



# City of Powder Springs

City of Powder Springs  
4426 Marietta Street  
Powder Springs, GA 30127  
cityofpowdersprings.org

## Meeting Agenda

### City Council

*Mayor*

*Albert Thurman*

*Council Members:*

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,  
Patricia Wisdom*

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Monday, April 15, 2024

7:00 PM

Patricia C. Vaughn Cultural Arts Center  
4181 Atlanta Street | Building 1  
Powder Springs, GA 30127

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**Onsite at Patricia Vaughn Cultural Arts Center - 4181 Atlanta Street, Bldg. 2**

**Pre-Meeting Discussion at 5:30PM**

**Join Zoom Meeting - <https://us06web.zoom.us/j/82015796018>**

**Meeting ID: 820 1579 6018 Dial: 1-929-205-6099**

#### **1. Call To Order**

#### **2. Invocation and Pledge of Allegiance**

#### **3. Approval of Minutes**

[2024 -034](#)

City Council Agenda Minutes 04/01/2024

[2024 -035](#)

City Council Work Session Minutes 04/10/2024

#### **4. Mayor's Comments**

#### **5. Citizens Comments**

**Registration to speak at any City Council meeting, per City Charter, is the day of the meeting only beginning 20 minutes prior to the start of the meeting (6:40 - 7:00 PM). The first twelve registering to speak will be given five (5) minutes to address Mayor and Council with their comments.**

**Comments only - this is not a question and answer dialogue.**

**You can register by signing up in person at the Cultural Arts Center located at 4181 Atlanta Street - location of the on site meeting. Only on-site Citizen Comments are available. There are no virtual opportunities to provide Citizen Comments.**

## 6. Public Reports | Presentations

[2024 -036](#) Proclamation – Child Abuse Prevention Month – Irene Barton, Executive Director, Cobb Collaborative

Attachments: [Proclamation Child Abuse Prevention Month](#)

## 7. City Attorney

### A. Consent Agenda

[RES0 24-036](#) A RESOLUTION ACTING ON THE PROPOSAL REGARDING NAMING RIGHTS FOR THE AMPHITHEATER IN THURMAN SPRINGS PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES..

Attachments: [Bid Tab - Naming Rights at Amphitheater](#)  
[Hardy Family Automotive Bid - Amphitheater Naming Rights Redacted](#)  
[Tabled RESO 2024-036](#)  
[RESOLUTION 2024 - 036 Naming of Amenities](#)

[RES0 24-052](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND MEMORANDUM OF UNDERSTANDING WITH THE GEORGIA EMERGENCY MANAGEMENT AGENCY AND HOMELAND SECURITY AGENCY FOR GRANT SUPPORT TO SUPPLY EQUIPMENT NEEDS FOR POLICE DEPARTMENT OPERATIONS; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 052 GEMA HS GRANT assistance](#)

[RES0 24-055](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE RENEWAL LEASE AGREEMENTS WITH THE SOUTH COBB ARTS ALLIANCE, INC. FOR USE OF AN OFFICE AND STORAGE AREA AT THE OLD MUSEUM LOCATION IN POWDER SPRINGS AND FOR USE OF GALLERY DISPLAY SPACE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [lease with south cobb arts alliance 2024](#)  
[RESOLUTION 2024 - 055 SCAA RENEWALS](#)

[RES0 24-056](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS REQUIRED FOR CERTAIN AUDIO VISUAL AND TECHNOLOGY FEATURES AT THE NEW MUNICIPAL COMPLEX; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 056 AVIT Municipal Complex](#)

[RES0 24-057](#) A RESOLUTION MAKING CERTAIN FINDINGS RELATING TO WATER EFFICIENCY AND PROPOSED AMENDMENTS TO THE PLUMBING CODE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 057 Water Efficiency Findings](#)  
[RESOLUTION 2024 -057 EXHIBIT A for Water Efficiency Reso](#)

[RES0 24-058](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CROY ENGINEERING IN THE AMOUNT OF \$19,660 TO PREPARE AND SUBMIT FUNDING APPLICATIONS FOR TRAFFIC IMPROVEMENT PROJECTS AT OGLESBY AND LEWIS ROADS AND AT CH JAMES PARKWAY AND SWEETWATER AVENUE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 058 Croy TIP applications](#)

[RES0 24-059](#) A RESOLUTION OF SUPPORT FOR AND COMMITMENT TO SUBMIT APPLICATIONS THROUGH THE ATLANTA REGIONAL COMMISSION TO INCLUDE CERTAIN TRANSPORTATION IMPROVEMENT PROJECTS IN THE STATE TRANSPORTATION IMPROVEMENT PROGRAM IN ORDER TO SEEK AND RECEIVE FUNDING ASSISTANCE FOR PROJECT IMPLEMENTATION; ACKNOWLEDGING THE NEED FOR LOCAL MATCHING FUNDS; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 059 ARC TIP Applications](#)

[RES0 24-060](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GALLAGHER FIDUCIARY ADVISORS FOR SERVICES RELATING TO THE MANAGEMENT, INVESTMENT AND SUPERVISION OF THE CITY OF POWDER SPRINGS 401(A) AND 457 PLANS HELD BY MISSION SQUARE; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 060 Gallaher re retirement plans](#)

[RES0 24-061](#) A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH RCS PRODUCTIONS FOR PROFESSIONAL SERVICES TO BE PERFORMED FOR AND AT THE SUMMER CONCERT SERIES AND THE INDEPENDENCE DAY CELEBRATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [RESOLUTION 2024 - 061 RCS Concert and July 4](#)

## **B. Regular Agenda | Public Hearing**

[ORD 24 -004](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments:

[Brown. Annexation Application Redacted](#)

[Brown. Attachments Redacted](#)

[Exhibit A. Legal Discription](#)

[ORDINANCE 2024 - 004 Annexation Barrett William Brown](#)

[FINAL SIGNED Non-Objection ANN-3-2024 Barrett Pky and Laura Brown Rd Redact](#)

**The recommendation is to table ORD 24-004 to May 20, 2024. Related to agenda item PZ 24-005.**

[PZ 24-005](#) Rezoning Request for an approximate 13.64-Acre Tract from R-20 and CRC (County) to CRC (City). The property is located at 6652 Ernest Barrett Pkwy with land lots 765 and 790, 19th District, 2nd Section, Cobb County, Georgia. PIN: 19079000010. Applicant: William D. Brown.

Attachments:

[PZ24-005. Motion to TABLE. 04152024](#)

[Brown. Rezoning Application Redacted](#)

[Brown. Attachments Redacted](#)

[FINAL SIGNED Non-Objection ANN-3-2024 Barrett Pky and Laura Brown Rd Redact](#)

[Executed Tabled to 04-01-2024 Motion PZ 24-005](#)

[Signed Tabled Motion to 04-15-24](#)

**The recommendation is to table PZ 24-005 to May 20, 2024. Related to agenda item ORD 24-004.**

[ORD 24 -006](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments:

[Vida. Annexation Application Redacted](#)

[Vida. Attachments](#)

[Exhibit A. Legal Discription](#)

[ORDINANCE 2024 - 006 Annexation Barrett Vida](#)

[FINAL SIGNED ANN-4 Notice of Non-Objection Barrett Pky N of Powder Springs](#)

**The recommendation is to table ORD 24-006 to May 20, 2024. Related to agenda item PZ 24-007.**

[PZ 24-007](#) Rezoning Request for an approximate 16.57-Acre Tract from R-20 to MXU (City). The property is located at east side of Ernest Barrett Pkwy within Land Lots 765, 19th District, 2nd Section, Cobb County, Georgia. PIN: 1907900010 (portion). Applicant: Vida Companies, LLC.

Attachments:

[PZ24-007. Motion to TABLE. 04152024](#)

[Powder Springs - Project Examples](#)

[Vida. Rezoning Application Redacted](#)

[Vida. Attachments](#)

[FINAL SIGNED ANN-4 Notice of Non-Objection Barrett Pky N of Powder Springs](#)

[Executed Tabled to 04-01-2024 Motion PZ 24-007](#)

[Gallery Residential 03.13.2024](#)

[Signed PZ 24-007 Tabled Motion to 04-15-24](#)

**The recommendation is to table PZ 24-007 to May 20, 2024. Related to agenda item ORD 24-006.**

[ORD 24 -007](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO SPECIFIC USE PROVISIONS FOR HOME OCCUPATIONS AND TO QUALIFIED TENANT PROVISIONS FOR WORKFORCE HOUSING; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st reading April 1, 2024; 2nd reading April 15, 2024.

Attachments:

[ORDINANCE 2024 - 007 UDC Amendments Home Occ and Workforce Housing](#)

[Exhibit B. Home occupations](#)

[Ord Amendment Exhibit A Sec. 4 325. Work force housing. \(1\)](#)

[ORD 24 -008](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES WRECKER SERVICES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading and Introduction: April 1, 2024 2nd Reading and Public Hearing: April 15, 2024

Attachments:

[ORDINANCE 2024 - Wrecker Service](#)

[ORD 24 -009](#) Ordinance UDC Text Amendment First Reading (Art Ordinance)

**8. City Manager and City Council Reports**

**9. Executive Session, if called for purposes of Real Estate, Litigation or Personnel Matters**

## 10. Adjournment

Following adjournment of Council Meetings, the Mayor and various Council Members often remain at the City Council meeting location podium to sign ordinances, resolutions and contracts, greet and speak with citizens, and discuss current events. To the extent this activity may be considered a meeting under the Georgia Open Meetings Law, the public is hereby notified thereof, and invited to attend.

For more information regarding any of actions included on this agenda, please visit [www.cityofpowdersprings.org](http://www.cityofpowdersprings.org) | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or [tnewkirt@cityofpowdersprings.org](mailto:tnewkirt@cityofpowdersprings.org) at least 48 hours before that meeting.