



City of Powder Springs

City of Powder Springs
4426 Marietta Street
Powder Springs, GA 30127

Meeting Agenda Council Work Session

Mayor

Albert Thurman

Council Members:

*Henry Lust, Doris Dawkins, Dwayne Green, Dwight McMutry,
Patricia Wisdom*

Wednesday, April 10, 2024

5:00 PM

Ford Center Reception Hall
4181 Atlanta Street | Building 2
Powder Springs, GA 30127

Location Information:

Onsite: Ford Center Reception Hall, 4181 Atlanta St., Powder Springs, GA 30127

Join Zoom Meeting - <https://us06web.zoom.us/j/86060727072>

Meeting ID: 860 6072 7072 Dial: 1-929-205-6099

Call to Order

Mayor's Comments

Work Session Matters

[ORD 24 -004](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments:

[Brown. Annexation Application Redacted](#)

[Brown. Attachments Redacted](#)

[Exhibit A. Legal Discription](#)

[ORDINANCE 2024 - 004 Annexation Barrett William Brown](#)

[FINAL SIGNED Non-Objection ANN-3-2024 Barrett Pky and Laura Brown Rd Redact](#)

Related to agenda item PZ 24-005.

[PZ 24-005](#) Rezoning Request for an approximate 13.64-Acre Tract from R-20 and CRC (County) to CRC (City). The property is located at 6652 Ernest Barrett Pkwy with land lots 765 and 790, 19th District, 2nd Section, Cobb County, Georgia. PIN: 19079000010. Applicant: William D. Brown.

Attachments: [PZ24-005. Motion to TABLE. 04012024](#)
[Brown. Rezoning Application Redacted](#)
[Brown. Attachments Redacted](#)
[FINAL SIGNED Non-Objection ANN-3-2024 Barrett Pky and Laura Brown Rd Redact](#)
[Executed Tabled to 04-01-2024 Motion PZ 24-005](#)
[Signed Tabled Motion to 04-15-24](#)

Related to agenda item ORD 24-004.

[ORD 24 -006](#) AN ORDINANCE TO ANNEX CERTAIN PROPERTY FROM THE UNINCORPORATED AREAS OF COBB COUNTY TO THE CORPORATE LIMITS OF THE CITY OF POWDER SPRINGS; REPEALING CONFLICTING ORDINANCES; ESTABLISHING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

First reading: 2/19/2024; Second Reading: 3/4/2024

Attachments: [Vida. Annexation Application Redacted](#)
[Vida. Attachments](#)
[Exhibit A. Legal Discription](#)
[ORDINANCE 2024 - 006 Annexation Barrett Vida](#)
[FINAL SIGNED ANN-4 Notice of Non-Objection Barrett Pky N of Powder Springs](#)

Related to agenda item PZ 24-007.

[PZ 24-007](#) Rezoning Request for an approximate 16.57-Acre Tract from R-20 to MXU (City). The property is located at east side of Ernest Barrett Pkwy within Land Lots 765, 19th District, 2nd Section, Cobb County, Georgia. PIN: 19079000010 (portion). Applicant: Vida Companies, LLC.

Attachments: [PZ24-007. Motion to TABLE. 04012024](#)
[Powder Springs - Project Examples](#)
[Vida. Rezoning Application Redacted](#)
[Vida. Attachments](#)
[FINAL SIGNED ANN-4 Notice of Non-Objection Barrett Pky N of Powder Springs](#)
[Executed Tabled to 04-01-2024 Motion PZ 24-007](#)
[Gallery Residential 03.13.2024](#)
[Signed PZ 24-007 Tabled Motion to 04-15-24](#)

Related to agenda item ORD 24-006.

[ORD 24 -008](#) AN ORDINANCE AMENDING THE CODE OF ORDINANCES WRECKER SERVICES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

1st Reading and Introduction: April 1, 2024 2nd Reading and Public Hearing: April 15, 2024

Attachments: [ORDINANCE 2024 - Wrecker Service](#)

[RES0 24-052](#) Resolution - Ratification of GEMA/HS MOU

[RES0 24-056](#) Resolution - Municipal Complex Technology and Audio Visual Agreements

[RES0 24-055](#) Resolution - South Cobb Arts Alliance Lease Renewal

Attachments: [lease with south cobb arts alliance 2024](#)

[RPT 24-029](#) Report - Economic Development Staff Report

Attachments: [Economic Development Report April](#)

[RES0 24-036](#) A RESOLUTION APPROVING THE PROPOSAL SUBMITTED BY HARDY FAMILY AUTOMOTIVE GROUP TO SECURE NAMING RIGHTS FOR THE AMPHITHEATER IN THURMAN SPRINGS PARK; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Attachments: [Bid Tab - Naming Rights at Amphitheater](#)
[Hardy Family Automotive Bid - Amphitheater Naming Rights Redacted](#)
[RESOLUTION 2024 - 036 Naming Rights Hardy Family](#)
[Tabled RESO 2024-036](#)

[RPT 24-030](#) Report - regarding entertainment contracts for July 4th and Sounds of Springs Concert Series provided by RCS Productions, Inc.

Attachments: [City of Powder Springs -w- RCS Productions - September in the Park 7Sharp9 07-04-2](#)
[RCS PSRPINGSSOTS2024 \(005\) Redacted](#)

[ORD 24 -007](#) AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT CODE RELATING TO PERMITTED AND SPECIAL USES, SPECIFIC USE PROVISIONS, VARIANCE STANDARDS, AND HOME OCCUPATIONS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
1st reading April 1, 2024; 2nd reading April 15, 2024.

Attachments: [Exhibit B. Home occupations](#)

[ORD 24 -009](#) Ordinance UDC Text Amendment First Reading (Art Ordinance)

[RES0 24-053](#) Resolution - Fee Resolution Updates

- [RES0 24-054](#) Resolution - Old Lost Mountain – Silver Comet Trail connector
- [RPT 24-031](#) Report- EV
- [RPT 24-032](#) Report - Brooks Lane Update
- [RPT 24-033](#) Report - Workforce expansion multifamily
- [RES0 24-057](#) Resolution – Model Findings – Metro Water District
- [RES0 24-058](#) Resolution – Croy Agreement to prepare funding application
- [RES0 24-059](#) Resolution – Support for the Funding application to submit to ARC
- [RES0 24-060](#) Resolution - GALLAGHER BASSETT

Executive Session, if called for the purpose of Real Estate, Litigation or Personnel Matters

City Manager and Council Reports

Recess to Next Scheduled City Council Meeting

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to legal or personnel matters and/or to discuss real estate matters.

For more information regarding any of actions included on this agenda, please visit www.cityofpowdersprings.org | Agendas & Minutes and select applicable meeting date. Clicking on the blue link will open all detail related to the action. Please note additional supporting information for the City Council Agenda may still be added up through the day of the City Council Meeting.

ADA Statement - Accessibility to meetings: If you need the City to provide special accommodations in order to participate in the above meeting, please call Tamara Newkirt, Deputy City Clerk, at 770-943-1666, ext.303 or tnewkirt@cityofpowdersprings.org at least 48 hours before that meeting.