

Community Development Dept. 4181 Atlanta Street Powder Springs, GA 30127 commdev@cityofpowdersprings.org 770-943-1666

			ar part at the second	resent At All Publ		
	Applicant Infor <sub>Name:</sub> *Traton, LLC					
A	ddress: 720 Kenne	esaw Avenu	ie, Marietta, C	SA 30060		
	the area.			(Applica	nt/Owner's Rep	resentative)
	hone:					
	roperty Owner	ı	Elector		Primary Contact Pers	on 🗸
	Property Owner <sub>lame:</sub> Stephanie B			lfferent than applic	ant.	
A	uddress: Post Office	Box 1150,	Jacksonville	AL 36265		
Þí	hone:					
	mail:					
-	roperty Inform	ation				
				1906600050		
	ddress: 5535 Elliott		40	Parcel ID Number:		
Lar	nd Lot: 659, 660, 67	73, 6/4	District: 19		Number of Acres: 14	.92719±
Cun	rrent County Zoning: R-20	(Cobb County)	If residential, how m	any residents?	Proposed City Zoning:	PUD-R
	lotary Attestat					
1 21	ittest that this application and	its attachments are a	ccurate to the best of my i	nowledge and certify that	the described property adjoi	ns and is contiguous
	the existing corporate limits of	(City),	(State).		1111	EY BAA
_	nil Bull Sigma. Senature of Applicant	•	ohanie Beth Igman	September (	3,2024 CO	MOTAR THE
	Subscribed and sworn bafore of	me this 18 day o	y Banner	11/16/27	ERON	ABER 16 20 CH
	Signature of Court Public	Name of N	PUB'I	My Commission Expires	1000	OUNTY:

## **EXHIBIT "A" – ATTACHMENT TO ANNEXATION APPLICATION REQUEST**

**Application No.:** 

**Planning Commission Hearing:** 

City Council Hearing:

October 28, 2024

**November 4, 2024** 

Applicant:

Traton, LLC

Titleholder:

Stephanie Beth Sigman

Applicant:

Traton, LLC

720 Kennesaw Avenue Marietta, Georgia 30060

Attention:

Clif Poston

Richard Parvey

E-mail:

**Property Owner:** 

Stephanie Beth Sigman

Post Office Box 1150

Jacksonville, Alabama 36265

E-mail:

Applicant's and

Owner's Representative:

J. Kevin Moore, Esq.

Moore Ingram Johnson & Steele, LLP

Attorneys at Law

Emerson Overlook - Suite 100

326 Roswell Street

Marietta, Georgia 30060

(Office)

E-mail:

## LEGAL DESCRIPTION (TRACT 1)

ALL OF THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOTS 659, 660, 673 & 674 OF THE 19TH DISTRICT, 2ND SECTION OF COBB COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

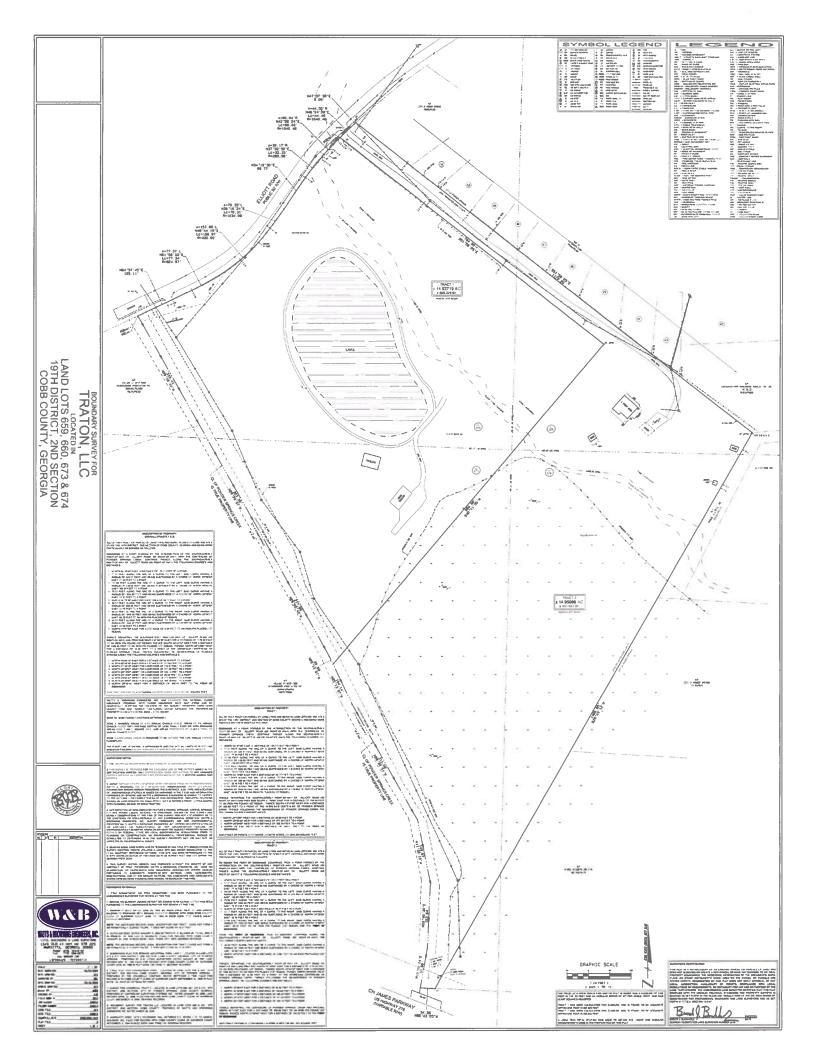
**BEGINNING** AT A POINT FORMED BY THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY OF ELLIOTT ROAD (50' RIGHT-OF-WAY) WITH THE CENTERLINE OF POWDER SPRINGS CREEK, CONTINUE THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY OF ELLIOTT ROAD (50' RIGHT-OF-WAY) THE FOLLOWING COURSES AND DISTANCES:

- 1. NORTH 64°37'45" EAST, A DISTANCE OF 125.11 FEET TO A POINT;
- 2. 77.37 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 824.97 FEET AND BEING SUBTENDED BY A CHORD OF NORTH 61°56'33" EAST, 77.34 FEET TO A POINT;
- 3. 157.86 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 430.00 FEET AND BEING SUBTENDED BY A CHORD OF NORTH 48°44'19" EAST, 156.97 FEET TO A POINT;
- 4. 70.33 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1034.08 FEET AND BEING SUBTENDED BY A CHORD OF NORTH 36°16'24" EAST. 70.31 FEET TO A POINT;
- 5. NORTH 34°19'30" EAST FOR A DISTANCE OF 99.77 FEET TO A POINT;
- 6. 32.17 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 285.98 FEET AND BEING SUBTENDED BY A CHORD OF NORTH 37°32'50" EAST, 32.15 FEET TO A POINT;
- 7. 80.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1040.48 FEET AND BEING SUBTENDED BY A CHORD OF NORTH 42°58'24" EAST, 80.02 FEET TO AN IRON PIN PLACED (1/2" REBAR);

THENCE DEPARTING THE SOUTHEASTERLY RIGHT-OF-WAY OF ELLIOTT ROAD (50' RIGHT-OF-WAY) AND PROCEED SOUTH 51°58'05" EAST FOR A DISTANCE OF 784.80 FEET TO AN IRON PIN FOUND (1/2" REBAR); THENCE SOUTH 40°11'55" WEST FOR A DISTANCE OF 980.88 FEET TO A POINT AT THE AFORESAID CENTERLINE OF POWDER SPRINGS CREEK; THENCE FOLLOWING THE MEANDERINGS OF POWDER SPRINGS CREEK THE FOLLOWING COURSES AND DISTANCES:

- 1. NORTH 25°13'07" WEST FOR A DISTANCE OF 20.69 FEET TO A POINT;
- 1. NORTH 29°05'42" WEST FOR A DISTANCE OF 277.59 FEET TO A POINT;
- 2. NORTH 29°29'07" WEST FOR A DISTANCE OF 303.39 FEET TO A POINT:
- 3. NORTH 29°18'44" WEST FOR A DISTANCE OF 333.41 FEET TO THE **POINT OF BEGINNING**.

SAID TRACT OR PARCEL CONTAINING  $\pm 14.92719$  ACRES, OR  $\pm 650,228$  SQUARE FEET.



## **QPublic.net** Cobb County, GA



Parcel ID Class Code 19066000050

**R5 - Residential Large Tracts** Taxing District (9) UNINCORPORATED

15.0 Acres

Owner

Physical Address 5535 ELLIOTT RD SIGMAN STEPHANIE BETH

PO BOX 1150

**JACKSONVILLE AL 36265** 

**Last 2 Sales** 

Date Price Reason Qual n/a 0 n/a n/a n/a n/a n/a

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