 26-007](#) Rezoning Change in Conditions 0 Hiram Lithia Springs Rd

Attachments:

[AD541332_jnl](#)

[Affidavit of Public Notification Pkg-Vision Dev \(26PDR-REZ00002\)](#)

[Rezoning Application Pkg-Vision Development & Construction Services, LLC-Hiram I](#)

[Site & Preliminary Plans](#)

[PZ 26-008](#)

Rezoning Change in Conditions 1048 Richard D Sailors Pkwy

Attachments:

[Application for Rezoning Redacted](#)

[Site Plan](#)

[1048 RICHARD D SAILORS D](#)

[1048 RICHARD D SAILORS C](#)

[1048 RICHARD D SAILORS B](#)

[1048 RICHARD D SAILORS A](#)

[1048 Richard](#)

[AD541329_inl](#)

[Affidavit of Public Notification - 03-06-2026](#)

[Certificate of Mailing - 03-05-2026](#)

[Constitutional Challenge Redacted](#)

[DE-15586-5417](#)

[DOC030526-03052026154012 Redacted](#)

[Exhibit A - JKM - MIJS Representative Redacted](#)

[Legal Description](#)

[Mailing Labels \(11\)](#)

[Notification Letter - 03-05-2026](#)

[PB-278 Pg-337_signed](#)

[Sign Posting 1 - 03-05-2026](#)

[Sign Posting 1A - 03-05-2026](#)

[Sign Posting 2 - 03-05-2026 \(1\)](#)

[Sign Posting 2 - 03-05-2026](#)

[Vicinity Map](#)

[PZ 26-009](#) Rezoning Change in Conditions Lewis Rd & Larkfield Way

Attachments:

[Application for Rezoning Redacted](#)
[01-Cooke Front Exterior-rev](#)
[02-Cooke Front Exterior](#)
[03-Cooke Front Exterior](#)
[04-Cooke Front exterior](#)
[08-Exterior Rear](#)
[AD541319_inl](#)
[Affidavit of Public Notification - 03-09-2026](#)
[ALTA Survey-Revised](#)
[Certificate of Mailing - 03-05-2026](#)
[Constitutional Challenge - 02-24-2026 Redacted](#)
[Exhibit A - JKM-MIJS Representative Redacted](#)
[Exhibit B - Parcel Listing](#)
[Legal Description](#)
[LWD - 16147-4631](#)
[motion. pz 22 003](#)
[Notification Mailing Listing - 03-02-2026](#)
[PZ26-009 - Amendment to Application - 03-02-2026](#)
[Sign Posting 1 - 03-06-2026](#)
[Sign Posting 2 - 03-06-2026](#)
[Vicinity Map](#)
[Wildwood Place Final Plat - Recorded 10.14.24, PB 282 PG 885](#)

[PZ 26-010](#) Special Use 4505 Atlanta St

Attachments:

[4505 Atl St SW County Map](#)
[4505 Atl ST SW DEED](#)
[Ad](#)
[Affidavit of Public Notification](#)
[Letter sent to neighbors](#)
[Map - Parking](#)
[Pic of Sign posted](#)
[Pic of Sign posted1](#)
[Pic of Sign posted2](#)
[Receipts for mailings redacted](#)
[Special Use - Signed application Redacted](#)

[MOT 26 -007](#) Motion whether to file application for special use application for child care institution

8. City Manager and City Council Reports

9. Executive Session, if called for purposes of Real Estate, Litigation, Personnel or Cyber Security Matters.

10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit www.powerspringsga.gov Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@powerspringsga.gov at least 48 hours before that meeting.