

TIMES JOURNAL, INC.  
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ROME GA 30162-1633  
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ORDER CONFIRMATION

Salesperson: KELLY HICKS

Printed at 04/01/26 09:18 by khick-tj

Acct #: 110102

Ad #: 547188

Status: New WHOLD

CITY OF POWDER SPRINGS  
KELLY AXT  
PO BOX 46  
POWDER SPRINGS GA 30073

Start: 04/03/2026 Stop: 04/03/2026  
Times Ord: 1 Times Run: \*\*\*  
LEG 1.00 X 2.63 Words: 200  
Total LEG 2.63

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC

Agency:

Class: 8003 PUBLIC HEARING  
Rate: LEGL Cost: 30.00  
Ad Descrpt: PH-1985 3947 BUCK RD  
Descr Cont: MDJ-1985 GPN-16 NOTICE OF  
Given by: KERISHA BLACK  
P.O. #: 3947 BUCK RD  
Created: khick 04/01/26 09:14  
Last Changed: khick 04/01/26 09:18

PUB ZONE EDT TP RUN DATES  
MDJ A 95 S 04/03

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-1985  
GPN-16  
NOTICE OF PUBLIC HEARING  
City of Powder Springs  
VARIANCE

Notice is hereby given of an application for Variance to setback requirements for a residential structure at 3947 Buck Rd, within land lot 083, of the 19th district, 2nd section, Cobb County Georgia. PIN: 19083101440. The application will be considered by the Planning and Zoning Commission at its work session on Thursday, April 9th, 2026, at 7:00 pm, at its public hearing on Monday, April 27th, 2026, at 7:00 pm and by the Mayor and Council at its work session on Wednesday, April 29th, 2026, at 5:00 pm and its public hearing on Monday, May 4th 2026, at 7:00 pm. All meetings will be held at City Hall located at 4483 Pineview Dr, Powder Springs GA 30127. If applicable, Zoom links will be available at [www.powderspringsga.gov](http://www.powderspringsga.gov). Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.