

TIMES JOURNAL, INC.
P.O. BOX 1633
ROME GA 30162-1633
(770)795-3050

ORDER CONFIRMATION

Salesperson: KELLY HICKS

Printed at 10/01/25 09:29 by khick-tj

Acct #: 110102

Ad #: 512054

Status: New WHOLD

CITY OF POWDER SPRINGS
KELLY AXT
PO BOX 46
POWDER SPRINGS GA 30073

Start: 10/03/2025 Stop: 10/03/2025
Times Ord: 1 Times Run: ***
LEG 1.00 X 2.79 Words: 200
Total LEG 2.79
Class: 8003 PUBLIC HEARING
Rate: LEGL Cost: 30.00
Ad Descrpt: PH-7082 SPECIAL USE
Descr Cont: MDJ-7082 GPN-16 NOTICE OF
Given by: KERISHA BLACK
P.O. #: SPECIAL USE
Created: khick 10/01/25 09:26
Last Changed: khick 10/01/25 09:29

Contact:

Phone: (770)943-1666

Fax#:

Email: kaxt@powderspringsga.gov; PC

Agency:

PUB ZONE EDT TP RUN DATES
MDJ A 95 S 10/03

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-7082
GPN-16
NOTICE OF PUBLIC HEARING
City of Powder Springs
SPECIAL USE

To consider an application for a Special Use Approval to allow Dunkin Donuts to construct a new building with a drive through. The property is located at 5760 CH James PKWY, within land lot 671 of the 19th District, 2nd Section, and Cobb County, Georgia. Parcel: 19067100090. The application will be considered by the Planning and Zoning Commission at its work session on Thursday, October 9th, 2025 at 7:00 pm and its public hearing on Monday, October 27th, 2025 at 7:00 pm and by the Mayor and Council at its work session on Wednesday, October 29th, 2025 at 5:00 pm and its public hearing on Monday, November 3rd, 2025 at 7:00 pm. All meetings will be held at City Hall located at 4483 Pineview Dr, Powder Springs GA 30127. If applicable, Zoom links will be available at www.cityofpowdersprings.org.

Anyone who desires to speak at a public hearing is required to disclose campaign contributions to the Community Development Department 5 days prior to the hearing and to sign in 20 minutes prior to the scheduled public hearing at city hall.

10:3-2025